

Plural Society in the Southwest

Edited by
EDWARD M. SPICER and
RAYMOND H. THOMPSON



Plural Society In The Southwest

Foundation Center



Plural Society In The Southwest:

Plural Society in the Southwest Edward Holland Spicer, Raymond H. Thompson, 1975 *Plural Society in the Southwest* Edward Holland Spicer, 1970 **Plural Society in the Southwest** Weatherhead Foundation, 1972 Collects scholarly papers presented at a 1970 conference on different minority communities in the Southwest **Continental Crossroads** Samuel Truett, Elliott Young, 2004 Focuses on the modern Mexican American borderlands where a boundary line seems to separate two dissimilar cultures and economies *Man of Fire* Ernesto Galarza, 2013-05-15 Activist labor scholar and organizer Ernesto Galarza 1905-1984 was a leading advocate for Mexican Americans and one of the most important Mexican American scholars and activists after World War II This volume gathers Galarza's key writings reflecting an intellectual rigor, conceptual clarity and a constructive concern for the working class in the face of America's growing influence over Mexico's economic system Throughout his life Galarza confronted and analyzed some of the most momentous social transformations of the twentieth century Inspired by his youthful experience as a farm laborer in Sacramento he dedicated his life to the struggle for justice for farm workers and urban working class Latinos and helped build the first multiracial farm workers union setting the foundation for the emergence of the United Farm Workers Union He worked to change existing educational philosophies and curricula in schools and his civil rights legacy includes the founding of the Mexican American Legal Defense Fund MALDEF and the National Council of La Raza NCLR In 1979 Galarza was the first U.S. Latino to be nominated for the Nobel Prize in Literature for works such as *Strangers in Our Fields*, *Merchants of Labor*, *Barrio Boy* and *Tragedy at Chualar* *Southwest Economy & Society*, 1980 **The Desert is No Lady** Vera Norwood, Janice J. Monk, 1997 Over the past century women artists and writers have expressed diverse creative responses to the landscape of the Southwest *The Desert Is No Lady* provides a cross-cultural perspective on women by examining Anglo, Hispanic and Native American women's artistic expressions and the effect of their art in defining the southwestern landscape *The Desert Is No Lady* has been made into a motion picture of the same title by Women Make Movies New York, NY A beautifully crafted book Although it varies in intensity the response of women to the environment is virtually always different from the male frontiersman's view of the land as inanimate, boundless, conquerable and controllable Polly Wells Kaufman in *Women's Review of Books* A powerful masterpiece Eve Gruntfest in *The Professional Geographer* **The Protohistoric Period in the North American Southwest, AD 1450-1700** David R. Wilcox, 1981 **Chicano Culture, Ecology, Politics** Devon Gerardo Pena, 1998 Until recently mainstream American environmentalism has been a predominantly white middle class movement essentially ignoring the class, race and gender dimensions of environmental politics In this provocative collection of original essays the environmental dimensions of the Chicana/o experience are explicitly expressed and debated Employing a variety of genres ranging from poetry to autobiography to theoretical and empirical essays the voices in this collection speak to the most significant issues of environmentalism and social justice recognizing throughout the need for a pluralism of Chicana/o

philosophies The contributors provide an excellent basis for understanding how multiple Chicana o views on the environment play out in the context of dominant social political and economic views Chicano Culture Ecology Politics examines a number of Chicana o ecological perspectives How can the ethics of reciprocity present in Chicana o agropastoral life be protected and applied on a broader scale How can the dominant society whose economic structure is invested in placeless mobility take note of the harm caused to land based cultures take responsibility for it and take heed before it is too late Will the larger society be ecologically housebroken before it destroys its home Grounded in actual political struggles waged by Chicana o communities over issues of environmental destruction cultural genocide and socioeconomic domination this volume provides an important series of snapshots of Chicana o history Chicano Culture Ecology Politics illuminates the bridges that exist and must be understood between race ethnicity class gender politics and ecology CONTENTS Part 1 IndoHispano Land Ethics Los Animalitos Culture Ecology and the Politics of Place in the Upper R o Grande Devon G Pe a Social Action Research Bioregionalism and the Upper R o Grande Rub n O Mart nez Notes on Home Land Ethics Ideas Values and the Land Reyes Garc a Part 2 Environmental History and Ecological Politics Ecological Legitimacy and Cultural Essentialism Hispano Grazing in Northern New Mexico Laura Pulido The Capitalist Tool the Lawless and the Violent A Critique of Recent Southwestern Environmental History Devon G Pe a and Rub n O Mart nez Ecofeminism and Chicano Environmental Struggles Bridges across Gender and Race Gwyn Kirk Philosophy Meets Practice A Critique of Ecofeminism through the Voices of Three Chicana Activists Malia Davis Part 3 Alternatives to Destruction The Pasture Poacher a poem Joseph C Gallegos Acequia Tales Stories from a Chicano Centennial Farm Joseph C Gallegos A Gold Mine an Orchard and an Eleventh Commandment Devon G Pe a

Southwest Economy and Society, 1982 **Handbook of American Folklore** Richard M. Dorson, 1986-02-22 Includes material on interpretation methods and presentation of research **Reader's Guide to American History** Peter J. Parish, 2013-06-17 There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader s Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes and are written by a team of well over 200 contributors all scholars of American history

The Ancient Southwestern Community Wirt Henry Wills, Robert D. Leonard, 1994 Collection of papers from the Prehistoric Community Dynamics symposium held in Albuquerque NM in 1990 **Many Wests** David M. Wrobel, Michael C. Steiner, 1997 What does it mean to live in the West today Do people tend to identify with states with regions or with the larger West This book examines the development of regional identity in the American West demonstrating that it is a

regionally diverse entity made up of many different wests Great Plains Southwest Rocky Mountains and more in which American regionalism finds its fullest expression These fourteen original essays tell how a sense of place emerged among residents of various regions and how a sense of those places was developed by people outside of them Wrobel and Steiner first offer a compelling overview of the West s regional nature then thirteen other rising or renowned scholars from history American Studies geography and literature tell how regional consciousness formed among inhabitants of particular regions All of the essays address the larger issue of the centrality of place in determining social and cultural forms and individual and collective identities Some focus on race and culture as the primary influences on regional consciousness while others emphasize environmental and economic factors or the influence of literature Some even examine western regionalism in areas that lie beyond the West as it has traditionally been conceived Each of the contributors believes that where a people live helps determine what they are and they write not only about the many wests within the larger West but also about the constant state of flux in which regionalism exists Many books speak of the West as a place but few others deal with the West s different places Many Wests presents a vision of the West that reflects both the common heritage and unique character of each major subregion building on the revisionist impulse of the last decade to help redirect New Western History toward an appreciation of regional diversity and integrate scholarship in the regional subfields It is a book for everyone who lives in studies or loves the West for it confirms that it is home to very different peoples economies histories and regions *The Annals of the American Academy of Political and Social Science*, 1973 Abhandlungen Bayerische Akademie der Wissenschaften. Philosophisch-Historische Klasse, 2008 The Foundation Center Source Book Foundation Center, 1975

Journal of the West Lorrin L. Morrison, Carroll Spear Morrison, 1979 **Journal of East Asian Archaeology**, 2001

Twice a Minority Margarita B. Melville, 1980 This text gathers a variety of empirical data on Mexican American women collected by both Mexican American and Anglo American social scientists Its purpose is to modify the stereotypes of Mexican American women in much of the social science literature which often views females as passive sufferers

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