

DAPHNE C. WIGGINS

Righteous Content Black Women Speak Of Church And Faith

John McClintock

Righteous Content Black Women Speak Of Church And Faith:

Righteous Content Daphne C. Wiggins, 2006-03 Enter most African American congregations and you are likely to see the century old pattern of a predominantly female audience led by a male pastor How do we explain the dedication of African American women to the church particularly when the church's regard for women has been questioned Following in the footsteps of Evelyn Brooks Higginbotham's pathbreaking work Righteous Discontent Daphne Wiggins takes a contemporary look at the religiosity of black women Her ethnographic work explores what is behind black women s intense loyalty to the church bringing to the fore the voices of the female membership of black churches as few have done Wiggins illuminates the spiritual sustenance the church provides black women uncovers their critical assessment of the church's ministry and interprets the consequences of their limited collective activism Wiggins paints a vivid portrait of what lived religion is like in black women s lives today The Divided Mind of the Black Church Raphael G. Warnock, 2020-11-03 A revealing look at the identity and mission of the Black church What is the true nature and mission of the church Is its proper Christian purpose to save souls or to transform the social order This question is especially fraught when the church is one built by an enslaved people and formed from its beginning at the center of an oppressed community s fight for personhood and freedom Such is the central tension in the identity and mission of the Black church in the United States For decades the Black church and Black theology have held each other at arm's length Black theology has emphasized the role of Christian faith in addressing racism and other forms of oppression arguing that Jesus urged his disciples to seek the freedom of all peoples Meanwhile the Black church even when focused on social concerns has often emphasized personal piety rather than social protest With the rising influence of white evangelicalism biblical fundamentalism and the prosperity gospel the divide has become even more pronounced In The Divided Mind of the Black Church Raphael G Warnock Senior Pastor of the historic Ebenezer Baptist Church the spiritual home of the Rev Dr Martin Luther King Ir traces the historical significance of the rise and development of Black theology as an important conversation partner for the Black church Calling for honest dialogue between Black and womanist theologians and Black pastors this fresh theological treatment demands a new look at the church s essential mission The Shriver Report: A Woman's Nation Changes Everything Maria Shriver, 2009-10-20 When we look back over the 20th century and try to understand what s happened to workers and their families and the challenges they now face the movement of women out of the home and into paid employment stands out as a unique and powerful transformation At one level everything has changed And yet so much more change is needed Even though we were all witness to the shift of women becoming equal or primary breadwinners over many years these changes seem somehow to have snuck up on us As a result our policy landscape remains stuck in an idealized past where the typical family was composed of a married for life couple with a full time breadwinner and full time homemaker who raised the children herself This report contemplates what a new America should look like after we finally embrace this important new dynamic in our lives and the changes in our

homes and businesses it has caused It examines every institution including Health Care Health care and child care must be overhauled to accommodate the 24 hour work day Education With more women acting as equal or primary breadwinners in the family it is critical that there are resources to provide better and up to date education for all ages Business Research shows that corporations with more women in the board room are more successful than those with all male boards With that in mind the report puts forth many recommendations to allow businesses to get the best out of all employees by thinking outside the box of old fashioned models in scheduling benefits and role playing Media The disconnect between how women are portrayed in the media and reality is as present as ever although women are now portrayed as thin well dressed successful stars in their careers and home lives the reality is that women still struggle to have it all The report highlights the many disparities that still exist and calls for specific changes Faith Many religious institutions have resisted the integration of women into the higher ranks of spirituality and many feel that it is to the religious community s detriment Marriage the dynamics of marriage have changed as gender roles have become less clear and there is more flexibility in the division of responsibilities Yet no one is sure what the rules are any more This section which includes candid essays from men about fatherhood and masculinity addresses the tricky balancing act that many couples are engaged in The report will be the cornerstone of the 2009 Women's Conference held in California October 26 27th of 2009 The Women's Conference is the nation's premier forum for women and is hosted by California First Lady Maria Shriver and Governor Arnold Schwarzenegger The Conference also known as The California Governor and First Lady's Conference on Women has grown from a California initiative for working professionals into an international network of women from all walks of life backgrounds and perspectives and a life changing experience for the thousands of women who have attended The mission of The Women's Conference is to inspire empower and educate women to be Architects of Change in their own lives and in the lives of others The Oxford Handbook of African American Theology Katie G. Cannon, Anthony B. Pinn, 2014-07-01 Named an Honor Book for Nonfiction by the Black Caucus of the American Library Association African American theology has a long and important history With modern roots in the civil rights movements of the 1960s African American theology has gone beyond issues of justice and social transformation to participate in broader dialogues of theological inquiry The Oxford Handbook of African American Theology brings together leading scholars in the field to offer a critical and comprehensive analysis of this theological tradition in its many forms and contexts Using an interdisciplinary approach this Oxford Handbook examines the nature structures and functions of African American Theology The volume surveys the field by highlighting its sources doctrines internal debates current challenges and future prospects in order to present key topics related to the wider palette of Black Religion in a sustained scholarly format This formative collection presents current scholarship on African American Theology and scripture eschatology Christology womanist theology sexuality ontology the global economy and much more The contributors represent a diverse set of faith perspectives adding to the layered

discourses within the volume These essays further important discussions on the pressing debates and challenges that shape black and womanist theologies *Journal of Feminist Studies in Religion*, 2004 *Another World is Possible* Dwight N. Hopkins, Marjorie Lewis, 2014-12-18 Another World is Possible examines the many peoples who have mobilized religion and spirituality to forge identity Some claim direct links to indigenous spiritual practices others have appropriated externally introduced religions modifying these with indigenous perspectives and practices The voices of Black people from around the world are presented in essays ranging from the Indian subcontinent Japan and Australia to Africa the UK and the USA From creation narratives to trickster heroes from the role of spirituality in HIV positive South Africa to its place in mental health and among the poor spirituality is shown to be essential to the survival of individuals and communities **Choice**, 2005

Mining the Motherlode Stacey M. Floyd-Thomas, 2006 ital Mining the Motherlode ital clearly defines the tenets resources and methods of womanist Christian social ethics by providing a womanist orientation on how racial and gender ideologies as well as social position inform research methods for this field Floyd Thomas accomplishes this by bullet a articulating the methodological contributions that womanist ethicists have made in this field of Christian ethics bullet b distinguishing between ital traditional Christian ethics ital and ital liberation ethics ital bullet c upholding Black women s moral struggles with race class and gender as an essential context to inform ethical inquiry and new possibilities for social justice Will appeal to a board scholarly audience The Catholic Periodical and Literature Index ,2005 Register and Boston Observer..., 1899 Notable Black American Women Jessie Carney Smith, 1992 Biographical essays on 500 Afro American women that combine life histories with information on the key people places institutions and events that have had an impact on these women The Book Review Digest ,2007 The Church of England Pulpit, and Ecclesiastical Righteous Content Daphne C. Wiggins, 2005 Enter most African American congregations and you are Review ,1891 likely to see the century old pattern of a predominantly female audience led by a male pastor How do we explain the dedication of African American women to the church particularly when the church's regard for women has been questioned Following in the footsteps of Evelyn Brooks Higginbotham's pathbreaking work Righteous Discontent Daphne Wiggins takes a contemporary look at the religiosity of black women Her ethnographic work explores what is behind black women s intense loyalty to the church bringing to the fore the voices of the female membership of black churches as few have done Wiggins illuminates the spiritual sustenance the church provides black women uncovers their critical assessment of the church s ministry and interprets the consequences of their limited collective activism Wiggins paints a vivid portrait of what lived religion is like in black women s lives today The African American Pulpit, **Subject Guide to Books in Print** .2001 The Christian's monthly record. Jan.-Dec. 1880, Voices from the Margin Rasiah S. Sugirtharajah, 2006 This substantially revised edition has been expanded to include 16 new essays and a new section on postcolonial readings of scripture It also contains a new introduction and an afterword by the editor calling attention to new developments in biblical

interpretation **Encyclopedia of African American History, 1896 to the Present: O-T** Paul Finkelman, 2009 Alphabetically arranged entries from O to T that explores significant events major persons organizations and political and social movements in African American history from 1896 to the twenty first century *Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature* John McClintock, 1879

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