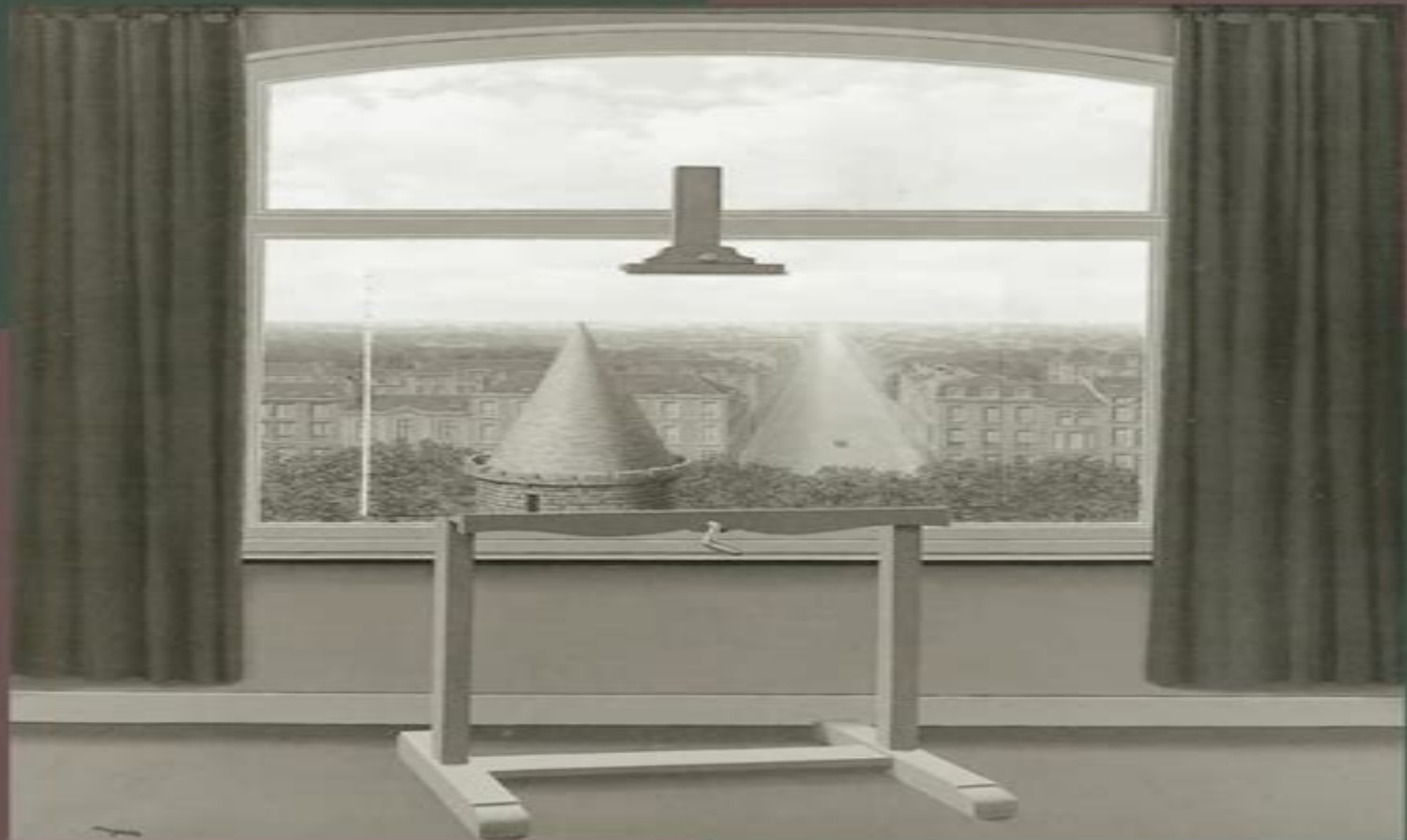


PROBLEMS OF VISION

*Rethinking the
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Problems of Vision Gerald Vision, 1999 *Wahrnehmung und Wirklichkeit* Richard Schantz, 2013-05-02 Dieser Band ist eine Sammlung von Vorträgen die auf einer Tagung mit dem Titel Aktuelle Probleme der Philosophie der Wahrnehmung gehalten wurden die im Sommer 2007 an der Universität Siegen stattfand Der Band verfolgt das Ziel den Reichtum und die Lebendigkeit von wichtigen gegenwärtigen Debatten in der Philosophie der Wahrnehmung zu dokumentieren Die Philosophie der Wahrnehmung spielt in verschiedenen philosophischen Kerndisziplinen in der Metaphysik in der Erkenntnistheorie in der Philosophie des Geistes eine ganz wesentliche Rolle Die in diesem Band versammelten Aufsätze beschäftigen sich mit zentralen Aspekten grundlegender philosophischer Fragestellungen dieser Kerndisziplinen **The Metaphysics of Memory** Sven Bernecker, 2008-05-08 This book investigates central issues in the philosophy of memory and is the first book on the metaphysics of memory in four decades It defends a version of the causal theory of memory and argues for direct realism about memory **Visual Phenomenology** Michael Madary, 2023-12-05 Phenomenological and empirical methods of investigating visual experience converge to support the thesis that visual perception is an ongoing process of anticipation and fulfillment In this book Michael Madary examines visual experience drawing on both phenomenological and empirical methods of investigation He finds that these two approaches careful philosophical description of experience and the science of vision independently converge on the same result Visual perception is an ongoing process of anticipation and fulfillment Madary first makes the case for the descriptive premise arguing that the phenomenology of vision is best described as an ongoing process of anticipation and fulfillment He discusses visual experience as being perspectival temporal and indeterminate considers the possibility of surprise when appearances do not change as we expect and considers the content of visual anticipation Madary then makes the case for the empirical premise showing that there are strong empirical reasons to model vision using the general form of anticipation and fulfillment He presents a range of evidence from perceptual psychology and neuroscience and reinterprets evidence for the two visual systems hypothesis Finally he considers the relationship between visual perception and social cognition An appendix discusses Husserlian phenomenology as it relates to the argument of the book Madary argues that the fact that there is a convergence of historically distinct methodologies itself is an argument that supports his findings With Visual Phenomenology he creates an exchange between the humanities and the sciences that takes both methods of investigation seriously *Computational Intelligence in Archaeology* Barcelo, Juan A., 2008-07-31 Provides analytical theories offered by innovative artificial intelligence computing methods in the archaeological domain **Erkenntnistheorie** Thomas Grundmann, 2003 Wie sieht die korrekte Struktur der Rechtfertigung menschlichen Wissens aus Welches sind ihre legitimen Quellen Wie groß ist der Umfang unserer gerechtfertigten Meinungen Von der normativen Erkenntnistheorie erhoffen wir uns Antworten auf diese und ähnliche Fragen Allzu oft wird dabei übersehen da die Antworten ganz entscheidend davon abhängen was wir unter Rechtfertigung verstehen Mit den Beiträgen

einer internationalen Autorenschaft möchte das Buch durch die Konfrontation der traditionellen Erkenntnistheorie mit ihren Gegnern die versteckten Prämissen und Implikationen der traditionellen Perspektive transparenter machen. Mit Beiträgen von Thomas Bartelborth, Peter Baumann, Sven Bernecker, Elke Brendel, Fred Dretske, Thomas Grundmann, Frank Hofmann, Dirk Koppelberg, Hilary Kornblith, Wolfgang Spohn, Catrin Misselhorn, Richard Schantz, Christiane Schildknecht, Oliver Scholz, Karsten Stober, Marcus Willaschek, Michael Williams.

The Philosophical Review, 1999 The Explanation of Social Action, John Levi Martin, 2011-08-11

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