



Problems of Mysticism and Its Symbolism

Herbert Silberer

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Problems Of Mysticism

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Friedrich von Hügel undertakes a profound exploration of the interface between religion and mysticism articulating a nuanced perspective that highlights the intrinsic value of mystical experiences within the broader theological landscape. Written in an eloquent and accessible style, this work synthesizes diverse religious traditions, emphasizing phenomenology while engaging with both contemporary and classical theological thought. Von Hügel's historical context, amid a burgeoning interest in the psychological and spiritual dimensions of belief, informs his reflective examination of how mysticism enriches religious practice and understanding, leading to a more profound engagement with the divine.

Friedrich von Hügel, a prominent theologian and philosopher of the late 19th and early 20th centuries, was influenced by his upbringing in a Catholic milieu and his exposure to different faith traditions. His scholarly pursuits were marked by a deep engagement with the mystical writings of various saints alongside an academic grounding in philosophy and history. This multifaceted background propelled von Hügel to advocate for a more inclusive viewpoint on religion, one that valued the personal and experiential aspects of faith. This seminal work is highly recommended for scholars, theologians, and lay readers alike seeking to deepen their understanding of the mystical aspects of religion. Von Hügel's synthesis of theology and spirituality invites readers to appreciate the richness of faith as a multi-dimensional experience, making it an essential addition to any religious studies library.

The Mystical Element of Religion (Vol. 1&2)

Friedrich von Hügel, 2020-10-10

Hügel's *The Mystical Element of Religion* features a critical but largely appreciative philosophy of mysticism. The author's three elements of religion are his most enduring contribution to theological thinking. The human soul, the movements of western civilization, and the phenomena of religion itself are characterized by these three elements: the historical, institutional element; the intellectual, speculative element; and the mystical, experiential element. This typology provided for him an understanding of the balance, tension, and friction that exists in religious thinking and in the complexity of reality and existence. It was an organizing paradigm that remained central to his project. The effort to hold these sometimes disparate dimensions together was structurally and theologically dominant throughout his writing.

The main subject of Hügel's study are the life and teaching of Catherine of Genoa (1447-1510), the Italian Roman Catholic saint and mystic, admired for her work among the sick and the poor and remembered because of various writings describing both these actions and her mystical experiences.

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International Philosophical Quarterly ,1973 **The Mystical Element of Religion** Baron Friedrich von Hugel,2020-07-27 Reproduction of the original The Mystical Element of Religion by Baron Friedrich von Hugel *Problems of Mysticism* Nils Bjørn Kvastad,1980 The Mystical Element of Religion: Critical studies Friedrich Freiherr von Hügel,1909 **Problems of Mysticism and Its Symbolism - Primary Source Edition** Herbert Silberer,Northrop Frye,2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book *The New Tyranny: Mysticism, Scepticism* Francis J. Oppenheimer,1927 **Georges Bataille and the Mysticism of Sin** Peter Tracey Connor,2000-02-10 Peter Connor argues that literary scholars eager to represent Bataille as a philosopher or as an early deconstructionist have tended to neglect or misunderstand Bataille s interest in mysticism His study is intended to correct this distorted view of Bataille giving us a more complete picture of the complex and influential writer

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