



Say It

**Alexander Roberts, Sir James
Donaldson, Arthur Cleveland
Coxe, Allan Menzies**

Say It:

Those Kids, Our Schools Shayla Reese Griffin, 2017-11-14 In *Those Kids Our Schools* Shayla Reese Griffin examines patterns of racial interaction in a large integrated high school and makes a powerful case for the frank conversations that educators could and should be having about race in schools Over three years Griffin observed students teachers and administrators in a post racial exurban high school in the Midwest In its hallways classrooms lunchrooms and staff meetings she uncovered the disturbing ways in which racial tensions and prejudices persist and are reinforced Students engaged in patterns of behavior that underscored racial hierarchies Teachers no matter how intellectually committed to equity and diversity often lacked the skills resources or authority to address racial issues while administrators failed to acknowledge racial tensions or recognize how school practices and policies perpetuated racial inequality This astute and thoughtful book offers a revealing glimpse into the world of young people struggling with the legacy of racism More important it highlights the disservice being done to all students in our schools when educators fail to critically interrogate issues of race Griffin's perceptive analysis illuminates the persistent influence of race in our education system and shows how with appropriate support teachers and students can develop the capacity to address racial issues and dynamics in schools in a frank and constructive way

The Epistemology of Desire and the Problem of Nihilism Allan Hazlett, 2024-07-12 Most people have wondered whether anything really matters some have temporarily thought that nothing really matters and some philosophers have defended the view that nothing really matters However if someone thinks that nothing matters if they are a nihilist about value then it seems that it is irrational for them to care about anything It seems that nihilism about value mandates total indifference This is the problem of nihilism Allan Hazlett addresses in *The Epistemology of Desire and the Problem of Nihilism* Hazlett argues that the problem of nihilism arises because desire and thus caring is a species of evaluation that admits of irrationality This contradicts the influential Humean view that desire does not admit of irrationality which has a ready solution to the problem of nihilism since desire does not admit of irrationality it cannot be irrational to care about something that you believe does not matter However following G E Anscombe Hazlett argues that desire has the same relationship to goodness as belief has to truth just as truth is the accuracy condition for belief goodness is the accuracy condition for desire This reveals desire as an appropriate target of epistemological inquiry in the same way that belief is an appropriate target of epistemological inquiry Desires can amount to knowledge in the same way that beliefs can amount to knowledge and crucially for the problem of nihilism desire admits of irrationality in the same way that belief admits of irrationality Nevertheless although it is obviously irrational to believe something that you believe is not true Hazlett argues that it is not irrational to desire something you believe is not good despite the fact that goodness is the accuracy condition for desire This provides a solution to the problem of nihilism and shows that nihilism about value can coherently be combined with the anti Humean view that desire is a species of evaluation

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