# Risking Christ for Christ's Sake

Thomas, M.

# **Risking Christ For Christs Sake**

**TD Snyder** 

#### **Risking Christ For Christs Sake:**

An Introduction to the Theology of Religions Veli-Matti Kärkkäinen, 2009-08-20 How does Christianity relate to other religions Beginning with a consideration of the biblical perspective Veli Matti K rkk inen offers a detailed and comprehensive survey of the diverse explanations proposed by teachers of the church down through the ages This indispensable guide is for anyone seeking to grasp Christianity's relationship to world religions Risking Christ for Christ's Sake Risking Christ for Christ's Sake Madathilparampil M. Thomas, Madathilparampil Madathilparampil M. Thomas, 1999 **Risking Christ for Christ's Sake** Madathilparampil M. Thomas, 1987 Mammen Thomas.1987 Theology Raj Bharat Patta, 2023-02-22 This book delves into the public character of public theology from the sites of subalternity the excluded Dalit non public in the Indian public sphere Raj Bharat Patta employs a decolonial methodology and explores the topic in three parts First he engages with theological contexts by mapping global and Indian public theologies and critically analysing them Next he discusses theological companions and explains theological subalternity and subaltern public as companions for a subaltern public theology for India Finally Patta explains theological contours by discussing subaltern liturgy as a theological account of the subaltern public and explores a subaltern public theology for India **Iesus** as Guru J.P. Schouten, 2008-01-01 People in India form images of Jesus Christ that link up with their own culture Hindus have given Jesus a place among the teachers and gods of their own religion seeing in his life something of the wisdom and mysticism that is so central to Hinduism Christians in India also make use of the concepts provided by Hinduism when they wish to express the meaning of Christ Thus in any case Jesus is for Hindus and Christians a guru a teacher of wisdom who speaks with divine authority But for many Hindu philosophers and Christian theologians there is much more that can be said about him within the Indian framework He can be described as an avatara a divine descent or linked to the Brahman the all encompassing Reality This study looks at both Hindu and Christian views of Christ starting with that of the Hindu reformer Rammohan Roy at the beginning of the nineteenth century as well as those of the first Christian theologians of India The views of Mahatma Gandhi and the monks of the Ramakrishna Mission are discussed and those of influential Christian schools such as the Ashram movement and dalit theology Five intermezzos indicate how artists in India portray Jesus Christ **Tesus** Christ for Contemporary Life Don Schweitzer, 2012-02-13 Jesus Christ for Contemporary Life is an understanding of Jesus as the Word of God grounded in what can be known historically of Jesus and informed by subsequent reflection upon him which hopes to help shape a Christian identity characterized by bounded openness In Jesus Christ for Contemporary Life Don Schweitzer explores the significance of the person work and relationships of Jesus Christ for contemporary life He moves from the historical Jesus to the present in three parts In the first part Schweitzer develops an understanding of Jesus as the Word of God who became incarnate to give the goodness and beauty of God further expression in time and space Second he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and

goodness in their own lives And finally Schweitzer explores how Jesus relates to people in the church to the events and movements in history to other religions and to Christians in their dialogue with God in prayer Christology Veli-Matti Kärkkäinen, 2003-07 How does the global Christian community understand Jesus Christ Christology examines historical and contemporary understandings of Jesus from a worldwide perspective A Reader in Ecclesiology Bryan P. Stone, 2016-03-16 This Reader presents a diverse and ecumenical cross section of ecclesiological statements from across the twenty centuries of the church's existence It builds on the foundations of early Christian writings illustrates significant medieval reformation and modern developments and provides a representative look at the robust attention to ecclesiology that characterizes the contemporary period This collection of readings offers an impressive overview of the multiple ways Christians have understood the church to be both the body of Christ and at the same time an imperfect social and historical institution constantly subject to change and reflective of the cultures in which it is found This comprehensive survey of historical ecclesiologies is helpful in pointing readers to the remarkable number of images and metaphors that Christians have relied upon in describing the church and to the various tensions that have characterized reflection on the church as both united and diverse community and institution visible and invisible triumphant and militant global and local one and many Students clergy and all interested in Christianity and the church will find this collection an invaluable resource in the Light of the Gospel Salvatore Carzedda,1990 Freiburger Zeitschrift für Philosophie und Theologie ,1987

Sunday School Times ,1888 Journal of Dharma, 2006 Die geschichtliche Perspektive des japanischen Buddhismus Ulrich M. Dehn.1995 Wang Yang-ming and Karl Barth Heup Young Kim, 1996 In this book the author provides an insightful look at Confucianism and Christianity The study argues that the religious philosophies of Wang Yang ming and Karl Barth are actually similar views of a common issue The issue is radical humanization. The author explains how Wang and Barth take one's commitment as the point of departure He analyzes similarities in their articulation of this humanization their views of evil and their overall definition of radical humanity Wang Yang ming and Karl Barth provides a unique and balanced study of Confucianism and Christianity avoiding tagging either religion as inferior or superior This book will provide excellent reading for students theologians and scholars of religion as well as ministers who are interested in inter religious dialogue and the theology of religion It is also highly appropriate for graduate courses such as Christianity and Other Religions The Gospel Across Culture The Theology of Karl Barth and Confucianism **Journal of Ecumenical** Japanese Religions ,1993 Christianity David Lawrence Edwards, 1997 Wide ranging and authoritative **Studies** ,1988 this book explores Christianity as it has taken root in societies across five continents Religion and Society ,2004

The Church in India in the Emerging Third Millennium Thomas D'Sa,2005 Contributed papers presented at the seminar organized by NBCLC during Jan 4 9 2005

#### Decoding Risking Christ For Christs Sake: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Risking Christ For Christs Sake**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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