

ANGIE DEBO

THE RISE AND FALL OF THE
CHOCTAW
REPUBLIC



Rise Fall Of The Choctaw Republic

Melvin Ember, Carol R. Ember



Rise Fall Of The Choctaw Republic:

The Rise and Fall of the Choctaw Republic Angie Debo, 1961 Records the history of the Choctaw Indians through their political social and economic customs *Zeitschrift für rassenkunde und die gesamte forschung am menschen*, 1935

Hidden Treasures of the American West Patricia Loughlin, 2005 The stories of two women historians and one anthropologist of the 1930s and 40s and their work in Oklahoma and the Southwest *A Field of Their Own* John M. Rhea, 2016-04-18 One hundred and forty years before Gerda Lerner established women's history as a specialized field in 1972 a small group of women began to claim American Indian history as their own domain *A Field of Their Own* examines nine key figures in American Indian scholarship to reveal how women came to be identified with Indian history and why they eventually claimed it as their own field From Helen Hunt Jackson to Angie Debo the magnitude of their research the reach of their scholarship the popularity of their publications and their close identification with Indian scholarship makes their invisibility as pioneering founders of this specialized field all the more intriguing Reclaiming this lost history John M Rhea looks at the cultural processes through which women were connected to Indian history and traces the genesis of their interest to the nineteenth century push for women's rights In the early 1830s evangelical preachers and women's rights proponents linked American Indians to white women's religious and social interests Later pre professional women ethnologists would claim Indians as a special political cause Helen Hunt Jackson's 1881 publication *A Century of Dishonor* and Alice Fletcher's 1887 report *Indian Education and Civilization* foreshadowed the emerging history profession's objective methodology and established a document driven standard for later Indian histories By the twentieth century historians Emma Helen Blair Louise Phelps Kellogg and Annie Heloise Abel in a bid to boost their professional status established Indian history as a formal specialized field However enduring barriers continued to discourage American Indians from pursuing their own document driven histories Cultural and academic walls crumbled in 1919 when Cherokee scholar Rachel Caroline Eaton earned a Ph D in American history Eaton and later Indigenous historians Anna L Lewis and Muriel H Wright would each play a crucial role in shaping Angie Debo's 1940 indictment of European American settler colonialism And Still the Waters Run Rhea's wide ranging approach goes beyond existing compensatory histories to illuminate the national consequences of women's century long predominance over American Indian scholarship In the process his thoughtful study also chronicles Indigenous women's long and ultimately successful struggle to transform the way that historians portray American Indian peoples and their pasts *Regionalists on the Left* Michael C. Steiner, 2013-04-23 Nothing is more anathema to a serious radical than regionalism Berkeley English professor Henry Nash Smith asserted in 1980 Although regionalism in the American West has often been characterized as an inherently conservative backward looking force regionalist impulses have in fact taken various forms throughout U S history The essays collected in *Regionalists on the Left* uncover the tradition of left leaning western regionalism during the 1930s and 1940s Editor Michael C Steiner has assembled a group of

distinguished scholars who explore the lives and works of sixteen progressive western intellectuals authors and artists ranging from nationally prominent figures such as John Steinbeck and Carey McWilliams to equally influential though less well known figures such as Angie Debo and Amrico Paredes Although they never constituted a unified movement complete with manifestos or specific goals the thinkers and leaders examined in this volume raised voices of protest against racial environmental and working class injustices during the Depression era that reverberate in the twenty first century Sharing a deep affection for their native and adopted places within the West these individuals felt a strong sense of avoidable and remediable wrong done to the land and the people who lived upon it motivating them to seek the root causes of social problems and demand change Regionalists on the Left shows also that this radical regionalism in the West often took urban working class and multicultural forms Other books have dealt with western regionalism in general but this volume is unique in its focus on left leaning regionalists including such lesser known writers as B A Botkin Carlos Bulosan Sanora Babb and Joe Jones Tracing the relationship between politics and place across the West Regionalists on the Left highlights a significant but neglected strain of western thought and expression

Indian Orphanages Marilyn Irvin Holt, 2001-09-13 With their deep tradition of tribal and kinship ties Native Americans had lived for centuries with little use for the concept of an unwanted child But besieged by reservation life and boarding school acculturation many tribes with the encouragement of whites came to accept the need for orphanages The first book to focus exclusively on this subject Marilyn Holt's study interweaves Indian history educational history family history and child welfare policy to tell the story of Indian orphanages within the larger context of the orphan asylum in America She relates the history of these orphanages and the cultural factors that produced and sustained them shows how orphans became a part of native experience after Euro American contact and explores the manner in which Indian societies have addressed the issue of child dependency Holt examines in depth a number of orphanages from the 1850s to 1940s particularly among the Five Civilized Tribes in Oklahoma as well as among the Seneca in New York and the Ojibway and Sioux in South Dakota She shows how such factors as disease federal policies during the Civil War and economic depression contributed to their establishment and tells how white social workers and educational reformers helped undermine native culture by supporting such institutions She also explains how orphanages differed from boarding schools by being either tribally supported or funded by religious groups and how they fit into social welfare programs established by federal and state policies The Indian Child Welfare Act of 1978 overturned years of acculturation policy by allowing Native Americans to finally reclaim their children and Holt helps readers to better understand the importance of that legislation in the wake of one of the more unfortunate episodes in the clash of white and Indian cultures

Progressive Oklahoma Danney Goble, 2015-07 Progressive Oklahoma traces Oklahoma's rapid evolution from pioneer territory to statehood under a model Progressive constitution Author Danney Goble reasons that the Progressive movement grew as a reaction to an exaggerated species of Gilded Age social values the notion that an expanding

marketplace and unfettered individualism would properly regulate progress Near the end of the territorial era that notion was challenged commercial farmers and trade unionists saw a need to control the market through collective effort and the sudden appearance of new corporate powers convinced many that the invisible hand of the marketplace had become palsied After years of territorial setbacks Oklahoma Democrats readily embraced the Progressive agenda and swept the 1906 constitutional convention elections They went on to produce for their state a constitution that incorporated such landmark Progressive features as the initiative and referendum strict corporate regulation sweeping tax reform a battery of social justice measures and provisions for state owned enterprises Goble is keenly aware that the Oklahoma experience was closely related to broader changes that shaped the nation at the turn of the century Progressive Oklahoma examines the elemental changes that transformed Indian Territory into a new kind of state and its inhabitants into Oklahomans and modern Americans

Gender and Sexuality in Indigenous North America, 1400-1850 Sandra Slater,Fay A.

Yarbrough,2022-11-10 Groundbreaking historical scholarship on the complex attitudes toward gender and sexual roles in Native American culture with a new preface and supplemental bibliography Prior to the arrival of Europeans in the New World Native Americans across the continent had developed richly complex attitudes and forms of expression concerning gender and sexual roles The role of the berdache a man living as a woman or a woman living as a man in native societies has received recent scholarly attention but represents just one of many such occurrences of alternative gender identification in these cultures Editors Sandra Slater and Fay A Yarbrough have brought together scholars who explore the historical implications of these variations in the meanings of gender sexuality and marriage among indigenous communities in North America Essays that span from the colonial period through the nineteenth century illustrate how these aspects of Native American life were altered through interactions with Europeans Organized chronologically Gender and Sexuality in Indigenous North America 1400 1850 probes gender identification labor roles and political authority within Native American societies The essays are linked by overarching examinations of how Europeans manipulated native ideas about gender for their own ends and how indigenous people responded to European attempts to impose gendered cultural practices at odds with established traditions Many of the essays also address how indigenous people made meaning of gender and how these meanings developed over time within their own communities Several contributors also consider sexual practice as a mode of cultural articulation as well as a vehicle for the expression of gender roles Representing groundbreaking scholarship in the field of Native American studies these insightful discussions of gender sexuality and identity advance our understanding of cultural traditions and clashes that continue to resonate in native communities today as well as in the larger societies those communities exist within

The Dawes Commission and the Allotment of the Five Civilized Tribes, 1893-1914 Kent Carter,1999 Given by Eugene Edge III

The Frontier Challenge George LaVerne Anderson,University of Kansas,1971

Chronicles of Oklahoma James Shannon Buchanan,2016 *The American School: From the Puritans to No Child Left*

Behind Joel Spring, 2008 This current comprehensive history of American education is designed to stimulate critical analysis and critical thinking by offering alternative interpretations of each historical period The point of view taken by this text emphasizes 1 the role of multiculturalism and cultural domination in shaping U S schools 2 the position of the school as one of many institutions that manage the distribution of ideas in society 3 racism as a central issue in U S history and U S educational history and 4 economic issues as an important factor in understanding the evolution of U S schools *Women and the Historical Enterprise in America* Julie Des Jardins, 2003 *Women and the Historical Enterprise in America* Gender Race and the Politics of Memory Gender Race and the Politics of Memory 1880 1945 *Women in World History* Anne Commire, 1999 Presents biographical profiles of significant women from throughout the history of the world each with birth and death dates when known a time line quotation and references arranged alphabetically from Cole Dzer *The Mississippi Methodists, 1799-1983* Ray Holder, 1984 *History's Memory* Ellen Fitzpatrick, 2002-06-17 This reinterpretation of a century of American historical writing challenges the notion that the politics of the recent past alone explains the politics of history Fitzpatrick offers a wise historical perspective on today's heated debates and reclaims the long line of historians who tilled the rich and diverse soil of our past **Oklahoma** Arrell Morgan Gibson, 1965 **Cultures of the World** Melvin Ember, Carol R. Ember, 1999 Contains articles that provide information about 253 cultures around the globe arranged alphabetically within every region of the world with discussion of the history and cultural relations settlements economy kinship marriage and family sociopolitical organization religion and arts of each featured culture *The Journal of Southern History* Wendell Holmes Stephenson, 1935 Includes section Book reviews **American Indian Legal Materials** Laura N. Gasaway, 1980

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