

# PICTURING BRITAIN



*Time and Place in Image  
and Text, 1700–1850*

KATHERINE HASKINS

# Picturing Britain Time And Place In Image And Text 17001850

**Patrick Vollmar**



## **Picturing Britain Time And Place In Image And Text 17001850:**

"The Art-Journal and Fine Art Publishing in Victorian England, 1850-1880" Katherine Haskins, 2017-07-05 Focusing on an era that both inherited and irretrievably altered the form and the content of earlier art production *The Art Journal and Fine Art Publishing in Victorian England 1850-1880* argues that fine art practices and the audiences and markets for them were influenced by the media culture of art publishing and journalism in substantial and formative ways perhaps more than at any other time in the history of English art The study centers on forms of Victorian picture making and the art knowledge systems defining them and draws on the histories of art literature journalism and publishing The historical example employed in the book is that of the more than 800 steel plate prints after paintings published in the London based *Art Journal* between 1850 and 1880 The cultural phenomenon of the *Art Journal* print is shown to be a key connector in mid Victorian art appreciation by drawing out specific tropes of likeness This study also examines the important links between paint and print the aesthetic values and domestic aspirations of the Victorian middle class and the inextricable intertwining of fine art and trade publishing

**Picturing Britain** Katherine Haskins, 1993 Explores how printed books helped consolidate and communicate developing concepts of a British national identity This theme is traced in both specialized works issued for a sophisticated audience and popular ones for general readers The focus is on the eighteenth and early nineteenth centuries Preface p vii

**Ruined by Design** Inger Sigrun Brodey, 2013-01-11 By examining the motif of ruination in a variety of late eighteenth century domains this book portrays the moral aesthetic of the culture of sensibility in Europe particularly its negotiation of the demands of tradition and pragmatism alongside utopian longings for authenticity natural goodness self governance mutual transparency and instantaneous kinship This book argues that the rhetoric of ruins lends a distinctive shape to the architecture and literature of the time and requires the novel to adjust notions of authorship and narrative to accommodate the prevailing aesthetic Just as architects of eighteenth century follies pretend to have discovered authentic ruins novelists within the culture of sensibility also build purposely fragmented texts and disguise their authorship invoking highly artificial means of simulating nature The cultural pursuit of human ruin however leads to hypocritical and sadistic extremes that put an end to the characteristic ambivalence of sensibility and its unusual structures

Paperbound Books in Print, 1992

*Rare Books and Manuscripts Librarianship*, 1993

*College & Research Libraries News*, 1994-04

**Bulletin**, 1992

*The Bowker Annual Library and Book Trade Almanac* Catherine Barr, 1995

The Eighteenth Century, 1970

*The Book Collector*, 1993

*Modern British Utopias, 1700-1850 Vol 1* Gregory Claeys, 2024-10-28 In the period 1700-1850 the history of utopian thought cast light on ideas of property holding community and social and political reform movements including those for the extension of rights to slaves women and animals This text includes some of the best known tracts of the period

Subject Guide to Books in Print, 2001

**Books in Print**, 2005

**Crime, Courtrooms and the Public Sphere in Britain, 1700-1850** David Lemmings, 2016-05-13 Modern criminal courts are characteristically

the domain of lawyers with trials conducted in an environment of formality and solemnity where facts are found and legal rules are impartially applied to administer justice Recent historical scholarship has shown that in England lawyers only began to appear in ordinary criminal trials during the eighteenth century however and earlier trials often took place in an atmosphere of noise and disorder where the behaviour of the crowd significant body language meaningful looks and audible comment could influence decisively the decisions of jurors and judges This collection of essays considers this transition from early scenes of popular participation to the much more orderly and professional legal proceedings typical of the nineteenth century and links this with another important shift the mushroom growth of popular news and comment about trials and punishments which occurred from the later seventeenth century It hypothesizes that the popular participation which had been a feature of courtroom proceedings before the mid eighteenth century was not stifled by lawyerization but rather partly relocated to the public sphere of the press partly because of some changes connected with the work of the lawyers Ranging from the early 1700s to the mid nineteenth century and taking account of criminal justice proceedings in Scotland as well as England the essays consider whether pamphlets newspapers ballads and crime fiction provided material for critical perceptions of criminal justice proceedings or alternatively helped to convey the official majesty intended to legitimize the law In so doing the volume opens up fascinating vistas upon the cultural history of Britain s legal system over the long eighteenth century

**American Book Publishing Record**, 2003 Modern British Utopias, 1700-1850 Vol 8 Gregory Claeys, 2024-10-28 In the period 1700 1850 the history of utopian thought cast light on ideas of property holding community and social and political reform movements including those for the extension of rights to slaves women and animals This text includes some of the best known tracts of the period

*Power and the Professions in Britain, 1700-1850* P. J. Corfield, 1995 The modern professions have a long history that predates the development of formal institutions and examinations in the nineteenth century Long before the Victorian era the emergent professions wielded power through their specialist knowledge and set up informal mechanisms of control and self regulation Penelope Corfield devotes a chapter each to lawyers clerics and doctors and makes reference to many other professionals teachers apothecaries governesses army officers and others She shows how as the professions gained in power and influence so they were challenged increasingly by satire and ridicule Corfield s analysis of the rise of the professions during this period centres on a discussion of the philosophical questions arising from the complex relationship between power and knowledge

Painting in England, 1700-1850 Royal Academy of Arts (Great Britain), 1964 *The Growth of the British Economy 1700-1850* Peter Frederick Speed, 1980 **Painting in England, 1700-1850** Paul Mellon, 1963

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