

Right After Sundown

*Teaching Stories
of the Navajos*

By Marilyn Virginia Mabery



Right After Sundown Teaching Stories Of The Navajo

Marcel A. Müller



Right After Sundown Teaching Stories Of The Navajo:

Language, Literacy, and Power in Schooling Teresa L. McCarty, 2006-04-21 This text brings critical ethnographic perspectives to bear on the negotiation of language literacy and power in culturally and linguistically diverse contexts showing how literacy and schooling are negotiated by children and adults and how schooling becomes a key site of struggle over whose knowledge discourses and literacy practices count

Native Presence and Sovereignty in College Amanda R. Tachine, 2022-04-29 What is at stake when our young people attempt to belong to a college environment that reflects a world that does not want them for who they are In this compelling book Navajo scholar Amanda Tachine takes a personal look at 10 Navajo teenagers following their experiences during their last year in high school and into their first year in college It is common to think of this life transition as a time for creating new connections to a campus community but what if there are systemic mechanisms lurking in that community that hurt Native students chances of earning a degree Tachine describes these mechanisms as systemic monsters and shows how campus environments can be sites of harm for Indigenous students due to factors that she terms monsters sense of belonging namely assimilating diminishing harming the worldviews of those not rooted in White supremacy heteropatriarchy capitalism racism and Indigenous erasure This book addresses the nature of those monsters and details the Indigenous weapons that students use to defeat them Rooted in love life sacredness and sovereignty these weapons reawaken students presence and power Book Features Introduces an Indigenous methodological approach called story rug that demonstrates how research can be expanded to encompass all our senses Weaves together Navajo youths stories of struggle and hope in educational settings making visible systemic monsters and Indigenous weaponry Draws from Navajo knowledge systems as an analytic tool to connect history to present and future realities Speaks to the contemporary situation of Native peoples illuminating the challenges that Native students face in making the transition to college Examines historical and contemporary realities of Navajo systemic monsters such as the financial hardship monster deficit not enough monster failure monster and in visibility monster Offers insights for higher education institutions that are seeking ways to create belonging for diverse students

The Earth Memory Compass Farina King, 2018-10-01 The Din or Navajo have their own ways of knowing and being in the world a cultural identity linked to their homelands through ancestral memory The Earth Memory Compass traces this tradition as it is imparted from generation to generation and as it has been transformed and often obscured by modern modes of education An autoethnography of sorts the book follows Farina King s search for her own Din identity as she investigates the interconnections among Navajo students their people and Din Bik yah or Navajo lands across the twentieth century In her exploration of how historical changes in education have reshaped Din identity and community King draws on the insights of ethnohistory cultural history and Navajo language At the center of her study is the Din idea of the Four Directions in which each of the cardinal directions takes its meaning from a sacred mountain and its accompanying element East for instance is

Sis Naajin Blanca Peak and white shell West Dook o oos d San Francisco Peaks and abalone North Dib Nitsaa Hesperus Peak and black jet South Tsoodzi Mount Taylor and turquoise King elaborates on the meanings and teachings of the mountains and directions throughout her book to illuminate how Navajos have embedded memories in landmarks to serve as a compass for their people a compass threatened by the dislocation and disconnection of Din students from their land communities and Navajo ways of learning Critical to this story is how inextricably Indigenous education and experience is intertwined with American dynamics of power and history As environmental catastrophes and struggles over resources sever the connections among peoplehood land and water King s book holds out hope that the teachings guidance and knowledge of an earth memory compass still have the power to bring the people and the earth together *New Mexico Magazine* ,1995

Resources in Education ,1993 **Navajos, Apaches and Pueblos Since 1940** Nancy Jill Howard,1995 Lists works which exam the socioeconomic and political history cultural history and governmental and legal history of Navajos Apaches and Pueblos **Right After Sundown** Marilyne Virginia Mabery,1991 Twelve Navajo tales some creation myths others featurring Coyote all reflecting the traditional values of Navajo society *What Do I Read Next?* Rafaela Castro,1997 Surveys works for children and adults *Books In Print 2004-2005* Ed Bowker Staff,Staff Bowker, Ed,2004 *Reference Encyclopedia of the American Indian* Barry T. Klein,2005 Resources in Education ,1996 **The Story of the L.M.S., 1795-1895** Charles Silvester Horne,1894 *The Cumulative Book Index* ,1992 A world list of books in the English language *Northwest Journal of Education* ,1899 **Academy; a Weekly Review of Literature, Learning, Science and Art** ,1885 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910 **Indian Antiquary** ,1885 **The Academy** ,1885 **Saturday Review** ,1879 *The Indian Female Evangelist* ,1880 The Regions beyond, the journal of the East London institute for home and foreign missions [afterw.] organ of the Regions beyond missionary union. Ed. by mrs. H.G. Guinness Regions beyond missionary union,

Right After Sundown Teaching Stories Of The Navajo Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Right After Sundown Teaching Stories Of The Navajo**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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