



SHAKESPEARE'S ROME

Republic and Empire

WITH A NEW PREFACE

S  **Scacoe**
PAUL A. CANTOR

Shakespeares Rome Republic And Empire

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Shakespeare's Rome Republic And Empire:

Shakespeare's Rome Paul A. Cantor, 2017-07-05 For more than forty years Paul Cantor's *Shakespeare's Rome* has been a foundational work in the field of politics and literature. While many critics assumed that the Roman plays do not reflect any special knowledge of Rome, Cantor was one of the first to argue that they are grounded in a profound understanding of the Roman regime and its changes over time. Taking Shakespeare seriously as a political thinker, Cantor suggests that his Roman plays can be profitably studied in the context of the classical republican tradition in political philosophy. In *Shakespeare's Rome*, Cantor examines the political settings of Shakespeare's Roman plays *Coriolanus* and *Antony and Cleopatra* with references as well to *Julius Caesar*. Cantor shows that Shakespeare presents a convincing portrait of Rome in different eras of its history, contrasting the austere republic of *Coriolanus* with its narrow horizons and martial virtues and the cosmopolitan empire of *Antony and Cleopatra* with its immortal longings and sophistication bordering on decadence. **Shakespeare's**

Rome Robert S. Miola, 2004-06-10 This book studies Shakespeare's changing vision of Rome in the six works where the city serves as a setting. Unlike other scholars' treatment of the subject, Dr. Miola offers a coherent analysis of all the major appearances of Rome in the Shakespeare canon. Shakespeare's recurrent and varied treatment of Rome suggests that a close examination of the city's transformations can teach us much about his development as a playwright and the development of his dramatic vision. The book focuses on Shakespeare's changing conception of the Roman city, its people, and its ideals. Dr. Miola examines the symbolic and topographical features that help define the city. *Shakespeare's Rome, Republic and Empire* Paul Arthur Cantor, 1976 **Shakespeare's Rome: Republic and Empire** Paul Arthur Cantor, 1971

Shakespeare's Roman Trilogy Paul A. Cantor, 2017-06-28 Paul A. Cantor first probed Shakespeare's Roman plays *Coriolanus*, *Julius Caesar*, and *Antony and Cleopatra* in his landmark *Shakespeare's Rome* 1976. With *Shakespeare's Roman Trilogy*, he now argues that these plays form an integrated trilogy that portrays the tragedy not simply of their protagonists but of an entire political community. Cantor analyzes the way Shakespeare chronicles the rise and fall of the Roman Republic and the emergence of the Roman Empire. The transformation of the ancient city into a cosmopolitan empire marks the end of the era of civic virtue in antiquity, but it also opens up new spiritual possibilities that Shakespeare correlates with the rise of Christianity and thus the first stirrings of the medieval and the modern worlds. More broadly, Cantor places Shakespeare's plays in a long tradition of philosophical speculation about Rome, with special emphasis on Machiavelli and Nietzsche, two thinkers who provide important clues on how to read Shakespeare's works. In a pathbreaking chapter, he undertakes the first systematic comparison of Shakespeare and Nietzsche on Rome, exploring their central point of contention: Did Christianity corrupt the Roman Empire, or was the corruption of the Empire the precondition of the rise of Christianity? Bringing Shakespeare into dialogue with other major thinkers about Rome, *Shakespeare's Roman Trilogy* reveals the true profundity of the Roman Plays. *Reading the Roman Republic in Early Modern England* Freyja Cox Jensen, 2012-08-03 Placing the

reading of history in its cultural and educational context and examining the processes by which ideas about ancient Rome circulated this study provides the first assessment of the significance of Roman history broadly conceived in early modern England *Shakespeare and the Fall of the Roman Republic* Patrick Gray, 2018-09-17 Explores Shakespeare's representation of the failure of democracy in ancient Rome This book introduces Shakespeare as a historian of ancient Rome alongside figures such as Sallust Cicero St Augustine Machiavelli Gibbon Hegel and Nietzsche It considers Shakespeare's place in the history of concepts of selfhood and reflects on his sympathy for Christianity in light of his reception of medieval Biblical drama as well as his allusions to the New Testament Shakespeare's critique of Romanitas anticipates concerns about secularisation individualism and liberalism shared by philosophers such as Hannah Arendt Alasdair MacIntyre Charles Taylor Michael Sandel and Patrick Deneen Shakespeare David M. Bergeron, Geraldo U. de Sousa, 1987 This updated edition should be welcomed by anyone interested in Shakespeare Particularly useful are its pithy introductions and bibliographies on various critical approaches David Bevington editor of Complete Works of Shakespeare A handy compact map to the changing and contested field of Shakespeare studies Bruce R Smith author of *Homosexual Desire in Shakespeare's England* Copyright Libri GmbH All rights reserved **Rome and Romans According to Shakespeare** Michael Platt, 1983

Literaturwissenschaftliches Jahrbuch der Görres-Gesellschaft, 1994 Shakespeare and a Place Calling Itself Rome Graham Holderness, 2025-06-30 This new examination of Shakespeare's four Roman tragedies Julius Caesar Titus Andronicus Coriolanus and Antony and Cleopatra revisits Shakespeare's dramatic recreations of ancient Rome in the light of considerations of place the places from which Shakespeare initiated his imaginative reconstructions where plays are written and performed the places he constructed within the plays the places the plays imagine and recreate together with the places from which he derived them the places within which we as readers and spectators experience those creations where such plays are read viewed and critically analysed Alongside this analysis the book explores contemporary critical debates and the uses of place and space in selected modern adaptations the Taviani brothers Italian film *Caesar Must Die* Julie Taylor's film *Titus* John Osborne's play *A Place Calling Itself Rome* and Ahmed Shawqi's Arabic *Death of Cleopatra* The book provides a descriptive palimpsestic map of the places within which Shakespeare's Roman plays operate tracing the contours of Rome's Republic and Empire overlaid with the Europe of Shakespeare's day in which a Romanised London looked with fascination towards the East towards Rome and Alexandria Equipped with such a map we can attempt to do what Shakespeare did to recreate ancient Rome in conjunction and rapprochement with its early modern and modern counterparts

Literaturwissenschaftliches Jahrbuch Görres-Gesellschaft, 1994 **Die Tragödien Shakespeares** Dieter Mehl, 1983

The Oxford Shakespeare: Anthony and Cleopatra William Shakespeare, 2008-04-17 A newly edited text of the most formally ambitious and poetically brilliant of Shakespeare's tragedies Always alert to the play's theatricality and boldly experimental design the extensive introduction offers a fresh critical account of the play exploring its paradoxical treatment

of gender and identity Grundlagen der Anglistik und Amerikanistik ,1983 **Platonische Kulturkritik in Amerika** Till Kinzel,2002 Allan Blooms 1930 1992 gro er Essay The Closing of the American Mind von 1987 hat eine denkbar kontroverse und politisierte Rezeption erfahren die der philosophischen Intention Blooms oft nicht gerecht wurde Im Kontext der sog culture wars in den USA war Bloom wegen seiner Kritik am relativistischen Multikulturalismus zu einseitig als konservativer Kulturkritiker gelesen worden Tats chlich entwickelte Bloom eine philosophisch radikale Kulturkritik die sich als Alternative zu den kulturrevolution ren Bestrebungen der sechziger Jahre deuten l t sich aber gleichwohl jenseits von liberal und konservativ positionierte Der Verfasser unternimmt es im Durchgang durch die politische Rezeption Blooms die philosophische Intention hinter dessen kulturkritischer Intervention zu bergen Bloom zieht die politische Philosophie Leo Strauss f r die Analyse des Zustandes der Philosophie in Amerika heran Er fand ber Strauss den Weg zu Platon und Sokrates deren erotisches Philosophieren sich als paradigmatisch f r die philosophische Politik der Freundschaft Blooms erweist Blooms Anverwandlung der von Strauss entfalteten Hermeneutik von Esoterik und Exoterik der Philosophie zielt auf die Kernfrage der Philosophie die Bloom in der Frage nach dem guten Leben erblickt Blooms Kritik an zeitgen ssischen Theorien des Lesens und seine Verteidigung der gro en B cher von Homer ber Shakespeare und Rousseau bis zu Nietzsche finden darin ihren Fluchtpunkt Die Analyse Blooms zielt auf nichts Geringeres als die Verteidigung des theoretischen Lebens Sein Buch ist als eine Mahnschrift zur Philosophie unter den Bedingungen des Nihilismus in seiner amerikanischen Variante zu verstehen Blooms Kulturkritik ist sowohl politisch als auch philosophisch Dadurch erweist sie sich als platonisch Es geht darum in der gesch ftigen Handelsrepublik der Philosophie als Lebensweise der vita contemplativa einen Platz zu sichern Das Philosophenknigtum liegt allein in den Gespr chen der Freunde die gemeinsam nach Weisheit streben sich aber auch um das Schicksal der Republik sorgen **Vorausdeutung und Tod im englischen Römerdrama der Renaissance** Uwe Baumann,1996 **Shakespeare Jahrbuch** ,1978 Shakespeare Survey: Volume 31, Shakespeare and the Classical World; an Index to Surveys 21-30 Allardyce Nicoll,1978 An annual survey of Shakespearian study and production

Republican Empire Karl-Friedrich Walling,1999 The republics of Greece and Rome proved incapable of waging war effectively and remaining free at the same time The record of modern republics is not much more encouraging How then did the United States manage to emerge victorious from the world wars of this century including the Cold War and still retain its fundamental liberties For Karl Friedrich Walling this unprecedented accomplishment was the work of many hands and many generations but of Alexander Hamilton especially No Founder thought more about the theory and practice of modern war and free government None supplied advice of more enduring relevance to statesmen faced with the responsibility of providing for the common defense while securing the blessings of liberty to their posterity Hamilton s strategic sobriety led many of his contemporaries to view him as an American Caesar but this revisionist account calls the conventional militarist interpretation of Hamilton into question Hamilton sought to unite the strength necessary for war with the restraint required

by the rule of law popular consent and individual rights In the process he helped found something new the world's most durable republican empire Walling constructs a conversation about war and freedom between Hamilton and the Loyalists the Anti Federalists the Jeffersonians and other Federalists Instead of pitting Hamilton's virtues against his opponents vices or vice versa Walling pits Hamilton's virtue of responsibility against the revolutionary virtue of vigilance a quarrel he believes is inherent to American party government By reexamining that quarrel in light of the necessities of war and the requirements of liberty Walling has written the most balanced and moving account of Hamilton so far

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