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SLAVERY  
IN  
WESTERN  
CULTURE

DAVID BRION DAVIS

# Problem Of Slavery In Western Culture

**David Brion Davis**



## **Problem Of Slavery In Western Culture:**

*The Problem of Slavery in Western Culture* David Brion Davis, 1988-10-20 Winner of several national awards including the 1967 Pulitzer Prize this classic study by David Brion Davis has given new direction to the historical and sociological research of society's attitude towards slavery Davis depicts the various ways different societies have responded to the intrinsic contradictions of slavery from antiquity to the early 1770s in order to establish the uniqueness of the abolitionists' response While slavery has always caused considerable social and psychological tension Western culture has associated it with certain religious and philosophical doctrines that gave it the highest sanction The contradiction of slavery grew more profound when it became closely linked with American colonization which had as its basic foundation the desire and opportunity to create a more perfect society Davis provides a comparative analysis of slave systems in the Old World a discussion of the early attitudes towards American slavery and a detailed exploration of the early protests against Negro bondage as well as the religious literary and philosophical developments that contributed to both sides in the controversies of the late eighteenth century This exemplary introduction to the history of slavery in Western culture presents the traditions in thought and value that gave rise to the attitudes of both abolitionists and defenders of slavery in the late eighteenth century as well as the nineteenth century

*The Problem of Slavery in Western Culture* David Brion Davis, 1988 This classic Pulitzer Prize winning book depicts the various ways the Old and the New Worlds responded to the intrinsic contradictions of slavery from antiquity to the early 1770s and considers the religious literary and philosophical justifications and condemnations current in the abolition controversy

**The Problem of Slavery in Western Culture** David Brion Davis, 1967 **The Problem of Slavery in the Age of Revolution** Duncan Money, Jason Xidas, 2017-07-05 How was it possible for opponents of slavery to be so vocal in opposing the practice when they were so accepting of the economic exploitation of workers in western factories many of which were owned by prominent abolitionists David Brion Davis's *The Problem of Slavery in the Age of Revolution* 1770-1823 uses the critical thinking skill of analysis to break down the various arguments that were used to condemn one set of controversial practices and examine those that were used to defend another His study allows us to see clear differences in reasoning and to test the assumptions made by each argument in turn The result is an eye opening explanation that makes it clear exactly how contemporaries resolved this apparent dichotomy one that allows us to judge whether the opponents of slavery were clear eyed idealists or simply deployers of arguments that pandered to their own base economic interests

**Re-Examining the Problem of Slavery in Western Culture** David Brion Davis, 2009 *Slave Society in the Danish West Indies* N. A. T. Hall, 1992 In this provocative book Neville Hall offers a comprehensive study of slave society in the Danish West Indies Covering the entire period of slavery in the territory from 1671 to 1848 Hall focuses on slave rebellion and resistance and discusses the legislative system introduced to control the slave population He also examines the life of the freedman the complex relationship between cultural and linguistic development on the islands and the unusually

cosmopolitan character of the slaveowning class Edited by Barry Higman this revealing study of slavery in the Dutch West Indies broadens our understanding of Caribbean colonialism

### **Die Beendigung des Sklavenstatus im Altertum**

Ingomar Weiler, 2003 Gegenstand der Abhandlung sind verschiedene Modalitäten wie und unter welchen Umständen Sklaven und Sklavinnen in den antiken Gesellschaften ihren Status der Unfreiheit beenden konnten Im Vordergrund stehen dabei hauptsächlich zwei Möglichkeiten die Freilassung und die Flucht Während die Sklavenflucht ein einigermaßen einheitliches Phänomen darstellt sind die regulären Verfahren zur Beendigung des unfreien Status ausserst vielfältig Die breite Palette von Chancen die sich den Unfreien dabei bietet reicht von Freikauf und Losegeldzahlung etwa in Verbindung mit Krieg und Piraterie über selten stattfindende Massenfreilassungen aus politischen Gründen bis zur Befreiung im Zusammenhang mit Heirat Adoption oder Asylie und Hierodoulie Die vorgelegte komparative Darstellung macht vor allem Gemeinsamkeiten und Unterschiede dieser Praktiken bei Griechen und Römern sichtbar bezieht aber auch die Verhältnisse in anderen Sklavengesellschaften in die Betrachtung mit ein Der erste Teil der Arbeit behandelt Fragen die für eine vergleichende Betrachtung der antiken Sklaverei von grundsätzlicher Relevanz sind im zweiten Teil werden die verschiedenen Voraussetzungen und Usancen bei der Beendigung des Sklavenstatus erörtert

### **Whose American Revolution Was It?**

Alfred F. Young, Gregory H. Nobles, 2011 The meaning of the American Revolution has always been a much contested question and asking it is particularly important today the standard easily digested narrative puts the Founding Fathers at the head of a unified movement failing to acknowledge the deep divisions in Revolutionary era society and the many different historical interpretations that have followed Whose American Revolution Was It speaks both to the ways diverse groups of Americans who lived through the Revolution might have answered that question and to the different ways historians through the decades have interpreted the Revolution for our own time As the only volume to offer an accessible and sweeping discussion of the period s historiography and its historians Whose American Revolution Was It is an essential reference for anyone studying early American history The first section by Alfred F Young begins in 1925 with historian J Franklin Jameson and takes the reader through the successive schools of interpretation up to the 1990s The second section by Gregory H Nobles focuses primarily on the ways present day historians have expanded our understanding of the broader social history of the Revolution bringing onto the stage farmers and artisans who made up the majority of white men as well as African Americans Native Americans and women of all social classes

### **Slavery and British Society 1776-1846**

James Walvin, 1982 **The Problem of Slavery in the Age of Revolution, 1770-1823** David Brion Davis, 1999-04-15 At a recent meeting of American historians a session was devoted to the question Is intellectual history dead Those who replied in the affirmative should read David Brion Davis s new book Like Mark Twain they might discover that some reports of death are greatly exaggerated As Davis s work demonstrates good intellectual history is absolutely essential for an adequate understanding of the past its proper subject is the way flesh and blood human beings make sense out of their world and try to

gain some kind of mastery over it It is obvious that Davis s interpretation was not imposed on his sources but resulted from a struggle to give them whatever structure and coherence seemed most consistent with the data itself and with the best recent historical work in the field Nor does he attempt to explain all responses to the problem of slavery as ideological Indeed the greatest strength of the book arises from its ability to provide a convincing general interpretation while doing full justice to a variety of historical experiences and perspectives It is hard to imagine anyone going over the same ground for a long time

George M Fredrickson *The New York Review of Books*      **Western Civilization: Recent Interpretations: From earliest times to 1715. Edited by Charles D. Hamilton** Charles Daniel Hamilton, Charles Stewart Doty, 1973      *Slave Women in the New World* Marietta Morrissey, 1989      *Slavery and Slaving in World History: 1900-1991* Joseph Calder Miller, 1999 This bibliography of 20th century literature focuses on slavery and slave trading from ancient times through the 19th century compiling listings from all Western European languages It contains over 10 000 entries The principal sections organize works by political geographical frameworks of the enslavers Subject keyword and author indexes provide immediate detailed access to the material      *A Companion to Herman Melville* Wyn Kelley, 2015-08-17 In a series of 35 original essays this companion demonstrates the relevance of Melville s works in the twenty first century Presents 35 original essays by scholars from around the world representing a range of different approaches to Melville Considers Melville in a global context and looks at the impact of global economies and technologies on the way people read Melville Takes account of the latest and most sophisticated scholarship including postcolonial and feminist perspectives Locates Melville in his cultural milieu revising our views of his politics on race gender and democracy Reveals Melville as a more contemporary writer than his critics have sometimes assumed      **The Great New York Conspiracy of 1741** Peter Charles Hoffer, 2003 Almost 35 years before New York saw the first great battle waged by the new United States of America for its independence rumours of a slave conspiracy spread in the city leading to the conviction and execution of over 70 slaves This text retells the dramatic story of these landmark trials      *Story of the Pulitzer Prizes in Letters 1917 - 2000* Heinz-Dietrich Fischer, 2022-01-03 This volume contains background information about the development of Pulitzer Prizewinning book awards from 1917 2000 The fact oriented literature categories were called History Biography or Autobiography and General Nonfiction while the areas of Belles Lettres are represented by award groupe like Novel Fiction and Poetry Thanks to the availability of the confidential Jury Reports it was possible to reconstruct the decision making processes within the evaluating committees Heinz Dietrich Fischer EdD PhD is Professor Emeritus at the Ruhr University of Bochum Germany      *The Confederate Nation: 1861-1865* Emory M. Thomas, 2011-02-01 Incisive and insightful As good a short history of the Southern war effort as we have T Harry Williams Pulitzer Prize winning author of *Lincoln and His Generals* Emory M Thomas s critically acclaimed chronicle of the Confederacy remains widely recognized as the standard history of the South during the Civil War Now with a new introduction by the author *The Confederate Nation* presents a highly readable highly personal portrait of the Southern

experience during these years Thomas renowned for his illuminating biographies of Robert E Lee and other Southern generals here delivers the definitive account of the political and military events that shook the nation during its period of greatest turmoil The Confederate Nation has yet to be superseded as the standard title on the subject Journal of Southern History A serious scholarly readable work C Vann Woodward The New Republic One of America s most eminent Civil War historians Richmond Times Dispatch

**Slavery in American Society** Richard D. Brown,1969

**"The Melancholy Effect of Popular Excitement"** Brian Ray Gabriel,2004

*Race Relations Within Western Expansion* Alan Levine,1996-05-23 This bold and controversial book takes a hard look at an old subject race relations in the Western world Using history as a backdrop the author illustrates how racism and ethnic chauvinism are sadly common The author warns against the harm of colorthink an excessive obsession with race and racism and explores the impact of such thinking on race relations today He gives no comfort to either racists or more fashionable contemporaries obsessed with the supposedly unique evils of the Western past Racial issues and misconceptions about race and race relations are among the most divisive and confusing features of contemporary society Race Relations Within Western Expansion is designed to provide an overall account of the development of the issues involved relating them to global history and putting them squarely within the framework of the expansion of the Western world an expansion that began much earlier than is generally realized far back in the Middle Ages Levine analyzes the reasons for that expansion and how it took different forms and brought many different peoples into several different sorts of contact with the West and how these contacts and conceptions about other peoples changed or remained fixed over time He also shows the impact within Europe of pseudo scientific racial ideologies and criticizes contemporary misconceptions about the history of relations between European settlers and native peoples slavery and the age of imperial rule in Asia and Africa It stresses the complexity and variety of those relationships rather than attempting as is currently fashionable to pigeonhole more and more data into fewer and fewer ideological categories This is a necessarily controversial book one that collides with many cherished beliefs both traditional and contemporary and exposes how bizarre they really are It acidly exposes both traditional racist myths and more recently fashionable postures that often prove little more factually based

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you or maybe you re working with a new group on a project at work or you ve matched with

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the top get to know you questions to have you chatting in no time

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