



Risking Peace Why We Sat In The Road

Mary Kathryn Neal



Risking Peace Why We Sat In The Road:

Political Protest and Cultural Revolution Barbara Epstein, 1993-09-03 From her perspective as both participant and observer Barbara Epstein examines the nonviolent direct action movement which inspired by the civil rights movement flourished in the United States from the mid seventies to the mid eighties Disenchanted with the politics of both the mainstream and the organized left and deeply committed to forging communities based on shared values activists in this movement developed a fresh philosophy and style of politics that shaped the thinking of a new generation of activists Driven by a vision of an ecologically balanced nonviolent egalitarian society they engaged in political action through affinity groups made decisions by consensus and practiced mass civil disobedience The nonviolent direct action movement galvanized originally in opposition to nuclear power with the Clamshell Alliance in New England and then the Abalone Alliance in California leading the way Its influence soon spread to other activist movements for peace non intervention ecological preservation feminism and gay and lesbian rights Epstein joined the San Francisco Bay Area s Livermore Action Group to protest the arms race and found herself in jail along with a thousand other activists for blocking the road in front of the Lawrence Livermore Laboratory She argues that to gain a real understanding of the direct action movement it is necessary to view it from the inside For with its aim to base society as a whole on principles of egalitarianism and nonviolence the movement sought to turn political protest into cultural revolution

People of the Bomb Hugh Gusterson, 2004 E L Doctorow suggested that in the years since 1945 the nuclear bomb has come to compose the identity of the American people Developing this theme Hugh Gusterson shows how the military industrial complex has transformed public culture personal psychology in America to create a nuclear people

Nuclear Rites Hugh Gusterson, 1996-11-29 An extremely important work It demonstrates the power that ethnographic analysis can have when directed at an examination of our own society s central nervous system Faye Ginsburg author of *Contested Lives* Essential reading for anyone trying to understand what Cold War science was in all its cultural aspects and what this same science now in transformation might yet be George E Marcus co editor of *The Traffic in Culture*

Conservation Fallout John Wills, 2012-08-15 An unprecedented look at nuclear politics in California Vehement widespread opposition accompanied the rise of the U S nuclear industry during the 1960s and 1970s In *Conservation Fallout* John Wills examines one of the most controversial atomic projects of the period Pacific Gas and Electric Company s decision to build its premier nuclear power plant at Diablo Canyon a relatively unsettled biologically rich and especially scenic part of the central California coastline Two competing visions of California emerged while the plant underwent construction Environmentalists used Diablo as a symbol of impending ecological doomsday while PG E envisioned it as the model that would usher in a new age of energy production The Sierra Club almost disbanded over whether to condone or protest the reactor project Divisions also emerged in the local community as residents and politicians enticed by the promise of cheap electricity and lucrative tax revenues found themselves pitted against others who feared the dangers of

radiation in their own backyards The controversy intensified when a fault line was discovered within three miles of the plant

Grassroots groups The Mothers for Peace a local women s group and The Abalone Alliance a statewide nonviolent direct action organization did their utmost to stop the plant from going on line In 1979 an Alliance rally in San Francisco attracted 25 000 people while 40 000 others gathered in San Luis Obispo During a two week long blockade of the Diablo plant in 1981 over 1 900 activists were jailed the largest arrest in the history of American antinuclear protest Despite its significance in the history of twentieth century environmental issues and the continuing debate over the safety of nuclear power the full story of Diablo Canyon has not been told until now Wills bases his account on extensive interviews with the individuals involved as well as on the archives of the Sierra Club several protest organizations public agencies PG E and others The result is an engaging balanced examination of nuclear politics in California By focusing on one of the last wild places in the state and its transformation into a major technological center and on the evolution and strategies of the little studied grassroots protest groups determined to protect California and resist the spread of nuclear technology Wills has made a major contribution to our understanding of America s nuclear age

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The Search for Political Solidarity Paul Roger Lichterman,1992 **Small Press Record of Books in Print** Len Fulton,1993 *Publishers Directory* ,1994 *Bibliographic Guide to Education* ,2002 lists publications cataloged by Teachers College Columbia University supplemented by The Research Libraries of The New York Public Library

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Table of Contents Risking Peace Why We Sat In The Road

1. Understanding the eBook Risking Peace Why We Sat In The Road
 - The Rise of Digital Reading Risking Peace Why We Sat In The Road
 - Advantages of eBooks Over Traditional Books
2. Identifying Risking Peace Why We Sat In The Road
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Risking Peace Why We Sat In The Road
 - User-Friendly Interface
4. Exploring eBook Recommendations from Risking Peace Why We Sat In The Road
 - Personalized Recommendations
 - Risking Peace Why We Sat In The Road User Reviews and Ratings

- Risking Peace Why We Sat In The Road and Bestseller Lists
- 5. Accessing Risking Peace Why We Sat In The Road Free and Paid eBooks
 - Risking Peace Why We Sat In The Road Public Domain eBooks
 - Risking Peace Why We Sat In The Road eBook Subscription Services
 - Risking Peace Why We Sat In The Road Budget-Friendly Options
- 6. Navigating Risking Peace Why We Sat In The Road eBook Formats
 - ePub, PDF, MOBI, and More
 - Risking Peace Why We Sat In The Road Compatibility with Devices
 - Risking Peace Why We Sat In The Road Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Risking Peace Why We Sat In The Road
 - Highlighting and Note-Taking Risking Peace Why We Sat In The Road
 - Interactive Elements Risking Peace Why We Sat In The Road
- 8. Staying Engaged with Risking Peace Why We Sat In The Road
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Risking Peace Why We Sat In The Road
- 9. Balancing eBooks and Physical Books Risking Peace Why We Sat In The Road
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Risking Peace Why We Sat In The Road
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Risking Peace Why We Sat In The Road
 - Setting Reading Goals Risking Peace Why We Sat In The Road
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Risking Peace Why We Sat In The Road
 - Fact-Checking eBook Content of Risking Peace Why We Sat In The Road
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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