

Saving the Differences Essays on Themes from Truth and Objectivity First Edition Crispin Wright



Saving The Differences Essays On Themes From Truth And Objectivity

Gerhard Ernst



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Kants Ontologie der raumzeitlichen Wirklichkeit Kiyoshi Chiba, 2012-02-22 Diese Abhandlung verteidigt gegen die heute vorherrschenden realistischen Interpretationen des kantischen transzendentalen Idealismus eine anti realistische Zwei Welten Interpretation Durch konkrete Textanalysen wird gezeigt dass die realistische Interpretation an der Antinomienlehre und dem vierten Paralogismus A scheitern muss w hrend die anti realistische Interpretation erlaubt die Kritik der reinen Vernunft im Ganzen zu einer koh renten Sinneinheit zu strukturieren Anschlie end wird der konkrete Gehalt von Kants anti realistischer Ontologie der raumzeitlichen Wirklichkeit erhellt Daf r entwickelt der Verfasser eine intuitionistische Wahrheitskonzeption ein empirisches Gegenst ck der Wahrheitskonzeption des mathematischen Intuitionismus kombiniert mit der Superassertibilit t la Crispin Wright Die von Michael Dummett bereit gestellte Begrifflichkeit Realismus Anti Realismus erweist sich als fruchtbar nicht nur f r die Analyse der kantischen Position selbst sondern auch f r ein klares Verstdnis der mannigfaltigen Interpretationsans tze des transzendentalen Idealismus Contemplating Religious Forms of Life: Wittgenstein and D.Z. Phillips Mikel Burley, 2012-07-26 Examines the significant contributions to philosophy of religion made by Ludwig Wittgenstein and D Z Phillips Constructivism in Practical Philosophy James Lenman, Yonatan Shemmer, 2012-08-02 This volume presents twelve original papers on the idea that moral objectivity is to be understood in terms of a suitably constructed social point of view that all can accept The contributors offer new perspectives some sympathetic and some critical on constructivist understandings Kantian or otherwise of morality and reason Die Objektivit t der Moral Gerhard Ernst, 2008 Wer hat sich nicht schon gefragt was es mit unseren moralischen berzeugungen auf sich hat Spiegeln diese die Wahrheit in Sachen Moral wieder Gibt es eine solche Wahrheit berhaupt Oder sind moralische berzeugungen eher das Produkt unserer Interessen und Neigungen Ausdruck unserer W nsche oder Mittel der Machtausbung das blo e Ergebnis unserer Erziehung unseres sozialen Umfelds oder gar eine List der Evolution Ist es eine Illusion wenn man glaubt echte moralische Erkenntnisse gewinnen zu k nnen Kurzum Kann die Moral Objektivit t beanspruchen Die vorliegende Arbeit versucht eine Antwort auf diese zentrale Frage der Metaethik zu geben Dazu wird zun chst gezeigt dass uns der Status der Moral ein R tsel ist weil wir dazu neigen drei Thesen f r wahr zu halten die nicht zugleich wahr sein k nnen Die drei prinzipiell m glichen Strategien zur Aufl sung dieses Trilemmas geraten jedoch in Schwierigkeiten weil es bisher nicht gelungen ist ein passendes Vergleichsobjekt f r die Moral zu finden In dieser Arbeit wird daf r argumentiert dass die Moral in genau der gleichen Weise wie die Wissenschaft Objektivit t beanspruchen kann *How to Understand Language* Bernhard Weiss, 2014-12-05 Why are philosophers as opposed to say linguists and psychologists puzzled by language How should we attempt to shed philosophical light on the phenomenon of language How to Understand Language frames its discussion by these two questions The book begins by thinking about the reasons that language is hard to understand from a philosophical point of view and armed with the fruits of that discussion begins searching for an approach

to these questions After finding fault with approaches based on philosophical analysis and on translation it undertakes an extended investigation of the programme of constructing a theory of meaning Donald Davidson s advocacy of that approach becomes pivotal though the book endorses his broad approach it argues strongly against the roles both of truth theory and of radical interpretation

Objectivity Lorraine Daston, Peter L. Galison, 2021-02-02 Objectivity has a history and it is full of surprises In Objectivity Lorraine Daston and Peter Galison chart the emergence of objectivity in the mid nineteenth century sciences and show how the concept differs from alternatives truth to nature and trained judgment This is a story of lofty epistemic ideals fused with workaday practices in the making of scientific images From the eighteenth through the early twenty first centuries the images that reveal the deepest commitments of the empirical sciences from anatomy to crystallography are those featured in scientific atlases the compendia that teach practitioners of a discipline what is worth looking at and how to look at it Atlas images define the working objects of the sciences of the eye snowflakes galaxies skeletons even elementary particles Galison and Daston use atlas images to uncover a hidden history of scientific objectivity and its rivals Whether an atlas maker idealizes an image to capture the essentials in the name of truth to nature or refuses to erase even the most incidental detail in the name of objectivity or highlights patterns in the name of trained judgment is a decision enforced by an ethos as well as by an epistemology As Daston and Galison argue atlases shape the subjects as well as the objects of science To pursue objectivity or truth to nature or trained judgment is simultaneously to cultivate a distinctive scientific self wherein knowing and knower converge Moreover the very point at which they visibly converge is in the very act of seeing not as a separate individual but as a member of a particular scientific community Embedded in the atlas image therefore are the traces of consequential choices about knowledge persona and collective sight Objectivity is a book addressed to any one interested in the elusive and crucial notion of objectivity and in what it means to peer into the world scientifically

Saving the Differences Crispin Wright, 2003 Crispin Wright s Truth and Objectivity brought about a far reaching reorientation of the metaphysical debates concerning realism and truth The essays in this companion volume prefigure elaborate or defend the proposals put forward in that landmark work The collection includes the Gareth Evans memorial lecture in which the program of Truth and Objectivity was first announced as well as all of Wright s published reactions to the extensive commentary his study provoked it presents substantial new developments and applications of the pluralistic outlook on the realism debates proposed in Truth and Objectivity and further pursues its distinctive minimalist conceptions of truth and of truth aptitude Among the papers are important discussions of coherence conceptions of truth of Hilary Putnam s most recent views on truth and of the classical debate between correspondence coherence pragmatism and deflationary conceptions of the notion Others are concerned with Kripke s famous argument against physicalist conceptions of sensation the distinction between minimal truth aptitude and cognitive command a novel prospectus for a philosophy of vagueness and a new proposal about the most resilient interpretation of relativism

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