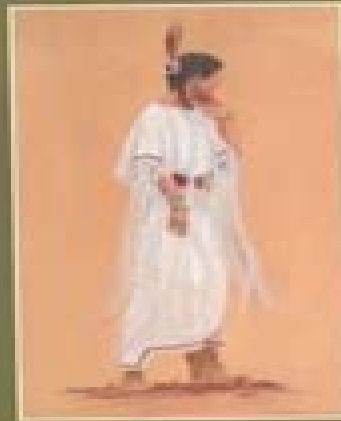


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Von der Sklaverei in die Prekarität? Frederick Cooper, 2019-07-08 Frederick Cooper einer der weltweit wichtigsten Afrika und Kolonialismushistoriker zur Geschichte der Arbeit in Afrika reflektiert in diesem Essay Veränderungen und aktuelle Tendenzen im Feld der afrikanischen Arbeitsgeschichte und setzt sich kritisch mit zentralen Konzepten auseinander Er beschreibt zunächst den Aufstieg der African Labor History in den 1960er und 70er Jahren die zu dieser Zeit sehr stark der Proletarisierungsthese folgte also davon ausging dass in Afrika eher kurz oder lang Lohnarbeit dominieren würde Stattdessen wurden nicht entlohnte nicht durch Gesetze regulierte oder durch soziale Regelungen oder Behinderungen geschützte Tätigkeiten zunehmend sichtbar Die dafür bald eingeführte Kategorie des informellen Sektors mustert Cooper ebenso kritisch wie das derzeit nicht nur im afrikabezogenen Kontext weit verbreitete Konzept der prekären Arbeit Den Kern des Essays bildet eine dichte Analyse der wechsellvollen Beziehungen zwischen unfreier und freier Arbeit in Afrika seit dem 18. Jahrhundert die in einem dichten Vergleich kulminiert Im 18. und 19. Jahrhundert wurden Millionen von Afrikanern über den Atlantik zwangsverschifft um auf Plantagen in den Amerikas zu schuften Viele starben während der Überfahrt Heute ergreifen zahlreiche Afrikaner selbst die Initiative und berqueren auf der Suche nach Arbeit das Meer Und viele lassen dabei ihr Leben Die Migranten der früheren Jahrhunderte wurden zur Mobilität gezwungen Die gegenwärtigen Migranten seien in gewisser Weise jedoch die Freiesten des Freien Sie gingen freiwillig von Afrika nach Europa unter großen Anstrengungen und mit großem Risiko Was früherhere und heutige Wanderungen gleichwohl verbinde sei die Ungleichheit globaler ökonomischer Beziehungen Der Sklavenhandel und die Arbeitsmigration des einundzwanzigsten Jahrhunderts seien beide das Resultat der intensivierten Verbindungen und zugleich wachsenden Disparitäten zwischen verschiedenen Weltteilen

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berraschenden Wahlsieg von Donald Trump 2016 nannte als einen der zentralen Gründe den Aufstand der sogenannten weißen Arbeiterklasse In seinem Essay argumentiert Leon Fink einer der anerkanntesten Arbeitshistoriker der Vereinigten Staaten dass der häufig beschworene Wählerumschwung bei der Wahl von Trump seine Wurzeln keineswegs in einem globalen Trend zur Anti Politik oder in einem politischen Rechtsruck hatte Dieser Umschwung sei vielmehr das Resultat eines Transformationsprozesses der in den USA bereits in den späten 1960er Jahren eingesetzt habe Fink formuliert zwei zentrale Einwände um die These von der entscheidenden Bedeutung des von der weißen Arbeiterklasse verursachten Erdbebens von 2016 ein wenig einzugrenzen So hätten lautet der erste Einwand die Stimmen der weißen Arbeiter keinen derartigen Unterschied gemacht wäre die Basis der multi kulturellen Obama Koalition von 2012 vier Jahre später nicht klar geschwächt gewesen hätte also Hilary Clinton nicht so viele Wähler unter den Afroamerikanern Latinos und Menschen asiatischer Herkunft verloren Der zweite Einwand besagt dass die Demokratische Partei bereits seit geraumer Zeit ihre Wählerbasis unter den weißen Arbeitern verloren hat Bereits in den Jahren zwischen 1968 und 1980 habe die weiße Arbeiterklasse mit ihrem vermeintlich sozialdemokratischen Erbe gebrochen Der Partei von Franklin Delano Roosevelt sei es über die Jahre nicht gelungen sich an die Herausforderungen einer im Wandel begriffenen Weltwirtschaft anzupassen es gab keine Industriepolitik keine effektive Eingrenzung der Finanzialisierung keine Verbesserung der Lebensqualität für die meisten Familien in den Bereichen Bildung Gesundheitsversorgung oder Kinderbetreuung wodurch den Demokraten die Loyalität eines großen Teils ihrer langjährigen Anhängerschaft unter weißen männlichen Arbeitern verloren ging berdies hat sich so Fink seit den 1960er Jahren der Charakter der Arbeiterklasse radikal verändert und von der industriellen Produktion in Richtung Dienstleistungssektor verschoben Finks Essay ist nicht zuletzt ein Plädoyer dafür die Arbeitsforschung nicht in die gerade angesagte Geschichte des Kapitalismus aufgehen zu lassen sondern weiterhin eine Sozialgeschichte arbeitender Menschen zu betreiben *Social Change in the Southwest, 1350-1880* Thomas D. Hall, 1989 **Energy Abstracts for Policy**

Analysis ,1977 Energy Research Abstracts ,1978 Mobilizing for Modern War Paul A. C. Koistinen, 1997 In this volume Koistinen examines war planning and mobilizing in an era of rapid industrialization and reveals how economic mobilization for defense and war is shaped at the national level by the interaction of political economic and military institutions and by increasingly powerful and expensive weaponry **Origin and Development of the Vaiśeṣika System** Anantalāla Thākkura, 2003 The Vaisesikadarsana Of Kanada Is One Of The Oldest Among The Indian Systems Of Philosophy But A Comprehensive History Of The Subject Has Not As Yet Been Attempted Presumably For Want Of Published Materials There Is A Long Gap Between Kanada And Prasastapada But Jain Scholars Inform Us Of Brisk Activities During This Dark Period The Ancient And Modern Nyaya Sub Schools Regarded The Vaisesika As Their Samana Tantra The Buddhists Accepted Them As Their Worthy Rivals The Printed Vaisesika Texts Are But A Fraction Of Their Former Rich Literature But Important Texts Have Recently Been Discovered In Manuscripts As The Vaisesikas Had Intimate Relation With The Nyaya Buddhist And Jain

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Exploring the Gaps James R. Lee,2000 Uses historical analysis to trace the conjunction of trade environment and culture Features case studies collected by the Trade Environment Database Project Exploring the Gaps observes how the growing tensions between economic ecological and social factors threaten the ability to make trade and cultural exchanges work to benefit people and the world around them Lee s strong argument provides a blueprint to meet the challenges of reintegration at global and local levels *Life, Thought, and Culture in India, C. AD 300-1000* K. Satchidananda Murty,S. Sankaranarayanan,2002 The Period AD 300 1000 Is Often Described As The Golden Age Of Indian History Phenomenal And All Round Intellectual Advancement Was Perhaps The Distinctive Characteristic Of This Age Vigorous Religious Cultural And Philosophical Pursuits Encompassed Every Sphere Of Life The Arts Architecture And Music Dance And Literature Such Activity Resulted In Competition And Rivalry That Were Never Irrational Soulless Or Destructive Indeed The Central Spirit Was One Of Tolerance Mutual Respect And Even Correlational Adaptation And Reciprocal Acceptance It Is Equally Interesting To Observe That The Rise And Fall Of Dynasties And Political Powers Big Or Small Did Little To Hamper The Growth And Activities Of Religious Sects And Schools Of Philosophy Art And Literature That Flourished During The Period Under Review Philosophical Concepts Relevant to Sciences in Indian Tradition Pranab Kumar Sen,Prabal Kumar Sen,2006 Contributed research papers Energy Research Abstracts ,1989 Semiannual with semiannual and annual indexes References to all scientific and technical literature coming from DOE its laboratories energy centers and contractors Includes all works deriving from DOE other related government sponsored information and foreign nonnuclear information Arranged under 39 categories e g Biomedical sciences basic studies Biomedical sciences applied studies Health and safety and Fusion energy Entry gives bibliographical information and abstract Corporate author subject report number indexes

Index of Economic Articles in Journals and Collective Volumes American Economic Association,1995 *Law, Legislation and Liberty, Volume 3* F. A. Hayek,1979-05 Incisive straightforward and eloquent this third and concluding

volume of F A Hayek s comprehensive assessment of the basic political principles which order and sustain free societies contains the clearest and most uncompromising exposition of the political philosophy of one of the world s foremost economists **Towards a Sociological Understanding of Human Rights Abuse** Mayra Gómez,2001 Perspectives and realities Canada. Royal Commission on Aboriginal Peoples,1996 Understanding of the goals and aspirations of Aboriginal Canadians requires recognition of their diversity This volume examines Aboriginal issues from the perspectives of diverse elements of the Aboriginal population The chapter on women s perspectives looks at the evolution of Indian policy and its effect on women women s health and social services and the family The chapter on elders perspectives reviews the Aboriginal and Western intellectual traditions and the role of elders in the modern world The chapter on youth perspectives reviews the reality of Aboriginal youth their need for whole health and empowerment and a proposed Aboriginal youth policy A chapter on the Metis looks at their history culture relations with government and rights The final two chapters give perspectives of Aboriginals in the north political development environmental stewardship the economy and urban areas social programs cultural identity women governance demographics socio economic conditions

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