

POWER AND KNOWLEDGE: ANTI-ETHNOCENTRAL AND SCIENTIFIC APPROACHES

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Power And Knowledge Anthropological And Sociological Approaches

Richard Fardon



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Power and Knowledge Richard Fardon, 1985 Foucaults ethnologischer Blick Barbara Birkhan, 2014-03-15 Was macht für Foucault den Reiz der Ethnologie aus Foucaults Selbstverständnis als Ethnologe das bisher nicht systematisch ausgelotet ist wird in diesem Buch als fundamentaler Blickwinkel eingeführt von dem her sich die Relevanz seiner Gesellschaftsdiagnosen sowie seines theoretisch methodischen Werkzeugs auf die Perspektive einer kritischen Alternative zur Moderne zuspitzen lässt Barbara Birkhans fach bergreifende Analyse diskutiert Grundorientierungen in der Konzeption kultureller Tatsachen wie sie nicht zuletzt wegen ihres performativen Gehalts für alle Sozial und Kulturwissenschaften wichtig sind **Across The Boundaries Of Belief** Morton Klass, Maxine Weisgrau, 2018-02-20 This book focuses on anthropological questions and methods and is offered as a supplement to textbooks on the anthropology of religion It is designed to help students collecting and interpreting their own fieldwork or archival data and relating their findings to the work of others New Perspectives on Witchcraft, Magic, and Demonology: Witchcraft in the British Isles and New England Brian P. Levack, 2001 **Ethnographic Inquiry and Lived Experience** Wing-Chung Ho, 2019-01-15 Ho addresses two fundamental theoretical questions about how best to practice ethnographic inquiries to obtain qualitative experience near and shareable accounts of human living The first question is regarding the epistemology of ethnography Ho posits that writing is epistemologically prior to the researcher's fieldwork experience in the production of ethnographic knowledge This stance is developed using the theories of hermeneutics put forward by Paul Ricoeur and Hans Georg Gadamer who both consider that once a text is produced its meaning is dissociated from the intention of the author The second question is what is the putative object that the ethnographer writes about Ho argues that lived experience Erlebnis offers such an ethnographic object Since the lived experience that an ethnographer experiences during fieldwork cannot be studied directly further theorizations of lived experience are necessary Ho underscores both the non discursivity and transcendence of lived experience in the lifeworld and the way power is clandestinely imbued in everyday life in shaping subjectivity and practice This theorization brings together Alfred Schutz's lifeworld theory and Michel Foucault's power knowledge nexus The result is a general theory of experience that is pertinent for ethnographic inquiries By addressing these two fundamental questions and offering novel angles from which to answer them this book offers refreshed epistemological guidelines for conducting ethnographic research for scientific reasoning More importantly this book also provides a crucial knowledge base for comprehending the current epistemological debates inherent in the production of ethnographic knowledge and furthering discussions in the field International Encyclopedia of the Social & Behavioral Sciences Neil J. Smelser, Paul B. Baltes, 2001 The largest work ever published in the social and behavioural sciences It contains 4000 signed articles 15 million words of text 90 000 bibliographic references and 150 biographical entries *The Hmong of China* Nicholas Tapp, 2021-10-11 This first ethnography of the Hmong in China is based on Nicholas Tapp's extensive fieldwork in a Hmong

village in Sichuan Basing his analysis on the concepts of context and agency Tapp discusses the paradoxical ambivalence at the heart of Hmong culture A paradox arises in the historical and ethnographic construction of the identity of the Hmong by conscious contrast with and in opposition to a majority Han Chinese identity at the same time that large parts of Hmong culture are shared with the Chinese and may be the results of historical processes of adoption absorption mimesis or emulation Tapp examines the Hmong rituals of shamanism ancestral respect and death and provides details on livelihood kinship local organization and intellectual culture The book is enhanced with thorough accounts of ceremonies rituals and folktales with translations of Hmong songs and stories This publication has also been published in paperback no longer available

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