

... vad som händer." "Vad kan det vara?" mumlade han. "Rinner som vatten..."

När man praktiserar Wu Wei, rättar man sig efter omständigheterna och lyssnar till sin egen intuition. "Detta är inte bästa tidpunkten att utföra det här. Bäst göra så här i stället." Så till exempel. När man gör sådant, händer det att folk säger man har ett sjätte sinne eller något i den vägen. Men allt saken gäller är faktiskt att vara känslig för omständigheterna kring en. Det är helt naturligt. Det är bara märkvärdigt att man inte lyssnar.

Bland det bästa med denna känslighet för vad som försiggår är att man inte behöver fatta så många svåra beslut. Istället kan man låta dem fatta sig själva.

I Nalle Puhs hörna, till exempel, vandrade Puh en dag omkring och försökte bestämma sig för vem han skulle gå och hälsa på. Han kunde gå till I-or, som han inte hade sett sedan dagen innan, eller Ugglan, som han inte hade träffat sedan i förrgår, eller också Kängu eller Ru eller Tiger, som han inte hade...



tag. Hur bar han sig åt? Jo, han slog sig ner på en sten mitt i ån och sjöng en sång.

Så steg han upp och vandrade omkring lite igen och funderade på att hälsa på Kanin, tills han fann att han stod utanför sin egen dörr. Han gick in, tog sig lite att äta och gick sen hem till Nasse.

Så är det när man använder Puhs väg. Hur

Problemfsning Enlight Puh

Yijin Wang



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