

point less as a criticism than as an invitation to expand her thinking into the realm of normative and constructive theology.

My second quarrel lies at the level of project conception. Let me be clear: every theology student should read this book, as it will orient them immediately to the history and problems attached to homosexuality and theology. It is an excellent road map of where we have been, and points in the direction of where we might be going. But therein lies the conflict: where we (queers and Stuart) want to be going is in the direction of post-identity politics and theology. We want a world where gays are not only tolerated, but where the practices and sensibilities of gay and lesbian communities can be associated with long-standing goods of the Christian tradition. We want a world where gay and straight are not significant terms, especially in relation to theology. Why then, I ask, write a book about gay and lesbian identity projects? And why name it *Gay and Lesbian Theologies* when what is really desired is something like post-gay and lesbian theologies, or post-identity Christian politics?

My final criticism is vague, but it leans back to my opening comments in this review. I continue to believe that it is a serious mistake to talk about sexuality without sustained and serious attention to gender (what would it even mean to be 'gay' or 'straight' if there were no subjects called 'men' or 'women'?). Stuart does not take on feminism as a central concern in this book, and so in a way I am faulting her for something she does not set out to do. Perhaps it is the way that she sees the AIDS crisis as the central event for all gay and lesbian reality (thereby rendering males the center of attention, once again), perhaps it is the ease with which she breezes over church teachings on procreation and reproduction. But, for me, the book lacks a certain sensitivity around feminist issues. Perhaps it is just that I want to live in a world where I can be both gay and feminist, and want my reading material – especially theology – to reflect the hope of such a reality.

It is not without a sense of irony that I realize I have criticized Stuart for two mutually competing strategies (i.e., she's too attached to the label 'gay/lesbian' and not attached enough to the label 'woman'). That is the state of affairs that post-structuralism has left us in. We know we need to move beyond identity politics, but we also have to make sure that we generate the right amount of homage to our misguided forbearers, that we carry forward the correct formula of political convictions produced by those misguided stable labels. As we live through this shift into a world with different markers, we don't want to forget who we are or where we came from. Elizabeth Stuart's book will, without a doubt, help us to remember.

Kathy Rudy

CLACK, Beverley, *Sex and Death: A Reappraisal of Human Mortality* (Cambridge: Polity Press, 2002), pp. 159, £ 50 hbk, £14.99 pbk.

'What is it to be a human being? ... We are animals left with three undeniable facts: that we are animals who are born, who reproduce sexually, and who will die' (p. 1). With these words Beverley Clack opens her stimulating discussion of how human life can be meaningful or spiritually fulfilling. What is it, given that we are embodied, finite and mortal, to engage with human depths? As Clack points out, many of the varying strands of seeking meaning and spirituality in the West have been based on efforts to resist sex and/or conquer death. How if, instead, we were to accept both? What sorts of spiritual fulfilment would be open to us then?

Sex And Death A Reappraisal Of Human Mortality

K Morrison



Sex And Death A Reappraisal Of Human Mortality:

Sex and Death Beverley Clack, 2002-11-01 For centuries people have debated the nature of the human self Running beneath these various arguments lie three certainties we are born reproduce sexually and die The models of spirituality which dominate the Western tradition have claimed that it is possible to transcend these aspects of human physicality by ascribing to human beings alternative traits such as consciousness mind and reason By locating the essence of human life outside its basic physical features mortality itself has come to be viewed as a problem for it appears to render human life both meaningless and absurd Complex connections have then been made between the key features of life sex is linked with death and birth becomes the event that introduces the child to the world of decay and ultimately to death itself This fascinating book exposes the way in which the preoccupation with transcendence in both religious and secular thinking has distorted our sense of what it is to be human At the same time *Sex and Death* offers an alternative approach to the debate based on an acceptance of mortality that emphasizes the depth and profundity possible in human life It is an argument which will be essential reading for students of philosophy or religion as well as the general reader interested in these debates

Sexual Perversions, 1670-1890 J. Peakman, 2009-07-30 A fascinating glimpse into the history of sexual perversions and diversions including fetishism cross dressing effeminate men and masculinized women sodomy tribadism masturbation necrophilia rape paedophilia flagellation and sado masochism asking how these sexual inclinations were viewed at a particular time in history

The New Catholic Feminism Tina Beattie, 2004-06-01 It is hard to over estimate the challenge that feminism poses to Roman Catholicism Pope John Paul II s call for a new feminism has led to the development of a Catholic theological response to the so called old feminism The New Catholic Feminism sets up a dramatic encounter between the orthodox Catholic establishment and contemporary critical theory including feminist theology and philosophy queer theory and French psycholinguistics in order to explore fundamental questions about human identity personhood and gender From the naked bodies of Eden to the gay nuptials of liturgy it argues that the strange and volatile world of Catholic sexual symbolism cannot be tamed to meet the ideological agendas of either feminist theology or conservative Catholicism Only through a radical re evaluation of the sacramental significance of the sexed human body might the Catholic Church provide a redemptive response to the sexual politics of contemporary society

Amatory Pleasures Julie

Peakman, 2016-10-06 Encompassing the long 18th century *Amatory Pleasures* examines a broad and enticing variety of topics in the history of sexuality in Georgian times It includes discussion of sexual perversion criminal conversation erotic gardens gentlemen s homosocial societies flagellation pornography writings of courtesans and the world of female friendship revealing the secret or hidden meanings circulating between mainstream and covert activities of the 18th century Julie Peakman draws connections between these pieces and situates them within current debates and examines how Georgian sexual activity was integrated from low life and high places from brothels to palaces Aimed at anyone interested in gender

history of sexuality sex literature and 18th century history Amatory Pleasures is an invaluable collection of the work of a key scholar in the field *Relational Designs in Literature and the Arts*, 2012-01-01 This collection focuses on texts that address the other arts from painting to photography from the stage to the screen and from avant garde experiments to mass culture Despite their diversity of object and approach the essays in Relational Designs coalesce around the argument that representations are defined by relations and dynamics rather than intrinsic features This rationale is supported by the discourses and methodologies favoured by the book s contributors their approaches offer a cross section of the intellectual and critical environment of our time The book illustrates the critical possibilities that derive from the broad range of modes of inquiry poststructuralist criticism gender studies postcolonial studies new historicism that the book s four sections bring to bear on a wealth of intermedial practices But Relational Designs compounds such critical emphases with the voice of the practitioner the book is rounded off by an interview in which a contemporary novelist discusses her attraction to the other arts in terms that extend the book s insights and bridge the gap between academic discourse and artistic practice

Comptes Rendus Philosophiques, 2003 **Eros and Evil in Iris Murdoch's Spiritual Vision** Kathleen Mary Tierney, 2007 **Feminist Philosophy of Religion** Pamela Sue Anderson, Beverley Clack, 2004 Feminist Philosophy of Religion Critical Readings brings together key new writings in this growing field *Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur*, 2004 *Canadian Philosophical Reviews*, 2003 **The Philosophical Review** Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2003 Flame of Yahweh Richard M. Davidson, 2007 The Flame of Yahweh offers a thorough exploration of gender relationships and sexual activity in the Old Testament Topics include sexuality in Eden the elevation vs the denigration of women exclusivity vs adultery and pre marital sex permanence vs divorce and remarriage intimacy vs incest and sexuality in the Song of Songs **Forthcoming Books** Rose Army, 2002-04 *American Book Publishing Record*, 2003 The British National Bibliography Arthur James Wells, 2003 **Le spinozisme** Victor Delbos, 2005 Donn es en 1912 1913 la Sorbonne ces le ons permettent d aborder la pens e de Spinoza de comprendre les concepts fondamentaux qui structurent cette philosophie et de saisir les enjeux soulev s dans les d bats avec Descartes Leibniz Kant International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2002 *Encyclopedia of Religion*, 2005 *Choice*, 2003

Commentary on the Global Burden of Disease Study Gonghuan Yang, 2025-05-30 This book intends to promote and assist professionals to better understand the global burden of disease methodology It introduces the GBD research thinking and work framework for most public health professionals and to systematically review the development history and characteristics of the GBD method It focuses to what questions to be answered and how to answer in GBD study For each topic the representative literatures and works of GBD are introduced in the book these representative literatures were selected by the authors on the basis of reading a large amount of the literature Based on these representative literature this

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