

SHAPING SURVIVAL

Essays by Four
American Indian
Tribal Women



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Shaping Survival

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Shaping Survival:

Surviving the Islamic State Austin Knappe, 2024-07-02 How did ordinary Iraqis survive the occupation of their communities by the Islamic State How did they decide whether to stay or flee to cooperate or resist Based on an original survey from Baghdad alongside key interviews in the field this book offers an insightful account of how Iraqis in different areas of the country responded to the rise and fall of the Islamic State Austin J Knappe argues that people adopt survival repertoires a variety of social practices tools organized routines symbols and rhetorical strategies to navigate wartime violence and detect threats He traces how repertoires varied among different communities over the course of the conflict In areas insulated from insurgent control such as cosmopolitan Baghdad local residents had the flexibility to support coalition forces while also voicing opposition to government policies For Iraqis in rural communities confronting insurgent control collaboration and resistance entailed significant risks In Sunni majority communities in the western desert passive acquiescence and active cooperation temporarily insulated Iraqis from insurgent victimization For ethnic and religious minorities in the north however flight or resistance proved the only viable options In many communities local residents mobilized neighborhood self defense groups and militias loosely aligned with coalition forces once the tides turned against the Islamic State Beyond contributing to academic and policy debates about civilian protection during wartime Surviving the Islamic State foregrounds everyday people s experiences while modeling an ethical approach for conducting field research in conflict affected communities

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Shaping Change--strategies of Transformation Werner Weidenfeld, 2001 The images of the fall of the Berlin Wall in 1989 and of the Silent Revolution in Eastern Europe have become symbols of political transformation Over the end of the 20th century attempts were also made in other regions of the world to transform authoritarian regimes and planned economies into market based democracies Managing this change is one of the greatest political challenges of our time The experiences since 1980 however constitute a vast body of knowledge for leaders who will confront similar challenges in the future This text presents criteria for the evaluation of the transformation processes toward democracy and a market economy with comparative country surveys of Poland Hungary Slovenia South Korea Taiwan and Uruguay The authors also provide criteria for evaluating development processes such as overcoming structural underdevelopment strengthening the rule of law and creating a civil society with related surveys of

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Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution Bureau of Ethnology,1896 *Tohu-va-vohu: 'without form and void', a collection of fragmentary thoughts, ed. by E. Edersheim* Alfred Edersheim,1890 **Annual Report of the Bureau of Ethnology** Smithsonian Institution. Bureau of American Ethnology,1896 **Journal** Anthropological Society of Bombay,1894 Indian Antiquary ,1892 At a time when each Society had its own medium of propogation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres introduction to facsimile volumes published 1985 **Catalogue of the Buddhist Sanskrit**

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