

# Persons, Rights, and the Moral Community

Loren E. Lomasky

# Persons Rights And The Moral Community

**Herbert Spencer**



## **Persons Rights And The Moral Community:**

*Persons, Rights, and the Moral Community* Loren E. Lomasky, 1990-07-26 This book provides a complete and convincing account of what rights we do and do not have who has them and why Presenting the foundations of a liberal individualistic theory of rights Lomasky explains the place of rights within the overall structure of morality arguing for the moral importance of individual commitments to and pursuit of projects After developing his theory of basic rights Lomasky demonstrates its implications for a variety of problems and issues including property rights the rights of children and the status of the unborn defective persons animals and even the dead Arguing for a fundamental reshaping of philosophical ethics Lomasky develops a credible alternative to currently fashionable views *CULTURE, CIVILIZATION AND HUMAN SOCIETY - Volume II* Herbert Arlt, Donald G. Daviau, 2009-04-07 Culture Civilization and Human Society theme is a component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty one Encyclopedias The Theme on Culture Civilization and Human Society deals in two volumes and cover five main topics with a myriad of issues of great relevance to our world such as Theory and History of Culture Cultural Heritage Mass Culture Popular Culture and Cultural Identity Cultural Interaction Twentieth Century Perspectives on Culture which are then expanded into multiple subtopics each as a chapter These two volumes are aimed at the following five major target audiences University and College Students Educators Professional Practitioners Research Personnel and Policy Analysts Managers and Decision Makers NGOs and GOs **Government and Politics - Volume II** Masashi Sekiguchi, 2010-08-27 Government and Politics is the component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty one Encyclopedias The Theme on Government and Politics in the Encyclopedia of Social Sciences and Humanities deals with the discipline of general and introductory descriptions on a wide range of political phenomena in rather conventional ways It covers the following topics The first two topics Forms and Modes of Government and Structures of Government deal with institutional and structural aspects of political phenomena The third topic Political Aspects of Government is about dynamic political processes The fourth Ideas and Ideologies in Politics investigates political thoughts and ideologies in the modern world The fifth topic International Politics intend to give readers an international perspective since contexts and systems which have international or transnational characters are obviously important background against which a political aspect of building a sustainable society must be considered These two volumes are aimed at the following five major target audiences University and College students Educators Professional practitioners Research personnel and Policy analysts managers and decision makers and NGOs *Nozick's Libertarian Project* Mark D. Friedman, 2011-03-17 Elaborating on and defending a rigorous rights based libertarianism Mark D Friedman here develops the seminal ideas articulated by Robert Nozick in his landmark work *Anarchy State and Utopia* Consolidating more than three decades of scholarly and popular writing to have emerged in

the wake of Nozick's text Friedman offers a 21st century defense of the minimal libertarian state In the course of this analysis and drawing on further insights offered by the work of F A Hayek Nozick's Libertarian Project shows that natural rights libertarianism can offer convincing answers to the fundamental questions that lie at the heart of political theory The book also rebuts many of the most common criticisms to have been levelled at this worldview including those from left libertarians and from egalitarians such as G A Cohen

**Communities of Respect** Bennett W. Helm, 2017-07-26

Communities of respect are communities of people sharing common practices or a partial way of life they include families clubs religious groups and political parties This book develops a detailed account of such communities in terms of the rational structure of their members reactive attitudes emotions like resentment gratitude guilt approbation and indignation whereby people hold each other responsible to certain norms Helm argues that these communities are fundamental in three interrelated ways to understanding what it is to be a person First it is only by being a member of a community of respect that one can be a responsible agent having dignity such an agent therefore has certain rights as well as the authority to demand that fellow members recognize her dignity and follow the norms of the community compliance with which norms they likewise have the authority to demand from her Second by prescribing or proscribing both actions and values communities of respect can shape the identities of their members in ways that others have the authority to enforce thereby revealing an important interpersonal dimension of the identities of persons Finally all of this is grounded in a distinctively interpersonal form of practical rationality in virtue of which we jointly have reasons to recognize the dignity and authority of fellow members and so to comply with their authoritative demands as well as to respect and so comply with the norms of the community Hence we persons are essentially social creatures

*Liberty, Equality, and Plurality* Larry May, Christine T.

Sistare, Jonathan Schonsheck, 1997 Voters as well as ethicists and legal experts are currently debating many of the issues inherent in balancing individual with majority and minority group rights though often there seems to be an inverse correlation between the two May Washington U chairs lively multidisciplinary discussions on the in compatibility of liberty and equality with responsibility being the wild card law morality and limits on liberty in regard to freedom of speech poverty taxation and assisted suicide and equality and the clash of cultures in cases of hate speech and religious freedom vs refusal of medical treatment Annotation copyrighted by Book News Inc Portland OR

**Encyclopedia of Ethics: P-W** Lawrence C.

Becker, Charlotte B. Becker, 2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

*Groups and Group Rights* Christine T. Sistare, Larry May, Leslie Francis, 2001

In matters such as affirmative action or home schooling rights of ethnic and other minority groups often come into conflict with those of society in a culturally diverse population such as ours But before considering the dilemmas posed by these issues we must first ask such

basic but important questions as what group rights are and how they intersect with the principles of democracy This new collection brings together some of today s leading thinkers from the cutting edge of these debates taking in a broad range of issues confronting philosophers sociologists and political scientists Contributors such as Carl Wellman Carol Gould and Rex Martin examine the nature of groups and the conflict between group rights and democracy and also consider case studies depicting current issues in cultural ethnic and religious rights The first section on the nature of groups examines some of the perplexing alternatives in the formulation of a theory of group rights These articles investigate the kinds of rights minorities might claim and ask when groups can be held responsible for the acts of some of their members The second section addresses the treatment of groups in a democracy and the precarious balance between indifference toward minorities and capitulation to their demands Here the contributors examine five principles for the sensitive treatment of minority and disadvantaged groups in a democratic society A final section explores specific conflicts between subgroup and societal claims through case studies dealing with affirmative action religious practice and the education of children and the land rights of indigenous peoples By drawing on the legal and political dilemmas related to these cases the authors confront issues of core versus peripheral interests of individual member versus subgroup rights and of the possibilities for social openness raised in the preceding sections Written from varied perspectives *Groups and Group Rights* offers stimulating reading for both students and professionals as it takes on some of the most pressing dilemmas confronting our society

*The Principles of Ethics* Borden Parker Bowne,1892      *The Principles of Ethics* Herbert Spencer,1892      *Upon Whom We Depend* John Gordon Chamberlin,1999 Poverty is a fundamental and damaging feature of American culture that is ingrained in the structures practices and values of our institutions An adequate understanding of the roles and functions of poverty requires the contributions of both the liberal arts and the social sciences and cannot be shunted off to social work *Upon Whom We Depend* challenges readers to examine their own ideas beliefs and attitudes and to recognize how institutions can become instruments for overcoming the social arrangement by which poverty is perpetuated

**Annual Report** Nebraska. State Board of Agriculture,1889      *Proceedings* Nebraska. State Board of Agriculture,1889      *Annual Report of the Nebraska State Board of Agriculture for the Year* ,1889      **Annual Report of the State Board of Agriculture Made to the Legislative Assembly of the State of Nebraska at Its ... Session** Nebraska. State Board of Agriculture,1889      **Social Theory and Practice** ,2016      **The Case for Gay Rights** David A. J. Richards,2005 As Americans wrestle with debates over traditional values defense of marriage and gay rights reason often seems to take a back seat to emotion In response legal scholar Richards reflects upon the constitutional and democratic principles relating to privacy intimate life free speech tolerance and conscience that underpin these often heated debates The distillation of Richards s thirty year advocacy for the rights of gays and lesbians his book provides a reflective treatise on basic human rights that touch all of our lives He places in context two key Supreme Court cases the 1986 *Bowers v Hardwick* decision and the 2003 *Lawrence v Texas* decision

which overturned it Drawing upon his own experiences as a gay man Richards interweaves personal observations with philosophical political judicial and psychological insights to make a case that gays should be entitled to the same rights and protections that every American enjoys From publisher description     Book Review Digest ,1988     **The Supreme Court and Constitutional Theory, 1953-1993** Ronald Kahn,1994 Combining theoretical sophistication with a fundamental comprehension of the political institutions of the USA this study aims to demystify the workings of the United States Supreme Court and its place in democracy     *The Person* William O. Stephens,2006 For courses in Introductory Philosophy and Philosophy of Man and Human Nature The vitally important concept of the person is featured in this anthology of readings from the history of Western philosophy This text which is philosophically more serious yet still reader friendly offers a variety of authors and a wide historical scope in the Philosophy of Human Nature market that generally neglects this topic

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