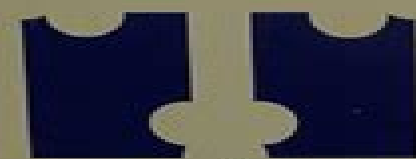


Righteous Empire: The



protestant
experience
in America
by Martin E. Marty



TWO CENTURIES OF AMERICAN LIFE:
A Bicentennial History

Righteous Empire

George Fisk Comfort



Righteous Empire:

America's Road to Jerusalem Jason M. Olson, 2018-11-15 This study examines the role of the Six Day War in American Protestant politics and culture The author argues that American foreign policy towards the Arab Israeli conflict culminating in the Trump Administration s 2017 recognition of Jerusalem as Israel s capital and the domestic Evangelical communities who supported it has a direct correlation with the long term consequences of the 1967 Six Day War For most of America s history biblical literalists or Evangelicals dominated the religious culture of the country But in 1925 the Scopes trial on science evolution and religion embarrassed Evangelicals and caused them to retreat from American culture and politics Modern and liberal Protestants won dominance and established control in nearly all of the Mainline seminaries publishing houses and denominations leading to the creation of the National Council of Churches by 1950 This book argues that the Six Day War reversed that power structure in American religion with Evangelicals returning to a place of prominence in American culture and politics Whereas the Scopes trial showed much of American Protestantism that the Modernists had the right understanding of the Bible the Six Day War demonstrated that ironically Evangelicals may have had it right all along They used this historic leverage to vault themselves into the highest planes of American life with Billy Graham becoming America s Pastor In this historic process the 1967 war between Israel and the surrounding Arab states clarified the way those different branches of American Protestantism thought about the Arab Israeli conflict particularly the issue of Jerusalem Indeed the nature of the Six Day War was deep and appeared to be of Biblical proportions Because Israel gained territories in Jerusalem Bethlehem and the ancient Biblical heartlands formerly held by Jordan historical messianic and even apocalyptic intrusions entered the various branches of American Protestantism In some branches supersessionism a belief that the Church had replaced the Jewish people as God s chosen was stoked In other branches supersessionism was rejected and the nature of Judaism and its connection to the Holy Land was re evaluated The important point is that the territories that Israel captured had thick theological meaning and this would force all branches of American Protestantism to reconsider their assumptions about Judaism and Zionism as well as Islam and Palestinian nationalism Evangelicalism Christian America and the Kingdom of God Richard T. Hughes, Christina Littlefield, 2025-03-11 The myth of a Christian America fuels a powerful political force sure of its moral superiority and intent on implementing a Christian nationalist agenda Richard T Hughes and Christina Littlefield draw on discussions of civil religion and forms of nationalism to explore the complex legal and cultural arguments for a Christian America The authors also provide an in depth examination of the Bible s words on the chosen nation and kingdom of God that Christian nationalists quote to support the idea of the US as a Christian nation A timely new edition of the acclaimed work Christian America and the Kingdom of God spotlights how the centuries long pursuit of a Christian America has bred an aggressive white Christian nationalism that twists faith unleashes unchristian behavior and threatens the nation **Against the Protestant Gnostics** Philip J. Lee, 1993-08-19 In this penetrating and provocative

assessment of the current state of religion and its effects on society at large Philip J Lee criticizes conservatives and liberals alike as he traces gnostic motifs to the very roots of American Protestantism With references to an extraordinary spectrum of writings from sources as diverse as John Calvin Martin Buber Tom Wolfe Margaret Atwood and Emily Dickinson he probes the effects of gnostic thinking on a wide range of issues Calling for the restoration of a dialectical faith and practice the book points to positive ways of restoring health to endangered Protestant churches **American Crusades** Jon

DePriest, 2018-11-15 American Crusades details evangelical pursuits to unite God's purposes with American empires It argues that religious motivations contributed heavily to United States governmental policies and built sacred spaces in many attempts to influence American society These embedded ambitions form the core of Americanism yet somehow remain hidden right in front of our eyes In the action of caretaking they advanced their understanding of God's demand on their lives and purposes Evangelical and theologically conservative Americans linked the sacred and secular shaping the ethos of the American people The terminology of religious thinking quickly sacralized concepts like democracy and capitalism in an attempt to control and use them Once packaged as a sacred space in need of custody religious leadership sought to fulfill its kingdom responsibility and secure its future Eventually a combination of religiously defined secular components coalesced into the term known simply as Americanism Building on the success of the new nation and supporting the causes of Americanism throughout the world has imprinted a uniquely evangelical construct into the domestic and foreign policy structures of the United States The shifting landscape of American culture drove evangelicalism into the margins in the 1970s while most scholars think that the decline of religious conservatism in culture meant that secularization controlled foreign policy as well this is not true Removed from the whims of domestic politics Protestant evangelical patterns of action have resisted change in American foreign policy structures Over time however the movement lost its faith distinctives while embedding religious principles in foundations of U S foreign policy This book seeks to produce a reorganized narrative through a critical synthesis to locate white evangelicals' quest to be the foundational voice in America's shaping ideological lineage **Temple Bar** George Augustus Sala, Edmund Yates, 1897 Triumph, 1973 **Re-forming the Center** Douglas

Jacobsen, William Vance Trollinger, 1998 This book deals with the structure and identity of American Protestantism in the 20th century calling for a more nuanced sophisticated profile than the standard bipolar model placing fundamentalism at one end and liberalism at the other k **Empires in Collision** George E. Vandeman, 1988 Chapter 1 One World Two Empires Chapter 2 The Steep Stairs to God Chapter 3 War Over the Word Chapter 4 The Demon's Domain Chapter 5 Back to the Garden Chapter 6 The Lamb That Roars Chapter 7 My Children My Blood Chapter 8 Who Owns the Future A German Reader George Fisk Comfort, 1878 Progress, 1899 Progress - Issued Monthly by the University Association in the Interests of University and World's Congress Extension, 1899 Political Economy, Political Science and Sociology Richard Theodore Ely, 1899 Latina/o Social Ethics Miguel A. De La Torre, 2010 culture Kevin N York Simmons Georgia Gwinnett

College Journal of the Society of Christian Ethics Books for College Libraries: Humanities Association of College and Research Libraries,1988 **The Literalist** , *Sociological Analysis* ,1985 **Beyond the American Pale** David M. Emmons,2010 Examines the lives of Irish born and Irish American Catholics who made their way to the western parts of the U S during a 65 year period into frontier towns or farms where they left an impact on the culture and economics of the American west **George Orwell** Thomas Cushman,John Rodden,2004 The year 2003 was the 100th anniversary of the birth of George Orwell one of the most influential authors of the twentieth century Orwell s books are assigned today in over 60 000 classrooms annually In this book essays by prominent writers and scholars explain why his impact continues in a world much changed from his own The essays explore new aspects of Orwell s life and work and his continuing relevance for the interpretation of modern social political and cultural affairs Thematic topics include the use and abuse of 1984 ideas ideologues and intellectuals biography and autobiography literary and stylistic analyses and the reception of Orwell s work abroad The volume is an ideal secondary source for those who continue to be influenced by Orwell s insights and for teachers of Orwell s work Contributors Christopher Hitchens Jonathan Rose Ian Williams Morris Dickstein John Rodden Thomas Cushman Ronald F Thiemann Lawrence Rosenwald Todd Gitlin Erika Gottlieb Dennis Wrong Daphne Patai Jim Sleeper William Cain Lynette Hunter Margery Sabin Vladimir Shalpentokh Miquel Berga Gilbert Bonifas Robert Conquest

Chicago Theological Seminary Register ,1970 **Indian Policy in the United States** Francis Paul Prucha,1981

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