

graphs or engravings. But it has an appendix of excellent maps which illustrate all of the author's major points about geography and political economy.

This is the best book so far on the 'Columbus Year' – and if it might not be too late already to catch a ray of public interests, it ought to be translated into English and other languages, like Dutch, German and French, and put on the market. Too bad, though, that it wasn't discovered in time for the 'discoveries' themselves.

George Winius

Donna J. Guy, *Sex & Danger in Buenos Aires; Prostitution, Family and Nation in Argentina*. Lincoln and London (University of Nebraska Press) 1991.

From 1870 on, Buenos Aires began to change from a small town into a large city because of massive immigration. As most of the immigrants were male, a growing demand was created for prostitutes. Donna Guy (associate professor of history and director of the Latin American Area Centre at the University of Arizona), gives us a wider view on this phenomenon in her book about prostitution in Argentina, and especially in Buenos Aires.

At the turn of the century, Buenos Aires had earned itself the ill reputation of being a profligate city where people danced the tango in obscure bordellos and where young European girls were lured into service by white slave traffickers. Everywhere in Europe and Argentina anti-white slavery groups appeared that warned against these dangers. There were stories about a Jewish mob that sent traffickers to Eastern Europe to look for girls to put them to work in Argentine bordellos. Guy partly exposes this black legend of white slavery. The stories were based on true incidents whose frequency was exaggerated. They were overdone because of European disapproval of female migration and fear of anti-Semitic tendencies.

From 1875 to 1936 prostitution was legal in the city of Buenos Aires. It is interesting to see how the authorities reacted to it, they either tried to hide it, to suppress it, or to obtain benefits from it by levying taxes in the course of this period. There was a struggle between *higienistas* – medical doctors –, who wanted to control legal prostitution, and socialist reformers who wanted to abolish it, because of the inhuman conditions. The *higienistas* believed that prostitutes transmitted venereal diseases to men but that men did not have much to do with contaminating the prostitutes. Prostitutes were dangerous women. Trying to get a hold on prostitutes, the authorities also tried to get a grip on supposedly subversive elements, like anarchists, who were believed to gather with them in nightclubs and bordellos.

Guy shows us the relation between prostitution and family and gender relations. Life was expensive in Buenos Aires, and many women had to work, because often one salary was not enough to keep the family alive. Because there were few jobs for them, women began to look for men's jobs for half their pay. As a consequence, prostitution was more often better paid and more importantly, men began to feel women were taking away their means of subsistence. Independent working women destroyed male authority and family life.

Later, during the Péron government, the fear of homosexuality replaced the fear of bad women endangering respectable families. Prostitutes were believed to be useful weapons against homosexuality, especially at army bases. They were called

# Sex And Danger In Buenos Aires Prostitution Family And Nation In Argentina

**Victor Uribe Urán**



## **Sex And Danger In Buenos Aires Prostitution Family And Nation In Argentina:**

**Sex & Danger in Buenos Aires** Donna J. Guy, 1991-01-01 A study of prostitution necessarily examines questions of power class gender and public health In Sex and Danger in Buenos Aires these questions combine with particular force During most of the time covered in this provocative book from the late nineteenth century well into the twentieth prostitution was legal in Argentina Fears and anxieties concerning the effect of female sexual commerce on family and nation were rampant Donna J Guy looks at many aspects of the debate that followed an escalating demand for prostitutes by Argentines and European immigrants She discusses the widespread fear of white slavery the merits of medically supervised municipal houses of prostitution the rights of local governments to restrict the civil liberties of citizens and foreigners the censorship of literature and music dealing with the plight of prostitutes and the potential criminality of unsupervised working women who might abandon their families Guy also describes attempts to deal with female prostitution rehabilitation modifications of municipal bordello laws and medical programs to prevent the spread of venereal disease She makes clear that the treatment of marginal women by liberal politicians and doctors helped promoted policies of repression and censorship that would later be extended to other unacceptable social groups Her study of how both local and national government in Argentina dealt with these women reveals important links between gender politics and economics [Selling French Sex](#) Elisa

Camiscioli, 2024-01-25 [Selling French Sex](#) is an illuminating account of the cultural social and economic history of the sale of French sex It explores the discourses and experiences surrounding the early twentieth century debate on sex trafficking which mobilized various international reform movements to combat the coerced prostitution of young women abroad According to popular legend and empirical studies French women were present in brothels all over the world where they were the most desired and best paid in the business But were they trafficking victims or willing migrants In this timely book Elisa Camiscioli reconstructs the networks and mechanisms of cross border migrations for sexual labor elucidates women's motives for leaving and staying and explains why French migrant sexual labor occupied such a prominent place in the underworld of prostitution as well as in the imaginaries of anti trafficking campaigners immigration officials and ordinary consumers of vice *Freiheit oder Macht* Alexander Sell, 2022-02-09 Nach dem Ende des Unabhängigkeitskriegs gegen die

britische Kolonialmacht gerieten die Vereinigten Staaten in eine schwere Wirtschafts und Finanzkrise Der hoch verschuldete amerikanische Staat verfügte über keine eigene Steuerhoheit und war auf freiwillige Kontributionen der 13 souveränen Gründungsstaaten angewiesen Um die Kreditfähigkeit und damit die Handlungsfähigkeit der jungen Republik herzustellen wurde ein verfassungsgebender Konvent einberufen der den amerikanischen Staaten im Jahr 1787 einen Verfassungsentwurf zur Ratifizierung vorlegte Alexander Sell kann zeigen dass die amerikanische Verfassungsdebatte Argumente aufnimmt die bereits im englischen Bürgerkrieg und der Glorious Revolution diskutiert wurden Im Zentrum dieser Debatten der Frühen Neuzeit stand die Sorge wie bürgerliche Freiheit vor der Macht eines starken Zentralstaats geschützt werden könnte

**Impure Migration** Mir Yarfitz, 2019-04-04 *Impure Migration* investigates the period from the 1890s until the 1930s when prostitution was a legal institution in Argentina and the international community knew its capital city Buenos Aires as the center of the sex industry. At the same time pogroms and anti-Semitic discrimination left thousands of Eastern European Jewish people displaced without the resources required to immigrate. For many Jewish women participation in prostitution was one of very few ways they could escape the limited options in their home countries and Jewish men facilitate their transit and the organization of their work and social lives. Instead of marginalizing this story or reading it as a degrading chapter in Latin American Jewish history *Impure Migration* interrogates a complicated social landscape to reveal that sex work is in fact a critical part of the histories of migration, labor, race, and sexuality. [Human Bondage and Abolition](#) Elizabeth Swanson, James Brewer Stewart, 2018-08-23 Slavery's expansion across the globe often escapes notice because it operates as an underground criminal enterprise rather than as a legal institution. In this volume Elizabeth Swanson and James Brewer Stewart bring together scholars from across disciplines to address and expose the roots of modern-day slavery from a historical perspective as a means of supporting activist efforts to fight it in the present. They trace modern slavery to its many sources, examining how it is sustained and how today's abolitionists might benefit by understanding their predecessors' successes and failures. Using scholarship also intended as activism, the volume's authors analyze how the history of African American enslavement might illuminate or obscure the understanding of slavery today and show how the legacies of earlier forms of slavery have shaped human bondage and social relations in the twenty-first century. **National Library of Medicine Current Catalog** National Library of Medicine (U.S.), 1993 First multi-year cumulation covers six years 1965-70

**Creating a Common Table** Rebekah E. Pite, 2007 **Studies in Nepali History and Society**, 2003 **Critical Passions** Jean Franco, 1999 The author, one of the most influential Latin Americanists in the US, has published a number of books but none display the importance of her work in literary criticism, cultural studies, and Marxist and feminist theory as successfully as this collection of essays. **TDR.**, 2000 [NWSA Journal](#), 2000 [Intimate Practices](#) Ethan W. Simonowitz, 2004 [Expanding the Boundaries of Women's History](#) Cheryl Johnson-Odim, Margaret Strobel, 1992 [WIP](#) Susan A. Hallgarth, Tina Kraskow, 1992 **State and Society in Spanish America During the Age of Revolution** Victor Uribe Urán, 2001-02 *State and Society in Spanish America during the Age of Revolution* calls into question the orthodox split of Latin American history into colonial and modern, arguing that this split obscures significant economic, social, and even political continuities from 1780 to 1850. In addition, the book argues that the colonial/modern division makes it difficult to appraise historical changes in a comprehensive way. The book covers an unconventional period, 1750 to 1850, and looks at the continuities over this longer, more comprehensive timespan. The essays discuss late colonial and postcolonial developments in gender, racial, class, and cultural relations across Latin America and in specific regions including Mexico, Colombia, Argentina, and Chile. By bridging these two eras and looking at the Age of Democratic Revolution as a whole, the book allows readers to

see the coming of Latin America's struggle for independence from Spain and Portugal and the changes after independence. Written by established Latin American scholars as well as up and coming historians these essays are published in this volume for the first time. This book is ideal for courses on Latin American history including colonial history, national history and the Age of Revolution.

**Embodying Argentina** Nancy Hanway, 2003-06-03. In 2001 Argentina faced its most serious economic crisis in years. At this turbulent time in Argentina's history the question 'What is argentinidad' is more important than ever. The symbols of Argentina's national culture that are now revered came about during another time of economic and political unrest in the second half of the nineteenth century and were captured by writers who understood authorship as a political matter. This book examines Argentine literary narratives from 1850 to 1880 including *Amalia* 1851 by Jose Marmol, *Recuerdos de provincia* 1850 by Domingo Faustino Sarmiento, *Una excursion a los indios ranqueles* 1870 by Lucio V Mansilla and Martin Fierro 1872-1879 by Jose Hernandez and the changing relationship between ideas of citizenship, the body and national space. The author argues that in each of the literary narratives she discusses the ideas embodied by the emblematic citizen are articulated clearly in scenes in which the relationship between the gendered body and concepts of nation, space, the spaces, lands or territories where struggles over national identity are represented comes into play. The work of Rosa Guerra and Eduarda Mansilla de Garcia who do not have canonical status but were widely read in their time and dealt with the colonial era myth of the first white women held captive by native Argentines is also explored. *Feminist Bookstore News*, 1994.

*SIROW.*, 1992. **Sex Work, Mobility, and Health in Europe** Sophie Day, Helen Ward, 2004. First Published in 2004. Routledge is an imprint of Taylor Francis, an informa company.

Countries and Their Cultures Melvin Ember, 2001. Arranged alphabetically by country and using a standard entry format for easy comparison, this volume provides an overview of each country's shared values, behaviors and cultural variations.

The Top Books of the Year Sex And Danger In Buenos Aires Prostitution Family And Nation In Argentina The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the engaging narratives that have charmed audiences this year. Sex And Danger In Buenos Aires Prostitution Family And Nation In Argentina : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is an exceptional and thrilling novel that will keep you guessing until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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