

SHAstra  
ON THE DOOR TO  
UNDERSTANDING

the  
hundred  
dharmas

*by Vasubandhu Bodhisattva  
with commentary of  
Tripitaka Master Hua*

# Shastra On The Door To Understanding The Hundred Dharmas

**Bowker Editorial Staff, R R Bowker  
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## **Shastra On The Door To Understanding The Hundred Dharmas:**

**Shastra on the Door to Understanding the Hundred Dharmas** Vasubandhu Bodhisattva,1983      **Shastra on the Door to Understanding the Hundred Dharmas** Vasubandhu,1983 A text fundamental to consciousness Only doctrine by Vasubandhu Bodhisattva with commentary by the Venerable Master Hsuan Hua      *Shastra on the Door to Understanding the Hundred Dharmas* Hsüan Hua,2006 A text fundamental to consciousness Only doctrine by Vasubandhu Bodhisattva with commentary by the Venerable Master Hsuan Hua      **Shastra on the Door to Understanding the Hundred Dharmas** Vasubandhu Bodhisattva,2012-09-09 A central text of the Consciousness Only Yog c ra school of Buddhism in China this treatise by the Indian scholar monk Vasubandhu presents a list of 100 dharmas primary elements of our experience The list includes elements ranging from the subconscious realms of the mind to the sense organs and from the material world to the unconditioned Master Hua s commentary provides examples and explanations of all the elements Theory and practice merge in his commentary as he shows how this text is not mere philosophy but is of invaluable use on the Buddhist path breaking through confusion and attachment      *The Sixth Patriarch's Dharma Jewel Platform Sutra* Martin Verhoeven, PhD,Heng Sure, PhD,2014-09-03 The knowledge and vision of the Buddha is just your own mind there is no other Buddha Such is the teaching of Master Huineng 638 713 the most important and most revered figure in the Chan Zen School of East Asian Buddhism Huineng left no written record but his students compiled accounts of his public lectures and one on one exchanges together with the dramatic story of his life The resulting volume was Liu zu fa bao tan jing The Sixth Patriarch s Dharma Jewel Platform Sutra sixth because Master Huineng is counted as the sixth generation of patriarchal succession from the first Chan patriarch Bodhidharma Master Huineng s Platform Sutra is so highly regarded in Buddhist Asia that it is called a Sutra a term otherwise reserved for texts spoken by the Buddha himself In presenting this entirely new English translation of The Sixth Patriarch s Dharma Jewel Platform Sutra the editors Professors Heng Sure and Martin Verhoeven of Dharma Realm Buddhist University have aimed above all to bring across into English Master Huineng s plain spoken forthright style As Professor Verhoeven writes Readers inclined to see Buddhist writings as abstruse metaphysical treatises will find The Platform Sutra refreshingly artless and spare Those expecting a sutra to delve into the supernatural and otherworldly will be surprised at how down to earth and here and now this text is The Platform Sutra is humanistic to its core As Huineng says in a verse The Buddha Dharma is right here in the world There is no awakening apart from this world The essence of the Sixth Patriarch s philosophy is that all beings have the buddha nature all can become Buddha Full awakening is not a future state or a distant place but exists right within your own mind directly and immediately available The text presents a powerful and resounding vision of unbounded human potential waiting to be fully realized if only we could see it      **Thomé H. Fang, Tang Junyi and Huayan Thought** King Pong Chiu,2016-06-27 In Thom H Fang Tang Junyi and Huayan Thought King Pong Chiu discusses Thom H Fang and Tang Junyi two of the most important Confucian thinkers in twentieth century China who

appropriated aspects of the medieval Chinese Buddhist school of Huayan to develop a response to the challenges of scientism the belief that quantitative natural science is the only valuable part of human learning and the only source of truth As Chiu argues Fang s and Tang s selective appropriations of Huayan thought paid heed to the hermeneutical importance of studying ancient texts in order to be more responsive to modern issues and helped confirm the values of Confucianism under the challenge of scientism a topic widely ignored in academia

**A Pictorial Biography of the Venerable Master Hsu Yun** Hsuan Hua, Master Hsu Yun alternately romanized as Xuyun Empty Cloud was a renowned Chan master and one of the most influential Chinese Buddhist teachers of the 19th and 20th centuries He founded Zhenru Monastery in Jiangxi Province and restored Nanhua Monastery in Guangdong Province the monastery of the Sixth Chan Patriarch Huineng At Nanhua Monastery he transmitted the Dharma seal of the Weiyang lineage of the Chan school to Tripitaka Master Hsuan Hua then Tu Lun Over his 119 year lifespan 1840 1959 he witnessed the end of imperial rule in China the short lived rise of the democratic republic two world wars and the eventual rule of the Chinese Communist Party Volume One covers Venerable Master Hsu Yun s birth and enlightenment Volume Two covers Venerable Master Hsu Yun s propagation of Buddhism

**The Logic of the Living Present** Anna-Teresa Tymieniecka, 2012-12-06 Some might ask Why Locke s theory of knowledge now Though appreciated for his social philosophy Locke has been criticized for his work in the field of epistemology ever since the publication of the Essay It is even as if Locke serves only as an example of how not to think When people criticize Locke they usually cite the hostile commentaries of Berkeley Kant Husserl or Sellars But one might ask are they not all so eager to show the excellence of their own epistemological views that they distort and underestimate Locke s thought Russell aptly noted in his History of Western Philosophy that No one has yet succeeded in inventing a philosophy at once credible and self consistent Locke aimed at credibility and achieved it at the expense of consistency Most of the great philosophers have done the opposite A philosophy which is not self consistent cannot be wholly true but a philosophy which is self consistent can very well be wholly false The most fruitful philosophies have contained glaring inconsistencies but for that very reason have been partially true There is no reason to suppose that a self consistent system contains more truth than one which like Locke s is obviously more or less wrong B Russell A History of Western Philosophy New York Simon and Schuster 1945 p 613 Here Russell is uncommonly charitable with Locke

**Vajra Bodhi Sea**, 2005 **The Wonderful Dharma Lotus Flower Sutra: Introduction (ch.2)** Hsüan Hua, 1977 **With One Heart, Bowing to the City of 10,000 Buddhas** Heng Sure, Heng Ch'au, 1983 [A General Explanation of The Buddha Speaks, The Sutra in Forty-two Sections](#)

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 Instructions on how to practice the method of reciting the names of the Buddhas and Bodhisattvas Also includes a  
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 series contains stories from the twenty four famous tales of filial paragons of China and numerous excerpts from Buddhist  
 Sutras about filiality     **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff,R R Bowker  
 Publishing,1996-09

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