



SHAPING SOUTHERN SOCIETY

THE COLONIAL EXPERIENCE

EDITED BY T.H. BREEN

Shaping Southern Society The Colonial Experience

Rachel S Tattersall



Shaping Southern Society The Colonial Experience:

Shaping Southern Society T. H. Breen, 1976 *The Devil's Lane* Catherine Clinton, Michele Gillespie, 1997-06-26 When Europeans settled in the early South they quarreled over many things but few imbroglios were so fierce as battles over land. Landowners wrangled bitterly over boundaries with neighbors and contested areas became known as the devil's lane. Violence and bloodshed were but some of the consequences to befall those who ventured into these disputed territories. *The Devil's Lane* highlights important new work on sexuality, race, and gender in the South from the seventeenth to the nineteenth centuries. Contributors explore legal history by examining race, crime, and punishment; sex across the color line; and slander. Emerging stars and established scholars such as Peter Wood and Carol Berkin weave together the fascinating story of competing agendas and clashing cultures on the southern frontier. One chapter focuses on a community's resistance to a hermaphrodite where the town court conducted a series of examinations to determine the individual's gender. Other pieces address topics ranging from resistance to sexual exploitation on the part of slave women to spousal murders from interpreting women's expressions of religious ecstasy to a pastor's sermons about depraved sinners and graphic depictions of carnage all in the name of exposing evil and from a case of infanticide to the practice of state-mandated castration. Several of the authors pay close attention to the social and personal dynamics of interracial women's networks and relationships across place and time. *The Devil's Lane* illuminates early forms of sexual oppression, inviting comparative questions about authority and violence, social attitudes, and sexual tensions, the impact of slavery as well as the twisted course of race relations among blacks, whites, and Indians. Several scholars look particularly at the Gulf South, myopically neglected in traditional literature, and an outstanding feature of this collection. These eighteen original essays reveal why the intersection of sex and race marks an essential point of departure for understanding southern social relations and a turning point for the field of colonial history. The rich, varied, and distinctive experiences showcased in *The Devil's Lane* provides an extraordinary opportunity for readers interested in women's history, African American history, southern history, and especially colonial history to explore a wide range of exciting issues.

Speaking for the Enslaved Antoinette T. Jackson, 2016-06-16 Focusing on the agency of enslaved Africans and their descendants in the South, this work argues for the systematic unveiling and recovery of subjugated knowledge, histories, and cultural practices of those traditionally silenced and overlooked by national heritage projects and national public memories. Jackson uses both ethnographic and ethnohistorical data to show the various ways African Americans actively created and maintained their own heritage and cultural formations. Viewed through the lens of four distinctive plantation sites, including the one on which the ancestors of First Lady Michelle Obama lived, everyday acts of living, learning, and surviving profoundly challenge the way American heritage has been constructed and represented. A fascinating critical view of the ways culture, history, social policy, and identity influence heritage sites and the business of heritage research management in public spaces.

The Social Origins of Private Life Stephanie Coontz, 2016-02-23 Current

debates about the future of the family are often based on serious misconceptions about its past Arguing that there is no biologically mandated or universally functional family form Stephanie Coontz traces the complexity and variety of family arrangements in American history from Native American kin groups to the emergence of the dominant middle class family ideal in the 1890s Surveying and synthesizing a vast range of previous scholarship as well as engaging more particular studies of family life from the seventeenth to the nineteenth centuries Coontz offers a highly original account of the shifting structure and function of American families Her account challenges standard interpretations of the early hegemony of middle class privacy and affective individualism pointing to the rich tradition of alternative family behaviors among various ethnic and socioeconomic groups in America and arguing that even middle class families went through several transformations in the course of the nineteenth century The present dominant family form grounded in close interpersonal relations and premised on domestic consumption of mass produced household goods has arisen Coontz argues from a long and complex series of changing political and economic conjunctures as well as from the destruction or incorporation of several alternative family systems A clear conception of American capitalism s combined and uneven development is therefore essential if we are to understand the history of the family as a key social and economic unit Lucid and detailed *The Social Origins of Private Life* is likely to become the standard history of its subject

State Formation in Early Modern England, C.1550-1700
Michael J. Braddick, 2000-12-07 This book examines the development of the English state during the long seventeenth century emphasising the impersonal forces which shape the uses of political power rather than the purposeful actions of individuals or groups It is a study of state formation rather than of state building The author s approach does not however rule out the possibility of discerning patterns in the development of the state and a coherent account emerges which offers some alternative answers to relatively well established questions In particular it is argued that the development of the state in this period was shaped in important ways by social interests particularly those of class gender and age It is also argued that this period saw significant changes in the form and functioning of the state which were in some sense modernising The book therefore offers a narrative of the development of the state in the aftermath of revisionism

Right-wing Populism in America
Chip Berlet, Matthew Nemiroff Lyons, 2000-11-02 Right wing militias and other antigovernment organizations have received heightened public attention since the Oklahoma City bombing While such groups are often portrayed as marginal extremists the values they espouse have influenced mainstream politics and culture far more than most Americans realize This important volume offers an in depth look at the historical roots and current landscape of right wing populism in the United States Illuminated is the potent combination of anti elitist rhetoric conspiracy theories and ethnic scapegoating that has fueled many political movements from the colonial period to the present day The book examines the Jacksonians the Ku Klux Klan and a host of Cold War nationalist cliques and relates them to the evolution of contemporary electoral campaigns of Patrick Buchanan the militancy of the Posse Comitatus and the Christian Identity movement and an array of millennial

sects Combining vivid description and incisive analysis Berlet and Lyons show how large numbers of disaffected Americans have embraced right wing populism in a misguided attempt to challenge power relationships in U S society Highlighted are the dangers these groups pose for the future of our political system and the hope of progressive social change Winner Outstanding Book Award Gustavus Myers Center for the Study of Bigotry and Human Rights in North America **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1978 The Southern Colonial Frontier, 1607-1763 Walter Stitt Robinson,1979 The continuity and changes of the Old World institutions introduced into the distant and isolated environment are carefully considered in discussions of government economy land policy and international wars Dust jacket **The American South** William James Cooper (Jr.),Tom E. Terrill,1996 A history of the American South from colonial times to the 1990s The book traces the evolution of the South as a rural and agricultural area to an increasingly urban and industrial one and stresses the interaction between the South as a distinct region and the South as part of the United States **Southern Studies** ,1986 An interdisciplinary journal of the South *The New Diffusionist* ,1975 **Who built America?** Bruce C. Levine,1989 **Encyclopedia of American Cultural & Intellectual History** Mary Kupiec Cayton,Peter W. Williams,2001 A study of American thought and culture throughout history examines the individuals and documents that revealed significant ideas issues and movements *Who Built America?: From conquest and colonization through Reconstruction and the great uprising of 1877* American Social History Project,1989 At last an American history about working Americans what they thought what they did what happened to them Volume One takes us from conquest colonization through industrial expansion the Civil War Reconstruction the Great Uprising of 1877 *Families, Sex, and the Law* Peter Winthrop Bardaglio,1987 *America, History and Life* ,2002 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

Program of the Annual Meeting - American Historical Association American Historical Association,1976 Some programs include also the programs of societies meeting concurrently with the association Gender and the Genesis of a Race and Class System in Virginia, 1630-1750 Kathleen Mary Brown,1990 **Singing the Master** Roger D. Abrahams,1994 A controversial and radical interpretation of the most celebrated event on the Southern plantation the corn shucking ceremony Relying on written accounts and oral histories of former slaves Abrahams reconstructs this event and shows how the interaction of whites and blacks was adapted and imitated by whites in minstrel and vaudeville shows *A History of the American People: To 1877* Stephan Thernstrom,1989 This introductory survey of American history from the European voyages of discovery to the present includes the political history of the United States written from the perspective of a social historian It focuses on the activities of people woven into the narrative as an integral part of American history All major historical and political events are discussed providing the reader with a human perspective on these developments

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