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Bernhard-Handbuch Martin Huber, Manfred Mittermayer, 2018-07-11 Das unverwechselbare Werk Thomas Bernhards hat weit über den deutschsprachigen Raum hinaus Resonanz gefunden. Im Zentrum dieses Handbuchs stehen seine Texte von den journalistischen Arbeiten über die Prosawerke und Theaterstücke bis zu Reden und Interviews. Aufschlussreiche Querschnitte durch dieses vielschichtige Œuvre bieten die Kapitel zu Kontexten und Diskursen. Sie widmen sich u.a. der österreichischen Literatur, den Verlagen, dem Theater sowie Bernhards Stellung in der zeitgenössischen Öffentlichkeit. Diskurse, die sich durch das ganze Werk ziehen, sind etwa Krankheit, Tod, Österreichkritik, Natur, Künstlichkeit, Musik, Geschlechterrollen und Philosophie. Beiträge zur deutschsprachigen und internationalen Rezeption und ein Anhang mit ausführlichen Informationen zur Lebens- und Publikationsgeschichte sowie zur Sekundärliteratur runden den Band ab. *Erstausgaben deutscher Dichtung* Gero von Wilpert, Adolf Gühring, 1992

Hinter den Bergen eine andere Welt, 2016-08-09 Für die meisten Niederländer und Flamen ist Österreich in erster Linie ein beliebtes Urlaubsland, dessen Bild von den Bergen Tirols, den Wiener Lipizzanern und den vielen vielen Heurigen geprägt ist. Dass sich hinter den Bergen eine andere Welt findet, eine herausragende und in so manchem eigenständige Literatur, ist den wenigsten bewusst. Während sich die österreichische Herkunft Thomas Bernhards und Peter Handkes schon herumgesprochen haben dürfte, verbinden abgesehen von einem Kreise der Eingeweihten nur die wenigsten Niederländer und Flamen Franz Werfel, Stefan Zweig, Theodor Kramer, Christoph Ransmayr und viele andere mit der 1918 aus der Donaumonarchie hervorgegangenen 1945 ein zweites Mal gegründeten Republik. Dass die Frage nach dem spezifischen Charakter der deutschsprachigen Literatur aus Österreich im Land ihres Entstehens sehr wohl ein Thema war und ist, ist nur eines der vielen Leitmotive im vorliegenden Band über die österreichische Literatur des 20. Jahrhunderts.

Ödön-von-Horváth-Handbuch Nicole Streitler-Kastberger, Martin Vejvar, 2023-08-21 Das Horváth-Handbuch ermöglicht einen ersten oder vertiefenden Einstieg in Leben, Werk und Wirken Ödön von Horváths. Dabei werden zunächst biographische und editionsphilologische Konstellationen geklärt, dann die unterschiedlichen Werkgruppen einer genauen Darstellung unterzogen. Ein besonderer Fokus gilt den Spezifika der Horváth'schen Poetik. Der Band schließt mit einem Blick auf die Rezeption Horváths und einem Personen- und Werkregister.

Ein jüdischer Artusritter Achim Jaeger, 2015-04-28 Die Arbeit setzt sich mit dem einzigen erhaltenen Artusroman in jiddisch-deutscher Sprache, Widuwilt Artushof, und seinem Verhältnis zum Wigalois des Wolfram von Eschenbach auseinander. Im Mittelpunkt stehen Fragen eines deutsch-jiddischen bzw. jiddisch-deutschen Literaturtransfers sowie Aspekte der Rezeptions- und Wirkungsgeschichte des jiddisch-deutschen Widuwilt und Artushof. Ausgehend von der These, derzufolge Juden fremde Texte nach ihren spezifischen Bedürfnissen veränderten, erhebt sich die Frage, warum ein gerade so dezidiert christlicher Roman wie Wigalois von Juden rezipiert wurde. Es lässt sich zeigen, dass die Kürzungen und inhaltliche Modifikationen der jiddisch-deutschen Überlieferung darauf abzielen, den Protagonisten als einen jiddischen Artusritter erscheinen zu lassen. Im aschkenasischen Raum existierte nämlich bereits im

14 15 Jahrhundert eine jüdische Oberschicht die Kontakt zur nichtjüdischen Umwelt pflegte und Literatur als Mittel der gesellschaftlichen Partizipation bzw der Repräsentation nutzte Mit der Verbreitung der Drucke weitete sich auch der Rezipientenkreis des Artushof Die jüdisch deutsche Erzähltradition wurde seit dem 17 Jahrhundert von deutscher Seite rezipiert so von Johann Christof Wagenseil Johann Ferdinand Roth und Ludwig Uhland Die parallel zur Wigalois Rezeption existierende Widuwilt Artushof Rezeption verdeutlicht da es sich bei der Wirkungsgeschichte der Texte um ein Phänomen von langer Dauer handelt Deutsche Nationalbibliographie und Bibliographie des im Ausland erschienenen deutschsprachigen Schrifttums ,1987

Stücke Thomas Bernhard,1988 Dieser zweite Band der Stücke von Thomas Bernhard enthält diejenigen Dramen Komödien Tragödien Keine Komödien Keine Tragödien die in den Jahren zwischen 1975 und 1978 uraufgeführt wurden

Italienbild und Stimme Italiens in den deutschsprachigen Kulturzeitschriften, 1945-1990 Richard Schwaderer,1998 *Ich werden* Manfred Mittermayer,1988 **Deutsche Nationalbibliographie und Bibliographie des im Ausland erschienenen deutschsprachigen Schrifttums** ,1987 **Thomas Bernhard Jahrbuch** ,2007

Bibliographie der Deutschen Bibliothek ,1989 *Landschaftsarchitekturtheorie* Karsten Berr,2017-09-06 Die Beiträge dieses Bandes untersuchen den Sinn und Zweck der Praxis von Landschaftsarchitekten die bei der Gestaltung einer bewohnbaren Welt eine bedeutsame Rolle spielen Diese Praxis ist in lebensweltliche kulturelle und soziale Rahmenbedingungen eingebunden Theorie hat zum einen dieser soziokulturellen Eingebundenheit der Praxis Rechnung zu tragen Theorie hat sich aber auch auf ihren wissenschaftstheoretischen Status innerhalb der Wissenschaften und Disziplinen zu beziehen um eine unnötige praxisferne Verwissenschaftlichung zu vermeiden Insofern reflektiert die Landschaftsarchitekturtheorie die Bedingungen ihres eigenen Gelingens wie auch die Bedingungen für gelingende Praxis Die Beiträge dieses Bandes tragen zum besseren Verständnis von Praxis wie Theorie für die Praxis der Landschaftsarchitektur bei Der Herausgeber Dr Karsten Berr ist an der Universität Vechta tätig Börsenblatt für den deutschen Buchhandel ,1988

Bernhard Tage Ohlsdorf 1994 Franz Gebesmair,Alfred Pittertschatscher,1994 **Mahlzeit!** Roman Sandgruber,Hannes Etlzstorfer,2009 **Jüdische Selbstwahrnehmung - La prise de conscience de l'identité juive** Hans Otto Horch,Charlotte Wardi,2012-10-29 Die Beiträge dieses Bandes gehen auf ein internationales und interdisziplinäres Symposium zurück das im Oktober 1994 von der Bibliothèque Nationale Luxembourg in Verbindung mit dem Leo Baeck Institute London dem Lehr und Forschungsgebiet Deutsch jüdische Literaturgeschichte der RWTH Aachen und dem Department of Hebrew and Comparative Literature der Universität Haifa veranstaltet wurde Es ging um die Frage welche Varianten es in Mitteleuropa im Zeitraum zwischen etwa 1870 und dem Dritten Reich bzw dem Beginn des Zweiten Weltkriegs gab sich persönlich wie kollektiv als Jude wahrzunehmen und ggf zu definieren *Die verschwiegene Engel* Gerhard Melzer,1998

Statt Bernhard Wendelin Schmidt-Dengler,1987 **Die Schönsten Bücher der Bundesrepublik Deutschland** ,1980

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