

Risk in the Technological Society

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Risk In The Technological Society

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Risk In The Technological Society:

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complexities of various ICT solutions **Jacques Ellul and the Technological Society in the 21st Century** Helena M. Jerónimo, José Luís García, Carl Mitcham, 2013-07-22 This volume rethinks the work of Jacques Ellul 1912 1994 on the centenary of his birth by presenting an overview of the current debates based on Ellul's insights As one of the most significant twentieth century thinkers about technology Ellul was among the first thinkers to realize the importance of topics such as globalization terrorism communication technologies and ecology and study them from a technological perspective The book is divided into three sections The first discusses Ellul's diagnosis of modern society and addresses the reception of his work on the technological society the notion of efficiency the process of symbolization de symbolization and ecology The second analyzes communicational and cultural problems as well as threats and trends in early twenty first century societies Many of the issues Ellul saw as crucial such as energy propaganda applied life sciences and communication continue to be so In fact they have grown exponentially on a global scale producing new forms of risk Essays in the final section examine the duality of reason and revelation They pursue an understanding of Ellul in terms of the depth of experience and the traditions of human knowledge which is to say on the one hand the experience of the human being as contained in the rationalist sociological and philosophical traditions On the other hand there are the transcendent roots of human existence as well as revealed knowledge in the mystical and religious traditions The meeting of these two traditions enables us to look at Ellul's

work as a whole but above all it opens up a space for examining religious life in the technological society *Bibliographie Mensuelle* United Nations Library (Geneva, Switzerland),1983 *Counterculture Green* Andrew G. Kirk,2007 For many it was more than a publication it was a way of life The Whole Earth Catalog billed itself as Access to Tools and it grew from a Bay Area blip to a national phenomenon catering to hippies do it yourselves and anyone interested in self sufficiency independent of mainstream America now known as living off the grid In recovering the history of the Catalog s unique brand of environmentalism historian Kirk recounts how Stewart Brand and the Point Foundation promoted a philosophy of pragmatic environmentalism that celebrated technological achievement human ingenuity and sustainable living Kirk shows us that Whole Earth was more than a mere counterculture fad At a time when many of these ideas were seen as heretical to a predominantly wilderness based movement it became a critical forum for environmental alternatives and a model for how complicated ecological ideas could be presented in a hopeful and even humorous way From publisher description *The Thought of Jacques Ellul* Darrell J. Fasching,1981 A study of the work of Jacques Ellul This work argues that he is one the most important Christian thinkers on the implications of a technological civilization with regard to religion **Christianity and Crisis** Reinhold Niebuhr,1983 A bi weekly journal of Christian opinion **Abstract of the Proceedings of the Society for the Year ...** Massachusetts Institute of Technology. Society of Arts,1886 *Humanity & Society* ,1994-11

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