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POOP OUT

by JOSÉ ESTEBAN MUÑOZ

EDITED BY JENNIFER DOYLE, JONATHAN FLATLEY.

Pop Out Queer Warhol Series Q

Rose Army



Pop Out Queer Warhol Series Q:

Pop Out Jennifer Doyle, Jonathan Flatley, José Esteban Muñoz, 1996 Andy Warhol was queer in more ways than one This work explores analyzes and celebrates the role of Warhol s queerness in the making and reception of his film and art It demonstrates that to ignore Warhol s queerness is to miss what is most valuable interesting sexy and political about his life and work

Reader's Guide to Lesbian and Gay Studies Timothy Murphy, 2013-10-18 The Reader s Guide to Lesbian and Gay Studies surveys the field in some 470 entries on individuals Adrienne Rich arts and cultural studies Dance ethics religion and philosophical issues Monastic Traditions historical figures periods and ideas Germany between the World Wars language literature and communication British Drama law and politics Child Custody medicine and biological sciences Health and Illness and psychology social sciences and education Kinsey Report

Private Affairs Phillip Brian Harper, 1999-06 In Private Affairs Phillip Brian Harper explores the social and cultural significance of the private proposing that far from a universal right privacy is limited by one s racial and sexual minority status Ranging across cinema literature sculpture and lived encounters from Rodin s The Kiss to Jenny Livingston s Paris is Burning Private Affairs demonstrates how the very concept of privacy creates personal and sociopolitical hierarchies in contemporary America

The Things We Carry Courtney Adams Wooten, Jacob Babb, Kristi Murray Costello, Kate Navickas, 2020-10-01 Emotional labor is not adequately talked about or addressed by writing program administrators The Things We Carry makes this often invisible labor visible demonstrates a variety of practical strategies to navigate it reflectively and opens a path for further research Particularly timely this collection considers how writing program administrators work when their schools or regions experience crisis situations The book is broken into three sections one emphasizing the WPA s own work identity one on fostering community in writing programs and one on balancing the professional and personal Chapters written by a diverse range of authors in different institutional and WPA contexts examine the roles of WPAs in traumatic events such as mass shootings and natural disasters as well as the emotional labor WPAs perform on a daily basis such as working with students who have been sexually assaulted or endured racist sexist homophobic and otherwise disenfranchising interactions on campus The central thread in this collection focuses on preserving by acknowledging that emotions are neither good nor bad and that they must be continually reflected upon as WPAs consider what to do with emotional labor and how to respond Ultimately this book argues for more visibility of the emotional labor WPAs perform and for WPAs to care for themselves even as they care for others The Things We Carry extends conversations about WPA emotional labor and offers concrete and useful strategies for administrators working in both a large range of traumatic events as well as daily situations that require tactical work to preserve their sense of self and balance It will be invaluable to writing program administrators specifically and of interest to other types of administrators as well as scholars in rhetoric and composition who are interested in emotion more broadly

Hide/Seek Jonathan D. Katz, David C. Ward, 2010-11-02 An entirely new interpretation of modern American portraiture

based on the history of sexual difference *Hide Seek Difference and Desire in American Portraiture* companion volume to an exhibition of the same name at the National Portrait Gallery Smithsonian Institution traces the defining presence of same sex desire in American portraiture through a seductive selection of more than 140 full color illustrations drawings and portraits from leading American artists Arcing from the turn of the twentieth century through the emergence of the modern gay liberation movement in 1969 the tragedies of the AIDS epidemic and to the present *Hide Seek* openly considers what has long been suppressed or tacitly ignored even by the most progressive sectors of our society the influence of gay and lesbian artists in creating American modernism *Hide Seek* shows how questions of gender and sexual identity dramatically shaped the artistic practices of influential American artists such as Thomas Eakins Romaine Brooks Marsden Hartley Georgia O'Keeffe Charles Demuth Jasper Johns Robert Rauschenberg Andrew Wyeth Andy Warhol Robert Mapplethorpe and many more in addition to artists of more recent works such as Felix Gonzalez Torres Glenn Ligon Catherine Opie and Cass Bird The authors argue that despite the late nineteenth century definition and legal codification of the homosexual in reality questions of sexuality always remained fluid and continually redefined by artists concerned with the act of portrayal In particular gay and lesbian artists of but not fully in the society they portrayed occupied a position of influential marginality from which vantage point they crafted innovative and revolutionary ways of painting portraits Their resistance to society's attempt to proscribe them forced them to develop new visual vocabularies by which to code disguise and thereby express their subjects identities and also their own Bringing together for the first time new scholarship in the history of American sexuality and new research in American portraiture *Hide Seek* charts the heretofore hidden impact of gay and lesbian artists on American art and portraiture and creates the basis for the necessary reassessment of the careers of major American artists both gay and straight as well as of portraiture itself

The Sense of Brown José Esteban Muñoz, 2020-08-24 *The Sense of Brown* is José Esteban Muñoz's treatise on brownness and being as well as his most direct address to queer Latinx studies In this book which he was completing at the time of his death Muñoz examines the work of playwrights Ricardo Bracho and Nilo Cruz artists Nao Bustamante Isaac Julien and Tania Bruguera and singer Jos Feliciano among others arguing for a sense of brownness that is not fixed within the racial and national contours of Latinidad This sense of brown is not about the individualized brown subject rather it demonstrates that for brown peoples being exists within what Muñoz calls the brown commons a lifeworld queer ecology and form of collectivity In analyzing minoritarian affect ethnicity as a structure of feeling and brown feelings as they emerge in through and beside art and performance Muñoz illustrates how the sense of brown serves as the basis for other ways of knowing and being in the world

ARLIS/NA Update ,1996 *Pop Out* Jennifer Doyle, Jonathan Flatley, José Esteban Muñoz, 1996 *Journal of the History of Sexuality* ,1996 *Screen* ,1997 *New Statesman* ,1996-10 *Library Journal* ,1996 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately

Transition Anthony Appiah, Henry Louis Gates, Jr., Michael C. Vazquez, Alphonse Fletcher University Professor Chair of Afro-American Studies Director Henry Louis Gates, Jr. Jr., 1996-06 *Transition* 69 begins with a tribute to Rajat Neogy 1938 1995 who founded *Transition* at the age of twenty two in Kampala Uganda in 1961 In a moving series of memoirs three of his co conspirators Paul Theroux Ali A Mazrui and Wole Soyinka each of them an editor during *Transition*'s African period remember Neogy This issue includes *It's Raining Men* a bold new take on the Million Man March and articles that explore the careers of two conservative trendsetters Dinesh D Souza and J Philippe Rushton Also in *Transition* 69 a conversation with Raoul Peck Haiti's premier filmmaker on being Haitian thinking German making movies and living dangerously essays on why Subcomandante Marcos should become a novelist why Theodor Adorno might like punk rock post ethnic America Richard Wright and black internationalism late late Marxism love labels and lesbian boys and the decline of *The Atlantic Monthly* *The Journal of Medieval and Renaissance Studies*, 1997 **Forthcoming Books** Rose Arny, 1996-06

Rhetorical and Cultural Dissolution in Romanticism Thomas Pfau, Rhonda Ray Kerckmar, 1996 The essays collected here offer incisive analyses of the historical and ideological formation of English Romanticism and of its rhetorical and cultural dissolution Beginning with the radical millenarianism of the early 1790s and extending through the late nineteenth century reception of Romantic gothicism the texts of this aesthetic that is not one are examined from diverse critical orientations The early Blake is contextualized within the competing spiritual and secular strategies of 1790s radical representation for example while the *Songs of Innocence* and of *Experience* is read as a holographic aesthetic medium for dissolution and Blake's agitation is analyzed via Kant's late writings and recent theoretical work by Lyotard Other essays address Romanticism at the macrohistorical level by rethinking its emergence as a distinctive self conscious cultural movement in conjunction with momentous fiscal policy shifts between 1795 and 1803 or by exploring the convergence of poetics and political economy in Wordsworth's and Malthus's similarly antiurban antitheatrical antifeminist representations of the city Romantic psychology encoded in narrative and lyric texts is explored in one essay through the sexual philosophical dialectic that leads *Frankenstein* to recoil from its monstrous act of creation only to confront the specter of its interminability another essay applying Kristevan abjection to the Wordsworth Coleridge collaboration reconstructs the historicity of Romantic desire Various enactments of erotic and social class desire are also staged here through the psychodynamics of Romantic theater with queer performativity closeted in the West End and phantom pain disfigured at the Paris Opera

Book Review Digest, 2002 ***The Journal of Medieval and Early Modern Studies***, 1997 ***Differences***, 1995
October, 1976

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