

Popular Physiology



H. T. Hise

Popular Physiology

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Popular Physiology:

A Manual of Popular Physiology ... Henry Lawson (M.D.),1863 **Able-Bodied Womanhood** Martha H. Verbrugge,1988-01-21 As urban life and women s roles changed in the 19th century so did attitudes towards physical health and womanhood In this case study of health reform in Boston between 1830 and 1900 Martha H Verbrugge examines three institutions that popularized physiology and exercise among middle class women The Ladies Physiological Institute Wellesley College and the Boston Normal School of Gymnastics Against the backdrop of a national debate about female duties and well being this book follows middle class women as they learned about health and explored the relationship between fitness and femininity Combining medical and social history Verbrugge looks at the ordinary women who participated in health reform and analyzes the conflicting messages both feminist and conservative projected by the concept of able bodied womanhood

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Chiropactic Holly Folk,2017-03-13 Chiropactic is by far the most common form of alternative medicine in the United States today but its fascinating origins stretch back to the battles between science and religion in the nineteenth century At the center of the story are chiropactic s colorful founders D D Palmer and his son B J Palmer of Davenport Iowa where in 1897 they established the Palmer College of Chiropactic Holly Folk shows how the Palmers system depicted chiropactic as a conduit for both material and spiritualized versions of a vital principle reflecting popular contemporary therapies and nineteenth century metaphysical beliefs including the idea that the spine was home to occult forces The creation of chiropactic and other Progressive era versions of alternative medicine happened at a time when the relationship between science and religion took on an urgent increasingly competitive tinge Many remarkable people including the Palmers undertook highly personal reinterpretations of their physical and spiritual worlds In this context Folk reframes alternative medicine and spirituality as a type of populist intellectual culture in which ideologies about the body comprise a highly appealing form of cultural resistance **Chamber's Journal of Popular Literature, Science and Arts** ,1874 **Science**
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