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BOSTON STUDIES IN THE PHILOSOPHY OF SCIENCE

PROCEEDINGS OF THE BOSTON COLLOQUIUM
FROM THE PHILOSOPHY OF SCIENCE
DIVISION

EDITED BY JAMES H. COHEN AND STEVE W. ANSCOMBE

VOLUME IV



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Proceedings Of The Boston Colloquium For The Philosophy Of Science 19661968 Part I

Donald Davidson, Gilbert Harman



Proceedings Of The Boston Colloquium For The Philosophy Of Science 19661968 Part I:

Boston Studies in the Philosophy of Science ,2004 History of Science, History of Text Karine Chemla,2005-08-01 two main interacting ways They constitute that with which exploration into problems or questions is carried out But they also constitute that which is exchanged between scholars or in other terms that which is shaped by one or by some for use by others In these various dimensions texts obviously depend on the means and technologies available for producing reproducing using and organizing writings In this regard the contribution of a history of text is essential in helping us approach the various historical contexts from which our sources originate However there is more to it While shaping texts as texts the practitioners of the sciences may create new textual resources that intimately relate to the research carried on One may think for instance of the process of introduction of formulas in mathematical texts This aspect opens up a wholerangeofextremelyinterestingquestionstowhichwewillreturnatalaterpoint But practitioners of the sciences also rely on texts produced by themselves or others which they bring into play in various ways More generally they make use of textual resources of every kind that is available to them reshaping them restricting or enlarging them Among these one can think of ways of naming syntax of statements or grammatical analysis literary techniques modes of shaping texts or parts of text genres of text and so on Inthissense thepractitionersdependon anddrawon the textualcultures available to the social and professional groups to which they belong *I Am You* Daniel Kolak,2007-11-03 Borders enclose and separate us We assign to them tremendous significance Along them we draw supposedly uncrossable boundaries within which we believe our individual identities begin and end erecting the metaphysical dividing walls that enclose each one of us into numerically identical numerically distinct entities persons Do the borders between us physical psychological neurological causal spatial temporal etc merit the metaphysical significance ordinarily accorded them The central thesis of *I Am You* is that our borders do not signify boundaries between persons We are all the same person Variations on this heretical theme have been voiced periodically throughout the ages the Upanishads Averro s Giordano Bruno Josiah Royce Schr dinger Fred Hoyle Freeman Dyson In presenting his arguments the author relies on detailed analyses of recent formal work on personal identity especially that of Derek Parfit Sydney Shoemaker Robert Nozick David Wiggins Daniel C Dennett and Thomas Nagel while incorporating the views of Descartes Leibniz Wittgenstein Schopenhauer Kant Husserl and Brouwer His development of the implied moral theory is inspired by and draws on Rawls Sidgwick Kant and again Parfit The traditional commonsense view that we are each a separate person numerically identical to ourselves over time i e that personal identity is closed under known individuating and identifying borders what the author calls Closed Individualism is shown to be incoherent The demonstration that personal identity is not closed but open points collectively in one of two new directions either there are no continuously existing self identical persons over time in the sense ordinarily understood the sort of view developed by philosophers as diverse as Buddha Hume and most recently Derek Parfit what the author calls Empty Individualism or else

you are everyone i e personal identity is not closed under known individuating and identifying borders what the author calls Open Individualism In making his case the author offers a new explanation both of consciousness and of self consciousness constructs a new theory of Self explains psychopathologies e g multiple personality disorder schizophrenia shows Open Individualism to be the best competing explanation of who we are provides the metaphysical foundations for global ethics The book is intended for philosophers and the philosophically inclined physicists mathematicians psychiatrists psychologists linguists computer scientists economists and communication theorists It is accessible to graduate students and advanced undergraduates

Literature and Science as Modes of Expression G.F. Leneaux,V.N. Vagliente, The Elusive Synthesis: Aesthetics and Science A.I. Tauber,2012-12-06 The tension between art and science may be traced back to the Greeks What became natural philosophy and later science has traditionally been posed as a fundamental alternative to poetry and art It is a theme that has commanded central attention in Western thought as it captures the ancient conflict of Apollo and Dionysus over what deserves to order our thought and serve as the aspiration of our cultural efforts The modern schism between art and science was again clearly articulated in the Romantic period and seemingly grew to a crescendo fifty years ago as a result of the debate concerning atomic power The discussion has not abated in the physical sciences and in fact has dramatically expanded most prominently into the domains of ecology and medicine Issues concerning the role of science in modern society although heavily political must be regarded at heart as deeply embedded in our cultural values Although each generation addresses them anew the philosophical problems which lay at the foundation of these fundamental concerns always appear fresh and difficult This anthology of original essays considers how science might have a greater commonality with art than was perhaps realized in a more positivist era The contributors are concerned with how the aesthetic participates in science both as a factor in constructing theory and influencing practice The collection is thus no less than a spectrum of how Beauty and Science might be regarded through the same prism

Creativity, Psychology and the History of Science H.E. Gruber,Katja Bödeker,2005-12-28 Creativity Psychology and the History of Science offers for the first time a comprehensive overview of the oeuvre of Howard E Gruber who is noted for his contributions both to the psychology of creativity and to the history of science The present book includes papers from a wide range of topics In the contributions to creativity research Gruber proposes his key ideas for studying creative work Gruber focuses on how the thinking motivation and affect of extraordinarily creative individuals evolve and how they interact over long periods of time Gruber s approach bridges many disciplines and subdisciplines in psychology and beyond several of which are represented in the present volume cognitive psychology developmental psychology history of science aesthetics and politics The volume thus presents a unique and comprehensive contribution to our understanding of the creative process Many of Gruber s papers have not previously been easily accessible they are presented here in thoroughly revised form

Science, History and Social Activism Garland E. Allen,Roy M. MacLeod,2013-03-14 To earn a degree every doctoral candidate should go out to Harvard

Square find an audience and explain his or her dissertation Everett Mendelsohn's worldly advice to successive generations of students whether apocryphal or real has for over forty years spoken both to the essence of his scholarship and to the role of the scholar Possibly no one has done more to establish the history of the life sciences as a recognized university discipline in the United States and to inspire a critical concern for the ways in which science and technology operate as central features of Western society This book is both an act of homage and of commemoration to Professor Mendelsohn on his 70th birthday As befits its subject the work it presents is original comparative wide ranging and new Since 1960 Everett Mendelsohn has been identified with Harvard University and with its Department of the History of Science Those that know him as a teacher will also know him as a scholar In 1968 he began and after 30 years has just bequeathed to others the editorship of the *Journal of the History of Biology* among the earliest and one of the most important publications in its field At the same time he has been a pioneer in the social history and sociology of science He has formed particularly close working relationships with colleagues in Sweden and Germany as witnessed by his editorial presence in the *Sociology of Science Yearbook*

Plant Breeding and Agrarian Research in Kaiser-Wilhelm-Institutes 1933-1945 Susanne Heim, 2008-03-27 A history of the agricultural sciences in Nazi Germany is presented in this book The book analyzes scientific practice under the Nazi regime Nazi agricultural policy and autarkic strategies and the expansion policy in Eastern Europe It offers new insights into the Auschwitz concentration camp and new perspectives on the cooperation between German elite scientists and the Nazi regime The book goes on to dismiss the assumption that Arian physics were typical for Nazi Germany **Proceedings of the Boston Colloquium for the Philosophy of Science** Marx William Wartofsky, Robert Sonné Cohen, 1969

Spanish Studies in the Philosophy of Science Gonzalo Munévar, 1996-09-30 An anthology of contemporary philosophy of science in Spain Essays on 19th Century physics the new cosmology philosophy of biology scientific rationality philosophy of mathematics phenomenology's account of scientific progress science and ethics philosophy of economics methodology and the philosophy of technology **Québec Studies in the Philosophy of Science** Mathieu Marion, Robert S. Cohen, 1995 This is the first of two volumes of essays dedicated to the eminent and pioneering logician Hugues Leblanc The volumes comprise the first full scale English language collection of studies in the philosophy and history of science from the French and English culture of Québec They will be appreciated as a major contribution to North American philosophy of science Audience The first volume is of particular interest to students and scholars engaged in research into the philosophical foundations and history of logic mathematics and physics *Proceedings of the Boston Colloquium for the Philosophy of Science 1966/1968* Robert S. Cohen, Marx W. Wartofsky, 2012-12-06 The fourth volume of Boston Studies in the Philosophy of Science consists mainly of papers which were contributed to our Colloquium during the past few years The volume represents a wide range of interests in contemporary philosophy of science issues in the philosophy of mind and of language the neurophysiology of perceptual and linguistic behavior philosophy of history and of the social sciences and studies in the

fundamental categories and methods of philosophy and the interrelationships of the sciences with ethics and metaphysics. Papers on the logic and methods of the natural sciences including biological, physical and mathematical topics appear in the fifth volume of our series. We have included in the present volume the first English translation of the classic and fundamental work on aphasia by Carl Wernicke together with a lucid and appreciative guide to his work by Dr Norman Geschwind. The papers were not written to form a coherent volume nor have they been edited with such a purpose. They represent current work in progress both in the United States and in Europe. Although most of the authors are philosophers it is worth noting that we have essays of philosophical significance here written by a sociologist, an anthropologist, a political scientist and by three neurophysiologists. We hope that collaboration among working scientists and working philosophers may develop further.

Critical Rationalism Ian Charles Jarvie, Nathaniel Laor, 1995 *Physics, Cosmology and Astronomy, 1300-1700: Tension and Accommodation* Sabetai Unguru, 1991-06-30

Habent sua Jata colloquia. The present volume has its origins in a spring 1984 international workshop held under the auspices of the Israel Academy of Sciences and Humanities by The Institute for the History and Philosophy of Science and Ideas of Tel Aviv University in cooperation with The Van Leer Jerusalem Foundation. It contains twelve of the twenty papers presented at the workshop by the twenty six participants. As Proceedings of conferences go it is a good representative of the genre sharing in the main characteristics of its ilk. It may even be one of the rare instances of a book of Proceedings whose descriptive title applies equally well to the workshop's topic and to the interrelations between the various papers. It includes *Tension and Accommodation* are the key words. Thus while John Glucker's paper *Images of Plato in Late Antiquity* raises by means of the Platonic example the problem of interpretation of ancient texts suggesting the assignment of proper weight to the creator of the tradition and not only to his many later interpreters in assessing the proper relationship between originator and commentators, Abraham Wasserstein's *Hunches that did not come off*. *Some Problems in Greek Science* illustrates the long lived Whiggish tradition in the history of science and mathematics. As those familiar with my work will undoubtedly note, Wasserstein's position is far removed from my stance on ancient Greek mathematics.

Theoretical Concepts and Hypothetico-Inductive Inference I. Niiniluoto, R. Tuomela, 1973-09-30

Conceptual change and its connection to the development of new scientific theories has recently become an intensively discussed topic in philosophical literature. Even if the inductive aspects related to conceptual change have already been discussed to some extent there has so far existed no systematic treatment of inductive change due to conceptual enrichment. This is what we attempt to accomplish in this work although most of our technical results are restricted to the framework of monadic languages. We extend Hintikka's system of inductive logic to apply to situations in which new concepts are introduced to the original language. By interpreting them as theoretical concepts it is possible to discuss a number of currently debated philosophical and methodological problems which have previously escaped systematic and exact treatment. For instance the role which scientific theories employing theoretical concepts may play within inductive inference can be studied within this

framework From the viewpoint of scientific realism such a study gives outlines for a theory of what we call hypothetico inductive inference Some parts of this work which are based on Hintikka's system of inductive logic are fairly technical However no previous knowledge of this system is required but in general acquaintance with the basic ideas of elementary logic and probability theory is sufficient This work is part of a project originated by Professors Jaakko Hintikka and Raimo Tuomela concerning the role of theoretical concepts in science *Deutsche Vierteljahrsschrift für Literaturwissenschaft und Geistesgeschichte*, 1984 Vols 1 2 include section Eingeladene Beiträge Semantics of Natural Language Donald Davidson, Gilbert Harman, 1972 The idea that prompted the conference for which many of these papers were written and that inspired this book is stated in the Editorial Introduction reprinted below from Volume 21 of *Synthese* The present volume contains the articles in *Synthese* 21 Numbers 3 4 and *Synthese* 22 Numbers 1 2 In addition it includes new papers by Saul Kripke James McCawley John R Ross and Paul Ziff and reprints Grammar and Philosophy by P F Strawson Strawson's article first appeared in the Proceedings of the Aristotelian Society Volume 70 and is reprinted with the kind permission of the author and the Aristotelian Society We also repeat our thanks to the Olivetti Company and Edizione di Comunità of Milan for permission to include the paper by Dana Scott it also appeared in *Synthese* 21 DONALD DAVIDSON GILBERT HARMAN EDITORIAL INTRODUCTION The success of linguistics in treating natural languages as formal syntactic systems has aroused the interest of a number of linguists in a parallel or related development of semantics For the most part quite independently many philosophers and logicians have recently been applying formal semantic methods to structures increasingly like natural languages While differences in training method and vocabulary tend to veil the fact philosophers and linguists are converging it seems on a common set of interrelated problems Since philosophers and linguists are working on the same or very similar problems it would obviously be instructive to compare notes *A Bibliography of the Philosophy of Science, 1945-1981*, 1983-08-26 Product information not available **Internationale Zeitschrift für wissenschaftliche Synthese**, 1970 **Course of Mathematical Logic** R. Fraïssé, 1973 This book is addressed primarily to researchers specializing in mathematical logic It may also be of interest to students completing a Masters Degree in mathematics and desiring to embark on research in logic as well as to teachers at universities and high schools mathematicians in general or philosophers wishing to gain a more rigorous conception of deductive reasoning The material stems from lectures read from 1962 to 1968 at the Faculté des Sciences de Paris and since 1969 at the Universities of Provence and Paris VI The only prerequisites demanded of the reader are elementary combinatorial theory and set theory We lay emphasis on the semantic aspect of logic rather than on syntax in other words we are concerned with the connection between formulas and the multirelations or models which satisfy them In this context considerable importance attaches to the theory of relations which yields a novel approach and algebraization of many concepts of logic The present two volume edition considerably widens the scope of the original French one volume edition 1967 *Relation Formule logique* Compacité Complétude The new Volume 1 1971 *Relation*

et Formule logique reproduces the old Chapters 1 2 3 4 5 and 8 redivided as follows Word formula Chapter 1 Connection
Chapter 2 Relation operator Chapter 3 Free formula Chapter 4 Logicalformula denumerable model theorem Löwenheim
Skolem Chapter 5 Completeness theorem Gödel Herbrand and Interpolation theorem Craig Lyndon Chapter 6 Interpretability
of relations Chapter 7

Proceedings Of The Boston Colloquium For The Philosophy Of Science 19661968 Part I Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Proceedings Of The Boston Colloquium For The Philosophy Of Science 19661968 Part I**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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