

Rise of the  
Mexican American  
Middle Class

SAN ANTONIO, 1929-1941

Richard A. Garcia

FOREWORD BY HENRY C. SCHMIDT

# Rise Of The Mexican American Middle Class San Antonio 19291941

**Silke Hensel**



## **Rise Of The Mexican American Middle Class San Antonio 1929-1941:**

Rise of the Mexican American Middle Class Richard A. Garcia, 1991      **Héctor P. García** Michelle Hall Kells, 2006

The Duchess of Angus Margaret Brown Kilik, 2020-03-23 Written in the 1950s and discovered by family members years after her death Margaret Brown Kilik's shocking coming of age novel of the emotional and sexual brutality of young women's lives in wartime San Antonio deserves a place on the shelf alongside classic novels like Sylvia Plath's *The Bell Jar* and Carson McCullers's *The Member of the Wedding* *The Duchess of Angus* reworks Kilik's unusual personal history her mother spent the 1930s running flophouse hotels all over the United States leaving Margaret to be brought up by a host of relatives into a riveting portrait of a young woman navigating a conflicted and rapidly changing world one in which sex promises both freedom from convention and violent subjection to men's will Strikingly modern in its depiction of protagonist Jane Davis and her gorgeous unreadable friend Wade Howell *The Duchess of Angus* covers some of the same emotional territory as novels like Emma Cline's *The Girls* and Robyn Wasserman's *Girls on Fire* Includes an introduction by Jenny Davidson and contextual essays by Laura Hernández Ehrisma and Char Miller      **The Making of the Mexican-American Mind, San Antonio, Texas, 1929-1941** Richard A. Garcia, 1982      **Memories of Chicano History** Mario T. García, 2023-11-15 Who is Bert Corona Though not readily identified by most Americans nor indeed by many Mexican Americans Corona is a man of enormous political commitment whose activism has spanned much of this century Now his voice can be heard by the wide audience it deserves In this landmark publication the first autobiography by a major figure in Chicano history Bert Corona relates his life story Corona was born in El Paso in 1918 Inspired by his parents participation in the Mexican Revolution he dedicated his life to fighting economic and social injustice An early labor organizer among ethnic communities in southern California Corona has agitated for labor and civil rights since the 1940s His efforts continue today in campaigns to organize undocumented immigrants This book evolved from a three year oral history project between Bert Corona and historian Mario T. García The result is a testimonio a collaborative autobiography in which historical memories are preserved more through oral traditions than through written documents Corona's story represents a collective memory of the Mexican American community's struggle against discrimination and racism His narration and García's analysis together provide a journey into the Mexican American world Bert Corona's reflections offer us an invaluable glimpse at the lifework of a major grass roots American leader His story is further enriched by biographical sketches of others whose names have been little recorded during six decades of American labor history Who is Bert Corona Though not readily identified by most Americans nor indeed by many Mexican Americans Corona is a man of enormous political commitment whose activism has spanned much of this century Now his voice can be heard by the wide audience it      **On The Border** Char Miller, 2001-11-29 Over the past 300 years settlement patterns geography and climate have greatly affected the ecology of the south Texas landscape Drawing on a variety of interests and perspectives the contributors to *On the Border* probe these evolving relationships in and around

San Antonio the country's ninth largest city Spanish Mexican and American settlers required open expanses of land for agriculture and ranching displacing indigenous inhabitants The high poverty traditionally felt by many residents combined with San Antonio's environment has contributed to the development of the city's unusually complex public health dilemmas The national drive to preserve historic landmarks and landscapes has been complicated by the blight of homogenous urban sprawl But no issue has been more contentious than that of water particularly in a city entirely dependent on a single aquifer in a region of little rain Managing these environmental concerns is the chief problem facing the city in the new century

**Democratic Renewal and the Mutual Aid Legacy of US Mexicans** Julie Leininger Pycior, 2014-06-05 The legacy of the historic mutual aid organizing by US Mexicans with its emphasis on self help and community solidarity continues to inform Mexican American activism and subtly influence a number of major US social movements In *Democratic Renewal and the Mutual Aid Legacy of US Mexicans* Julie Leininger Pycior traces the early origins of organizing in the decades following the US Mexican War when Mexicans in the Southwest established mutualista associations for their protection Further she traces the ways in which these efforts have been invoked by contemporary Latino civil rights leaders Pycior notes that the Mexican immigrant associations instrumental in the landmark 2006 immigration reform marches echo mutualista societies at their peak in the 1920s Then Mexican immigrants from San Diego to New York engaged in economic medical cultural educational and legal aid This path breaking study culminates with an examination of Southwest community organizing networks as crucial counterweights to the outsized role of large financial contributions in the democratic political process It also finds ways in which this community organizing echoes the activity of mutualista groups in the very same neighborhoods a century ago

**Horizons of the Sacred** Timothy Matovina, Gary Riebe-Estrella, 2018-08-06 *Horizons of the Sacred* explores the distinctive worldview underlying the faith and lived religion of Catholics of Mexican descent living in the United States Religious practices including devotion to Our Lady of Guadalupe celebration of the Day of the Dead the healing tradition of curanderismo and Good Friday devotions such as the Way of the Cross Via Crucis reflect the increasing influence of Mexican traditions in US Catholicism especially since Mexicans and Mexican Americans are a growing group in most Roman Catholic congregations In their introduction Timothy Matovina and Gary Riebe Estrella analyze the ways Mexican rituals and beliefs pose significant challenges and opportunities for Catholicism in the United States Original essays by theologians historians and ethnographers provide a rich interdisciplinary dialogue on how religious traditions function for Mexican American Catholics revealing the symbolic world at the heart of their spirituality The authors speak to the diverse meanings behind these ceremonies explaining that Mexican American and other Latino Catholics use them to express not only religious devotion but also ethnic identity and patriotism solidarity and in some cases their condition as exiles The result is a multilayered vision of Mexican American religion which touches as well on issues of racism and discrimination poverty and the role of women

**Literature as History** Mario T. García, 2016-11-06 *Literature as History* represents a unique way

to rethink history Mario T Garcia a leader in the field of Chicano history and one of the foremost historians of his generation explores how Chicano historians can use Chicano and Latino literature as important historical sources **Transatlantic Perceptions** Hans-Joachim König (Dr. phil.), Stefan H. Rinke, 1998 Mexican Americans and the Catholic Church, 1900-1965 Jay P. Dolan, Gilberto Hinojosa, 1997 Within the American Catholic Church the Mexican American legacy is the longest as is their struggle for full acceptance in the institutional church In this volume three historians examine religious history focusing on Mexican American faith communities Originally published in 1994 **Mexicanos** Manuel G. Gonzales, 1999 Throughout this history Gonzales attempts to do justice to the variety of experience in what is after all a heterogeneous community He tells of vendidos sellouts and heroes the legendary and the little known the failures and the triumphant Thorough and balanced Mexicanos makes a valuable contribution to the understanding of the Mexican population of the United States a growing minority who will be a vital presence in twenty first century America **Mi Raza Primero, My People First** Ernesto Chávez, 2002-10-24 Mi Raza Primero is the first book to examine the Chicano movement's development in one locale in this case Los Angeles home of the largest population of people of Mexican descent outside of Mexico City Ernesto Chavez focuses on four organizations that constituted the heart of the movement The Brown Berets the Chicano Moratorium Committee La Raza Unida Party and the Centro de Accion Social Autonomo commonly known as CASA Chavez examines and chronicles the ideas and tactics of the insurgency's leaders and their followers who while differing in their goals and tactics nonetheless came together as Chicanos and reformers Deftly combining personal recollection and interviews of movement participants with an array of archival newspaper and secondary sources Chavez provides an absorbing account of the events that constituted the Los Angeles based Chicano movement At the same time he offers insights into the emergence and the fate of the movement elsewhere He presents a critical analysis of the concept of Chicano nationalism an idea shared by all leaders of the insurgency and places it within a larger global and comparative framework Examining such variables as gender class age and power relationships this book offers a sophisticated consideration of how ethnic nationalism and identity functioned in the United States during the 1960s and 1970s **To the Line of Fire!** José A. Ramírez, 2009-10-05 Winner of the 2009 Robert A. Calvert Prize In January 1917 German foreign minister Arthur Zimmermann sent a telegram to Germany's Mexican ambassador authorizing the offer of U.S. territory in exchange for Mexico's alliance with Germany in the Great War After the interception of this communication U.S. intelligence intensified surveillance of the Mexican American community in Texas and elsewhere vigilant for signs of subversive activity Yet even as this was transpiring thousands of Tejanos Mexican Texans were serving in the American military during the war with many other citizens of Mexican origin contributing to home front efforts As author José A. Ramírez demonstrates in To the Line of Fire the events of World War I and its aftermath would decisively transform the Tejano community as war-hardened veterans returned with new broadened perspectives They led their people in opposing prejudice and discrimination founding several

civil rights groups and eventually merging them into the League of United Latin American Citizens LULAC the largest and oldest surviving Hispanic civil rights organization in the United States Ramirez also shows the diversity of reaction to the war on the part of the Tejano community While some called enthusiastically for full participation in the war effort others reacted coolly or only out of fear of reprisal Scholarly and general readers in Texas history military history and Mexican American studies will be richly rewarded by reading *To the Line of Fire* Radicals in the Barrio Justin Akers Chacón, 2018-06-26 *Radicals in the Barrio* uncovers a long and rich history of political radicalism within the Mexican and Chicano working class in the United States Chacón clearly and sympathetically documents the ways that migratory workers carried with them radical political ideologies new organizational models and shared class experience as they crossed the border into southwestern barrios during the first three decades of the twentieth century Justin Akers Chacón previous work includes *No One is Illegal* *Fighting Racism and State Violence on the U S Mexico Border* with Mike Davis **Chicana Feminist Thought** Alma M. García, 1997 *Chicana Feminist Thought* recovers the historical contributions of a generation of Chicana feminists whose activism forged a collective struggle to overcome the gender contradictions tensions and conflicts within the Chicano Movement Organized thematically and chronologically these writings explore such topics as sexual politics within the Chicano cultural nationalist movement the multiple sources of Chicana oppression and the relationships between Chicana feminists and white feminists *Berkeley La Raza Law Journal*, 2007 Leben auf der Grenze Silke Hensel, 2004 Window on Freedom Brenda Gayle Plummer, 2003 *Window on Freedom* Race Civil Rights and Foreign Affairs 1945 1988 La Fe Roberto R. Treviño, 1993

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