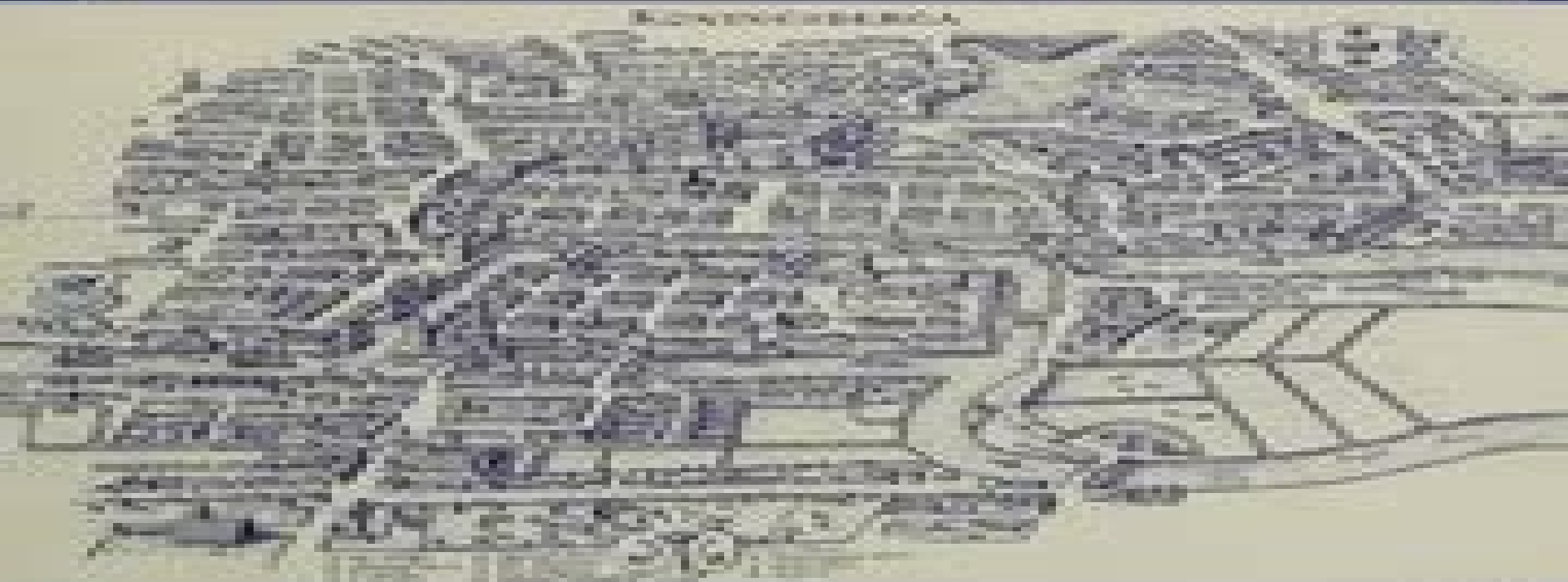


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Edited by David Gauthier



JAMES VAN CLEVE

Problems From Kant

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Martin Heidegger, 1962 *Das Problem der subjektiven Allgemeingültigkeit des Geschmacksurteils bei Kant* Christian Helmut Wenzel, 2000 In der Reihe werden herausragende monographische Untersuchungen und Sammelbände zu allen Aspekten der Philosophie Kants veröffentlicht ebenso zum systematischen Verhältnis seiner Philosophie zu anderen philosophischen Ansätzen in Geschichte und Gegenwart Veröffentlicht werden Studien die einen innovativen Charakter haben und ausdrückliche Desiderate der Forschung erfüllen Die Publikationen repräsentieren damit den aktuellsten Stand der Forschung

Kant's Transcendental Proof of Realism Kenneth R. Westphal, 2004-12-02 This book is the first detailed study of Kant's method of transcendental reflection and its use in the Critique of Pure Reason to identify our basic human cognitive capacities and to justify Kant's transcendental proofs of the necessary a priori conditions for the possibility of self-conscious human experience Kenneth Westphal in a closely argued internal critique of Kant's analysis shows that if we take Kant's project seriously in its own terms the result is not transcendental idealism but unqualified realism regarding physical objects Westphal attends to neglected topics Kant's analyses of the transcendental affinity of the sensory manifold the lifelessness of matter fallibilism the semantics of cognitive reference four externalist aspects of Kant's views and the importance of Kant's Metaphysical Foundations for the Critique of Pure Reason that illuminate Kant's enterprise in new and valuable ways His book will appeal to all who are interested in Kant's theoretical philosophy

Problems of Reason: Kant in Context Antonino Falduto, 2024-09-03 This volume aims to make a significant contribution to the debate surrounding the renaissance of Kant studies in the last few decades with a particular emphasis upon some problems of reason Like no other Kant covered the entire breadth of the modern debate concerning the concept of reason and its forms Accordingly despite the range of topics this volume inevitably deals with Immanuel Kant remains the common point of reference for all contributions The volume is divided into two sections The first section is dedicated to Kant's philosophy in particular and its relationship with the philosophies of Kant's predecessors From the perspective of the history of philosophy interpretations of the significance of different philosophical traditions concerning Kant's thought will be given and of the relationship of Kant's thought to the problems of reason with which Kant and his predecessors dealt The second section is dedicated to the legacy of Kant's philosophy The relevance of the concept of rationality for the genesis and systematics of post-Kantian ideas of rationality will be discussed and the potential of Kant's critical philosophy for contemporary thought as well will be examined

Kant's Theory of Knowledge Harold Prichard, 2017-12-04 Human reason is called upon to consider certain questions which it cannot decline as they are presented by its own nature but which it cannot answer These questions relate to God

freedom of the will and immortality And the name for the subject which has to deal with these questions is metaphysics At one time metaphysics was regarded as the queen of all the sciences and the importance of its aim justified the title *Kant's Transcendental Semantics* Zeljko Loparic,2024-12-16 Kant's Transcendental Semantics is a translation of the most influential monograph on Kant published in Brazil one that launched the Semantic School in a country with a thriving tradition of Kant scholarship Zeljko Loparic differs from most interpreters of the Critique of Pure Reason in claiming that Kant's main aim is neither metaphysical nor epistemological nor methodological but semantic in asking for the conditions for meaning and reference of terms in order to justify the possibility of meaningful discourse of different types Loparic asks how our claims can have any meaning at all how they relate to actual and possible objects how our terms can ground scientific problem solving and what the truth conditions are for various kinds of statements that differ according to the grounds of their meaning and the targets of their reference Loparic argues for distinct uses for concepts of perception concepts of experience mathematical concepts pure concepts of the understanding the categories and the heuristic ideas of reason Because Kant's main worry in the Critique of Pure Reason is with the possibility of synthetic a priori judgments Loparic labels Kant's defense of those judgments a transcendental semantics Kant's Modal Metaphysics Nicholas F. Stang,2016-03-18 What is possible and why What is the difference between the merely possible and the actual In Kant's Modal Metaphysics Nicholas Stang examines Kant's lifelong engagement with these questions and their role in his philosophical development This is the first book to trace Kant's theory of possibility all the way from the so called pre Critical writings of the 1750s and 1760s to the Critical system of philosophy inaugurated by the Critique of Pure Reason in 1781 Stang argues that the key to understanding both the change and the continuity between Kant's pre Critical and Critical theory of possibility is his transformation of the ontological question about possibility what is it for a being to be possible into a question in transcendental philosophy what is it to represent an object as possible The first half of Kant's Modal Metaphysics explores Kant's pre Critical theory of possibility including his answer to the ontological question about the nature of possibility his rejection of the traditional ontological argument for the existence of God and his own argument that God must exist to ground all possibility The second half examines why Kant reoriented his theory of possibility around the transcendental question what this question means and how Kant answered it in the Critical philosophy Stang shows that despite this reorientation Kant's basic scheme for thinking about possibility remains constant from the pre Critical period through the Critical system What had been an ontological theory of possible being is reinterpreted in the Critical system as a theory of how we must represent possible objects given the nature of our intellect **Kant's Philosophy of the Unconscious** Piero Giordanetti,Riccardo Pozzo,Marco Sgarbi,2012-04-26 The unconscious raises relevant problems in the theory of knowledge as regards non conceptual contents and obscure representations In the philosophy of mind it bears on the topic of the unity of consciousness and the notion of the transcendental Self It is a key topic of logic with respect to the distinction between determinate indeterminate judgments and

prejudices and in aesthetics it appears in connection with the problems of reflective judgments and of the genius Finally it is a relevant issue also in moral philosophy in defining the irrational aspects of the human being The purpose of the present volume is to fill a substantial gap in Kant research while offering a comprehensive survey of the topic in different areas of research such as history of philosophy philosophy of mind aesthetics moral philosophy and anthropology

Philosophical Problems Laurence Bonjour, Ann Baker, 2005 Offers the reader a process for thinking philosophically and provides immediate guidance in reading philosophical work through margin annotations Classic and contemporary philosophical works Introduction to Philosophy featuring work by major historical and contemporary philosophers *Self, Language, and World* James R. O'Shea, Eric M. Rubenstein, 2010-11-01 *Kant's Critique of Pure Reason* George Sylvester Morris, 1894 *A Commentary to Kant's Critique of Pure Reason* Norman Kemp Smith, 1918 **System und Kunst** Daniel Salber, 1984

Kant's Critique of Pure Reason James O'Shea, 2011-08-31 Kant's Critique of Pure Reason remains one of the landmark works of Western philosophy Most philosophy students encounter it at some point in their studies but at nearly 700 pages of detailed and complex argument it is also a demanding and intimidating read James O'Shea's short introduction to CPR aims to make it less so Aimed at students coming to the book for the first time it provides step by step analysis in clear unambiguous prose The conceptual problems Kant sought to resolve are outlined and his conclusions concerning the nature of the faculty of human knowledge and possibility of metaphysics and the arguments for those conclusions are explored In addition he shows how the Critique fits into the history of modern philosophy and how transcendental idealism affected the course of philosophy Key concepts are explained throughout and the student is provided with an excellent route map through the various parts of the text *An Examination of Problems Involved in the Ascription of Emotive Features to Works of Art* Harry Eugene Blocker, 1966 *The Problem of Time* John Alexander Gunn, 1929 The Edinburgh Review , 1883 The Edinburgh Review, Or Critical Journal , 1883 **The Modern Review** , 1881

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