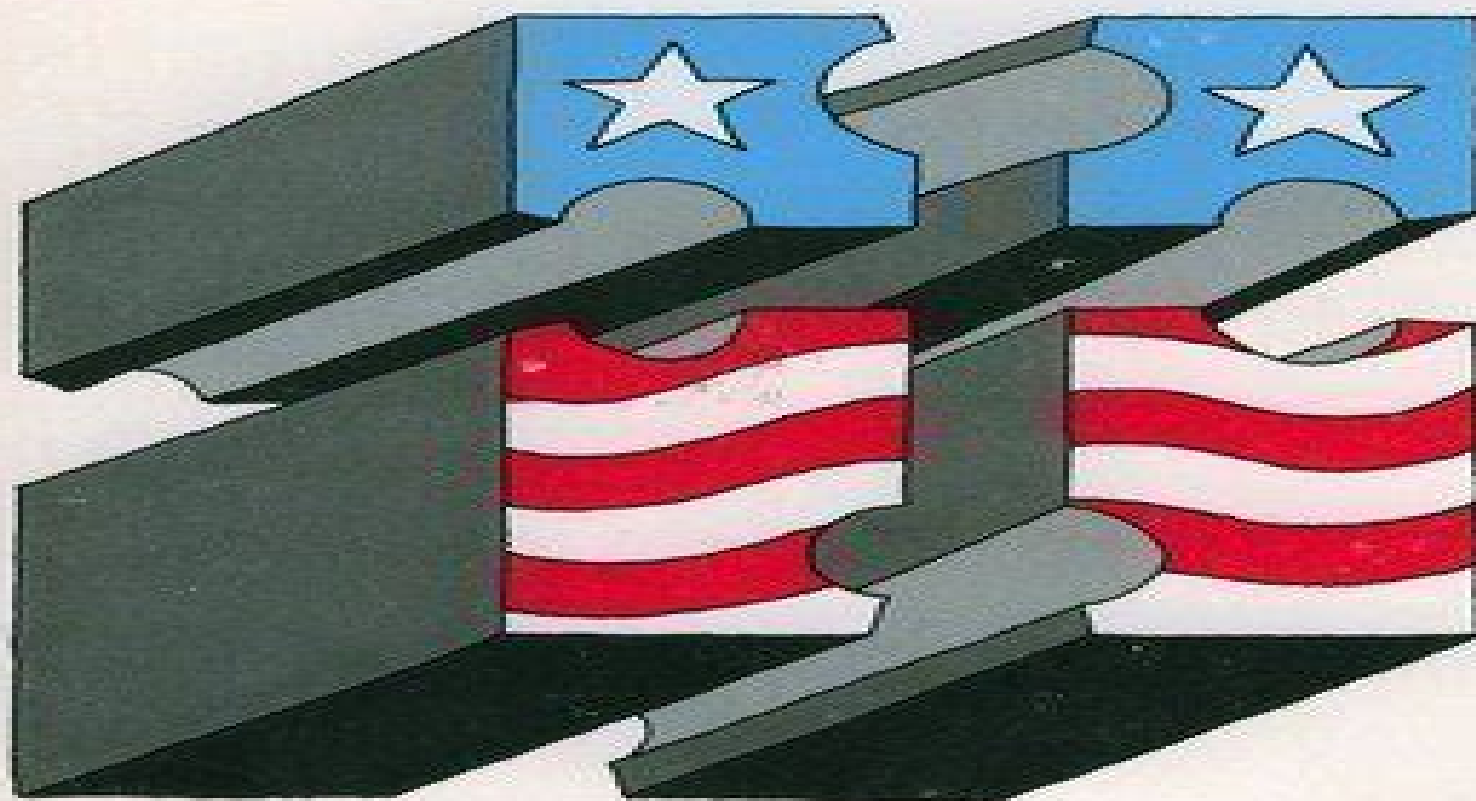




Righteous Empire

THE PROTESTANT
EXPERIENCE IN AMERICA



MARTIN E. MARTY

Righteous Empire The Protestant Experience In America

Peter J. Parish



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Righteous Empire Martin E. Marty, 1970 Today people are curious about who the WASPs really are and were With searing objectivity shaded by a compassionate intelligence Marty exposes the racism intellectual complexity and peculiar flexibility that helped to make up the unique institution American Protestantism was at its height The author structures his investigation around problems of conflict between races social classes between denominations and schools The Protestant Voice in American Pluralism Martin E. Marty, 2006-10-01 For 350 years Protestantism was the dominant religion in America and its influence spilled over in many directions into the wider culture Religious historian Martin E Marty looks at the factors behind both the long period of Protestant ascendancy in America and the comparatively recent diffusion and diminution of its authority Marty ranges across time covering such things as the establishment of the Jamestown settlement in 1607 the 1955 publication of Will Herberg s landmark book Protestant Catholic Jew and the current period of American ethnic and religious pluralism For centuries American Protestantism dominated in three main ways says Marty in the sheer numbers of its committed practitioners spread across some two hundred denominations in the Protestant leanings of nonadherents and in the influence of the Protestant ethic in activities as diverse as business and art To discover what is particularly American about Protestantism in this country Marty looks at Protestant creencias or beliefs that complement or supplement pure doctrine These include the notion of God as an agent of America s destiny and the impact of the biblical credos of mission stewardship and vocation on innumerable nonreligious matters of daily life Marty also discusses the vigencias or binding though unwritten customs of Protestantism They include the tendencies to interpret matters of faith in market terms and to conflate biblical and enlightenment ideology into civic faith Challenges to Protestant hegemony came and went over the centuries says Marty but never in such force and to such effect as in the twentieth century Among other factors contributing to the rise of pluralism and to schisms between mainstreamers and Fundamentalists Marty lists changes in immigration laws U S Supreme Court decisions on school prayer the women s movement and Vatican II Today our Protean spirituality is the topic of everything from sermons to bumper stickers All in all this is good reassures Marty for to debate our spirituality is to sustain the life of a functioning thinking believing republic Those who pine for some golden age of Protestantism are misled by nostalgia or resentment The real work to be done by Protestants now is to serve partner and cooperate where they once managed controlled and directed *American Studies* Jack Salzman, American Studies Association, 1986-08-29 A major three volume bibliography including an additional supplement of an annotated listing of American Studies monographs published between 1900 and 1988 Christian America and the Kingdom of God Richard T. Hughes, Christina Littlefield, 2025-03-11 The myth of a Christian America fuels a powerful political force sure of its moral superiority and intent on implementing a Christian nationalist agenda Richard T Hughes and Christina Littlefield draw on discussions of civil religion and forms of nationalism to explore the complex legal and cultural arguments for a Christian

America The authors also provide an in depth examination of the Bible s words on the chosen nation and kingdom of God that Christian nationalists quote to support the idea of the US as a Christian nation A timely new edition of the acclaimed work Christian America and the Kingdom of God spotlights how the centuries long pursuit of a Christian America has bred an aggressive white Christian nationalism that twists faith unleashes unchristian behavior and threatens the nation

Evangelicalism Richard Kyle,2017-09-20 Most forms of religion are best understood in the con text of their relationship with the surrounding culture This may be particularly true in the United States Certainly immigrant Catholicism became Americanized mainstream Protestantism accommodated itself to the modern world and Reform Judaism is at home in American society In Evangelicalism Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture Evangelicals have resisted many aspects of the modern world but Kyle focuses on what he considers their romance with popular culture Kyle sees this as an Americanized Christianity rather than a Christian America but the two are so intertwined that it is difficult to discern the difference between them Instead in what has become a vicious self serving cycle Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant thus increasing their numbers and success within abundantly populous and populist driven American society In doing so Evangelicalism has become a middle class movement one that dominates America s culture and unabashedly populist Many Evangelicals view America as God s chosen nation thus sanctifying American culture consumerism and middle class values Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture Yet he also thinks Evangelicals may have compromised themselves and their future in the process so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity If so he asks can Evangelicalism survive its own popularity and reaffirm its religious origins or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America This thoughtful and thought provoking volume will interest anyone concerned with the modern day success of the Evangelical movement in America and the aspirations and fate of its faithful **Suing for**

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at large in late twentieth century America *The Protestant Challenge to Corporate America* Roy W. Morano, 1984

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