



Rise Of Bucknell University

**John I. Goodlad, Roger Soder, Kenneth
A. Sirotnik**



Rise Of Bucknell University:

The Rise of Bucknell University James Orin Oliphant, 1965 *The Rise of Bucknell University Press* James Orin Oliphant, 1962 The Campus and a Nation in Crisis Willis Rudy, 1996 This book demonstrates how colleges and universities have played a vital role during times of great crisis in American history responding actively and helpfully to all the major challenges confronting their country The colleges of the land became politicized repeatedly by such momentous developments as the American Revolution the Civil War between the North and the South the two vast global conflicts of the twentieth century and America's controversial involvement in Southeast Asia Campus life became intensely fractious during these difficult and turbulent periods Violence sometimes accompanied the campus activism While there were significant differences in the response of groups on the campuses students and professors reacted differently for example to the crises of earlier times as compared to those in more recent years there is an element of continuity That thread of continuity from the Revolutionary era to Vietnam was the fact that time after time the members of the academic communities sought to resolve the nation's crises constructively They rallied to the cause of colonial rights and ultimately political independence They supported the aims of their embattled sections North and South They sought to influence their nation's responses to the global crises of the twentieth century And they campaigned to extricate the nation from an increasingly costly military entanglement in Southeast Asia In all five of these tests of national purpose the colleges and universities while not the ultimate decision makers helped shape the eventual patterns of America's response in an important way *Gentlemen and Scholars* W. Bruce Leslie, 2018-01-16 Historians have dubbed the period from the Civil War to World War I the age of the university suggesting that colleges in contrast to universities were static institutions out of touch with American society Bruce Leslie challenges this view by offering compelling evidence for the continued vitality of colleges using case studies of four representative colleges from the Middle Atlantic region u Bucknell Franklin and Marshall Princeton and Swarthmore A new introduction to this classic reflects on his work in light of recent scholarship especially that on southern universities the American college in the international context the experience of women and liberal Protestantism's impact on the research university According to Leslie nineteenth century colleges were designed by their founders and supporters to be instruments of ethnic denominational and local identity The four colleges Leslie examines in detail here were representative of these types each serving a particular religious denomination or lifestyle Over the course of this period however these colleges like many others were forced to look beyond traditional sources of financial support toward wealthy alumni and urban benefactors This development led to the gradual reorientation of these schools toward an emerging national urban Protestant culture Colleges that responded to and exploited the new currents prospered Those that continued to serve cultural distinctiveness and localism risked financial sacrifice Leslie develops his argument from a close study of faculties curricula financial constituencies student bodies and campus life The book will be valuable to those interested in American history

higher education as well as the particular institutions studied This book continues the story started by Veysey s Emergence of the American University Its innovative approach should encourage scholars to study colleges and universities as parts of local communities rather than as freestanding entities Leslie s findings will substantially revise currently accepted accounts of the history of education in the late nineteenth century Louise L Stevenson Franklin and Marshall College **Centennial History of Lewisburg** I. H. Mauser,1886 *The Rise and Demise of the Hershey Junior College* Richard Russell Klotz,1973

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1968 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June **Liberal Education** ,1976 Includes the Association s Proceedings **Samuel Johnson and the Making of Modern England** Nicholas Hudson,2003-10-30 Samuel Johnson one of the most renowned authors of the eighteenth century became virtually a symbol of English national identity in the century following his death in 1784 In Samuel Johnson and the Making of Modern England Nicholas Hudson argues that Johnson not only came to personify English cultural identity but did much to shape it Hudson examines his contribution to the creation of the modern English identity approaching Johnson s writing and conversation from scarcely explored directions of cultural criticism class politics feminism party politics the public sphere nationalism and imperialism Hudson charts the career of an author who rose from obscurity to fame during precisely the period that England became the dominant ideological force in the Western world In exploring the relations between Johnson s career and the development of England s modern national identity Hudson develops new and provocative arguments concerning both Johnson s literary achievement and the nature of English Nationhood **Places Where Teachers Are Taught** John I. Goodlad,Roger Soder,Kenneth A. Sirotnik,1990-10 In nine original chapters this book provides a comprehensive historical perspective on teacher education in the United States Using twenty nine case histories of geographically and institutionally diverse education programs the authors reveal the origins of the attitudes and practices that are shaping teacher education in our country today

Pennsylvania History ,1978 Includes section Book reviews and Book notices History, Culture, and Attitudes ,1973 *The History of Higher Education* Harold S. Wechsler,Lester F. Goodchild,Linda Eisenmann,2007 **Man in the Northeast** ,1990 **National Union Catalog** ,1956 Includes entries for maps and atlases *American Book Publishing Record Cumulative, 1950-1977: Title index* R.R. Bowker Company. Department of Bibliography,1978 *Books and Pamphlets, Including Serials and Contributions to Periodicals* Library of Congress. Copyright Office,1965 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1965 *Canadian Journal of History of Sport and Physical Education* ,1970 Branding Bhakti Nicole Karapanagiotis,2021-04-06 How do religious groups reinvent themselves in order to attract new audiences How do they rebrand their messages and recast their rituals in order to make their followers more diverse In Branding Bhakti Nicole Karapanagiotis considers the new branding of the Hare Krishna Movement or the International Society for Krishna Consciousness ISKCON Known primarily for their orange robes shaved

heads ecstatic dancing on the streets and exuberant Hindu style temple worship many contemporary ISKCON groups are radically reinventing their public presentation and their style of worship in order to attract a global audience to their movement Karapanagiotis explores their innovative and complex approaches in both the United States and India by following three new ISKCON brands aimed at gathering new followers Each is led by a world renowned ISKCON guru and his global disciples and each is promoted through a mix of digital and social media and the construction of an innovative worship scape These new spaces trade ISKCON s traditional temples for corporate work life balance programs posh yoga studios urban spiritual lounges edgy mantra clubs lofts and rural meditative retreat facilities Branding Bhakti not only investigates the methods the ISKCON movement uses to position itself for growth but also highlights devotees painful and complicated struggles as they work to transform their shrinking sectarian movement into one with global religious appeal

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