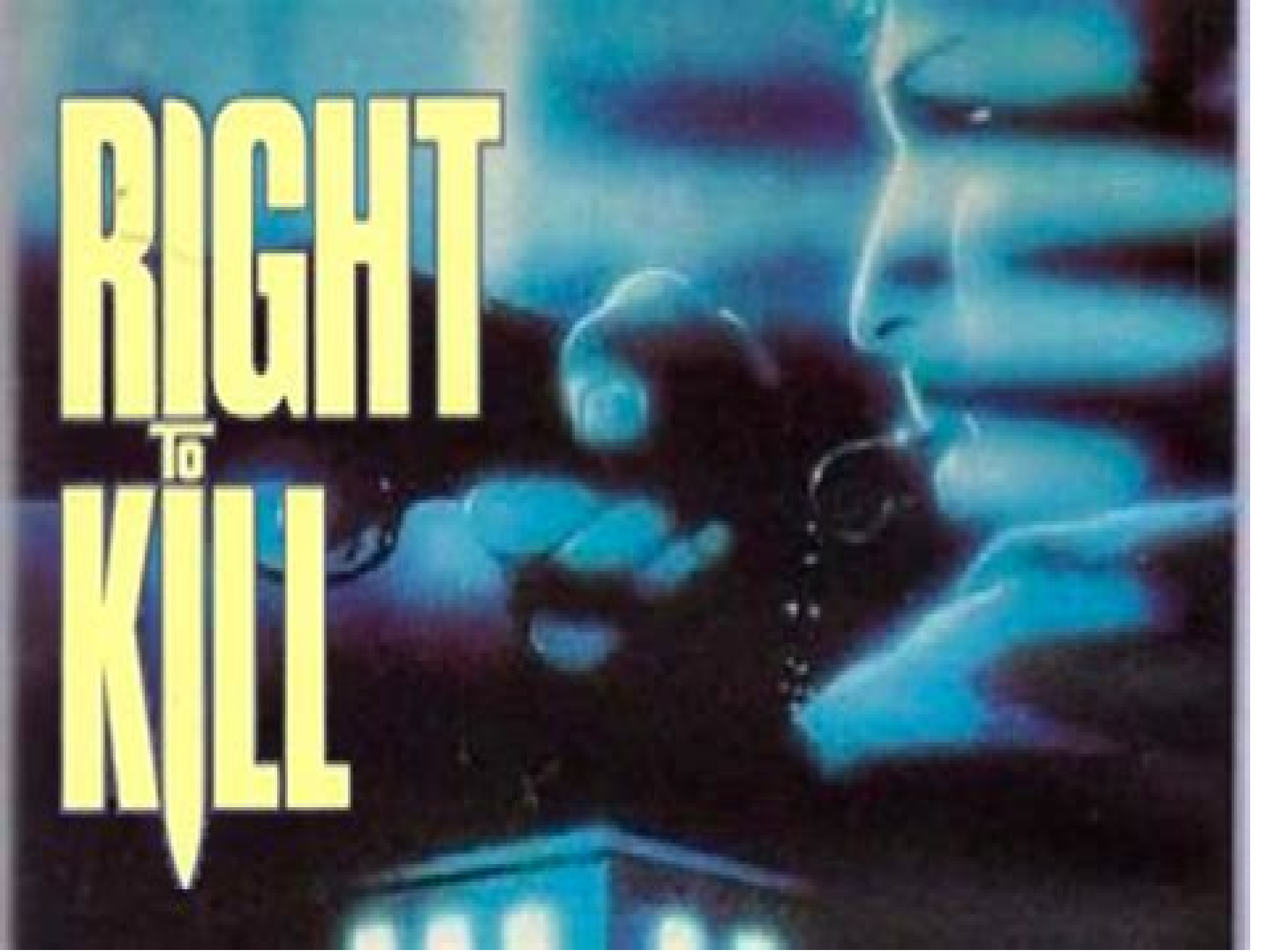


RIGHT TO KILL



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persecution against the weaker sex There is so much dominant ignorance fallacy ungodly irrational belief as to why they are
being denounced for the exercise of free will free choice The denunciations the incarceration of agenda violators have their
own merits but there is a need to investigate the basis bases upon which they are founded The inquiry goes deeper than the
accusing fingers and from the defensive hands There has to be a biblical rational scientific basis to mellow down the
confrontation which results to social injustice In the aspect of biblical rational scientific basis the sub issues of morality
gender orientation God Question man made agenda killing soul human being human life fetus union of sperm and egg cell
miscarriage after life related matters being taken up In a nutshell this work is intended to provide some academic education
for people into the state of discernment into rationality so the millions of embittered angry souls can soften the imposition of
their vested impassioned agenda Friends' Review Samuel Rhoads,Enoch Lewis,1875 **A Practical Treatise on the**
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Casino Alan Klima,2009-01-10 The Funeral Casino is a heretical ethnography of the global age Setting his book within
Thailand s pro democracy movement and the street massacres that accompanied it Alan Klima offers a strikingly original
interpretation of mass mediated violence through a study of funeral gambling and Buddhist meditation on death The
fieldwork for the book began in 1992 when a freewheeling market of illegal massacre imagery videos blossomed in Bangkok
on the very site where days earlier for the third time in two decades a military controlled government had killed scores of
unarmed pro democracy protesters Such killings and their subsequent representation have lent force to Thailand s transition
from military control to a media financial complex Probing the ways in which death is marketed visualized and remembered
through practices both local and global Klima inverts conventional relationships between ethnography and theory through a

compelling narrative that reveals a surprising new direction available to anthropology and critical theory Ethnography here engages with the philosophy of activism and the politics of memory media representation of violence and globalization In focusing on the particular array of tactics in Thai Buddhism and protest politics for connecting death and life past and present this book unveils a vivid and haunting picture of community responsibility and accountability in the new world order

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