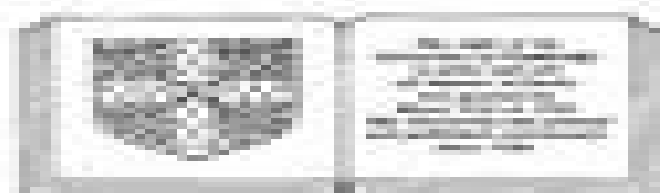


# The Problem of the Text of Acts

W. A. STRANGE



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# Problem Of The Text Of Acts

**James Hastings**



## **Problem Of The Text Of Acts:**

**The Problem of the Text of Acts** W. A. Strange, 1992-04-02 In the book of Acts the so called Western text departs from the alternative text in numerous points of detail These divergences in the textual tradition of Acts have been the subject of renewed interest in recent years with a notable concentration on Lucan traits in the Western text The author of this study takes into account recent theories which have been proposed on the textual tradition of Acts and puts forward an ingenious thesis not considered hitherto to explain the existence of two streams of textual tradition for the book Analysis of a number of Western textual variants in Acts suggests that they may have arisen from the incorporation of marginal annotations into the text of Acts but Lucan thought and language is indeed characteristic of these readings Investigation of the non Western textual tradition uncovers occasional signs of editing according to the interests of the second century church From this evidence Dr Strange proposes that Acts shared the fate of numerous other works of antiquity by being published

posthumously the work of two second century editors is responsible for the remarkable divergence in the textual tradition of Acts **Problems of Normativity, Rules and Rule-Following** Michał Araszkiewicz, Paweł Banaś, Tomasz

Gizbert-Studnicki, Krzysztof Pleszka, 2014-11-07 This book focuses on the problems of rules rule following and normativity as discussed within the areas of analytic philosophy linguistics logic and legal theory Divided into four parts the volume covers topics in general analytic philosophy analytic legal theory legal interpretation and argumentation logic as well as AI Law area of research It discusses inter alia Kripkenstein s sceptical argument against rule following and normativity of meaning the role of neuroscience in explaining the phenomenon of normativity conventionalism in philosophy of law normativity of rules of interpretation some formal approaches towards rules and normativity as well as the problem of defeasibility of rules The aim of the book is to provide an interdisciplinary approach to an inquiry into the questions concerning rules rule following and normativity [The Greek Testament: with a Critically Revised Text](#) Henry Alford, 1897 [Themelios, Volume 49, Issue 2](#)

Brian Tabb, 2024-09-19 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor Brian Tabb Bethlehem College and Seminary Contributing Editor D A Carson Trinity Evangelical Divinity School Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales

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**Congress of Arts and Science: History of politics and economics. History of law. History of religion** Howard Jason Rogers, 1906 **The Gospel of Matthew** Watson E. Mills, 1993 **Evaluation and Translation** Carol Maier, 2014-04-23 The definition of value or quality with respect to work in translation has historically been a particularly vexed issue Today however the growing demand for translations in such fields as technology and business and the increased scrutiny of translators work by scholars in many disciplines is giving rise to a need for more nuanced more specialized and more explicit methods of determining value Some refer to this determination as evaluation others use the term assessment Either way the question is one of measurement and judgement which are always unavoidably subjective and frequently rest on criteria that are not overtly expressed This means that devising more complex evaluative practices involves not only quantitative techniques but also an exploration of the attitudes preferences or individual values on which criteria are established Intended as an interrogation and a critique that can serve to prompt a more thorough and open consideration of evaluative criteria this special issue of The Translator offers examinations of diverse evaluative practices and contains both empirical and hermeneutic work Topics addressed include the evaluation of student translations using more up to date and positive methods such as those employed in corpus studies the translation of non standard language translation into the second language terminology the application of theoretical criteria to practice a social textual perspective and the reviewing of literary translations in the press In addition reviews by a number of literary translators discuss specific translations both into and out of English **The General Statutes of the State of Minnesota** Minnesota, 1881 The Critical Review of Theological & Philosophical Literature Stewart Dingwall Fordyce Salmond, 1894 Religious and Theological Abstracts, 1991 *The Publishers' Trade List Annual*, 1877 Journal of Theological Studies, 1924 *New Testament Pattern* Jean-Louis Leuba, 2022-11-24 What is the nature of Christian unity Is it Sacramental Organic Federal Spiritual These are questions that demand careful examination when different Christian traditions are drawing closer to one another in a common desire to heal the divisions that hinder the witness of the Church to the world In any attempt to deal with these questions full weight must be given to the evidence of the New Testament itself what kind of unity does it reveal In New Testament Pattern Jean Louis Leuba reveals a two fold framework of unity in the New Testament One strand in its witness to Christ to the Apostles and to the Church emphasises the institutional traditional and particular The other strand emphasises the personal dynamic and universal Yet the two strands are actually one Their unity is more comprehensive more creative

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