



POWER and MARGINALITY in the Abraham Narrative

Second Edition



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HEMCHAND GOSSAI

Power And Marginality In The Abraham Narrative

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Power And Marginality In The Abraham Narrative:

Power and Marginality in the Abraham Narrative - Second Edition Hemchand Gossai, 2010-01-01 Who will speak for Hagar or Isaac or Sarah or the daughters of Lot With an interpretive trajectory that moves from the margin to the center this book gives voice to the marginalized and voiceless in the Abraham Narratives Further this approach is based on the premise that there is a continuum of power in the various characters in these narratives and that the most powerful are those who are lodged at the center while those with the least power are on the margin or beyond The intent of this study is to direct and perhaps re direct our attention to the text and with fresh eyes seek a sometimes radical realignment of roles and power It is true that many of the characters focused on in this book are women This is not however only a book about women though clearly women are the principal characters on the margin

Sie gingen, sie beide gemeinsam Johannes Roth, 2021-04-12 An der Erz hlung Gen 22 scheiden sich die Geister Lange Zeit hatten die religionsgeschichtliche und typologische Deutung dieser Erz hlung in der Exegese wie auch in Predigttexten einen gewissen Absolutheitsanspruch Die Auslegung von Erhard Blum stellt in der Forschungsgeschichte zu Gen 22 einen Wendepunkt dar In der Folge ergaben sich vor allem durch die Sp tdatierung und die kanonische Exegese eine Vielzahl von Auslegungsm glichkeiten die in einer un berschaubaren F lle von exegetischer Literatur ihren Ausdruck findet Ebenso wie in der Exegese ist auch in den Predigttexten eine Ver nderung erkennbar denn die Prediger innen nutzen nun das ganze Spektrum an Auslegungsm glichkeiten Somit geraten die religionsgeschichtliche und typologische Deutung zunehmend in den Hintergrund The narration of Genesis 22 is parting the ways For a long time the narration s religious historical and typological reading in exegesis just as in sermon texts had a certain claim of absoluteness Erhard Blum s exegesis constitutes a turning point in the history of research on Genesis 22 Subsequently numerous possibilities of interpretation emerged due to the late dating of the text and the Canonical Exegesis which all found their expression in the vast abundance of exegetic literature Just as in exegesis there is a visible change in the sermon texts as the preachers use the whole spectrum of interpretations As a consequence the religious historical and typological reading fade into the background

Handbook on the Pentateuch Victor P. Hamilton, 2005-09-01 In this introduction to the first five books of the Old Testament Victor Hamilton moves chapter by chapter through the Pentateuch examining the content structure and theology Hamilton surveys each major thematic unit of the Pentateuch and offers useful commentary on overarching themes and connections between Old Testament texts

From Fratricide to Forgiveness Matthew R. Schlimm, 2011-06-30 In the first book of the Bible every patriarch and many of the matriarchs become angry in significant ways However scholars have largely ignored how Genesis treats this emotion particularly how Genesis functions as Torah by providing ethical instruction about handling this emotion s perplexities In this important work Schlimm fills this gap in scholarship describing 1 the language surrounding anger in the Hebrew Bible 2 the moral guidance that Genesis offers for engaging anger and 3 the function of anger as a literary motif in Genesis Genesis evidences two bookends which

expose readers to the opposite extremes of anger and its effects In Gen 4 1 16 anger takes center stage when Cain kills his brother Abel although he has done nothing wrong Fratricide is at one extreme of the spectrum of anger s results In the final chapter of Genesis readers encounter the opposite extreme forgiveness Here Joseph and his brothers forgive one another after a long history of jealousy anger deception and abuse It is a moment of reconciliation offered just before the book closes allowing readers to see Joseph as an anti Cain someone who has all the power and all the reasons to harm his brothers but instead turns away from anger and despite the inherent difficulties offers forgiveness Although Genesis frames its post Edenic narratives with two contrasting outcomes of anger fratricide and forgiveness it avoids simplistic moral platitudes such as demanding that its readers respond to being angry with someone by forgiving the person Genesis instead returns to the theme of anger on many occasions presenting a multifaceted message about its ethical significance The text is quite realistic about the difficulties that individuals face and the paradoxes presented by anger Genesis presents this emotion as a force that naturally arises from one s moral sensitivities in response to the perception of wrongdoing At the same time the text presents anger as a great threat to the moral life Genesis thus warns readers about the dangers of anger but it never suggests that one can lead a life free from this emotion Instead it portrays many characters who are forced to deal with anger presenting them with dilemmas that defy easy resolution Genesis invites readers to imagine ways of alleviating anger but it is painfully realistic about how difficult threatening and short lived attempts at reconciliation may be

The Women's Bible Commentary Carol A. Newsom, 2014-07-17 The Women s Bible Commentary gathers the best feminist scholars in the field today to produce a commentary on every book of the Bible including the apocryphal books with additional articles on the reception history of biblical women feminist critical method and women s religious life in ancient Israel and the early Church The commentary explores the ways in which women and other marginalized people are portrayed in the Bible and raises questions about gender roles sexuality political power and family life while challenging long held assumptions about how biblical texts should be read and appropriated for today With The Women s Bible Commentary careful and critical feminist biblical interpretation is made accessible for preaching study groups and seminary courses Professor Letty M Russell Yale University **Abrahams Segen und die Völker** André Flury-Schölch, 2007 **Abraham in the Three Monotheistic Faiths** Avigdor Shin'an, 1999 **The Catholic Biblical Quarterly** Wendell Stephen Reilly, 1996

Includes various reports of the Association **The Dynamics of Diselection** R. Christopher Heard, 2001 **Hebrew studies** , 1995 **Lot's Wife in Jewish, Christian, and Islamic Traditions** Josey Bridges Snyder Snyder, 2025-11-21 Remember Lot s wife Jesus warned yet the woman he refers to remains an enigmatic nameless speechless biblical figure known only for being transformed into a pillar of salt Who was she What lessons were readers meant to take from her fate Early Jewish Christian and Islamic interpreters as well as readers today have all wrestled with these questions Josey Bridges Snyder analyzes examples from Second Temple literature early rabbinic midrash early Christian writings and Islamic

tradition to trace how the cultural theological and historical contexts of these interpreters influenced their understanding of the narrative This book not only uncovers new insights into the ancient text and its many readers but reveals that interpretations are rarely as novel as they may seem

Current Contents Institute for Scientific Information (Philadelphia),1997 *Index to Book Reviews in Religion* ,1998 *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences* ,1996 *Subject Guide to Books in Print* ,1997 *Folk Stories and Personal Narratives in Palestinian Spoken Arabic* N. Sirhan,2014-05-13 By analysing the folk stories and personal narratives of a cross section of Palestinians Sirhan offers a detailed study of how content and sociolinguistic variables affect a narrator s language use and linguistic behaviour This book will be of interest to anyone engaged with narrative discourse gender discourse Arabic studies and linguistics

American Book Publishing Record ,2003 *The Catholic Periodical and Literature Index* ,1995 *Zeitschrift für die alttestamentliche Wissenschaft* ,1982

A Marginal Scribe Dennis C. Duling,2011-11-11 A Marginal Scribe collects eight studies written over a period of two decades all of which use social scientific criticism to interpret the Gospel of Matthew It prefaces them first with a new chapter on the struggle between historians and social scientists since the Enlightenment and its parallel in New Testament studies which culminated in the emergence of social scientific criticism and second with a new chapter on recent social scientific interpretation of the Gospel of Matthew The eight more specialized studies cover a variety of themes and use a variety of models but concentrate and are held together by those that illumine social ranking and marginality The book closes with a chapter that ties together these studies

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