



# Pow Wow Stories

**Bernard S. Mason**



## **Pow Wow Stories:**

**Pow-wow Stories** Freda Collins,1948      **Folklife Center News** ,1978      **1987 Chacahoula** ,      Powwow Summer Nahanni Shingoose,2019-09-03 Part Ojibwe and part white River lives with her white mother and stepfather on a farm in Ontario Teased about her Indigenous heritage as a young girl she feels like she doesn't belong and struggles with her identity Now eighteen and just finished high school River travels to Winnipeg to spend the summer with her Indigenous father and grandmother where she sees firsthand what it means to be an urban Indian On her family's nearby reserve she learns more than she expects about the lives of Indigenous people including the presence of Indigenous gangs and the multi-generational effects of the residential school system But River also discovers a deep respect for and connection with the land and her cultural traditions The highlight of her summer is attending the annual powwow with her new friends At the powwow after party however River drinks too much and posts photos online that anger people and she has her right to identify as an Indigenous person called into question Can River ever begin to resolve the complexities of her identity Indigenous and not

Powwow Clyde Ellis,Luke E. Lassiter,Gary H. Dunham,2005-01-01 This anthology examines the origins meanings and enduring power of the powwow Held on and off reservations in rural and urban settings powwows are an important vehicle for Native peoples to gather regularly Although sometimes a paradoxical combination of both tribal and intertribal identities they are a medium by which many groups maintain important practices Powwow begins with an exploration of the history and significance of powwows ranging from the Hochunk dances of the early twentieth century to present day Southern Cheyenne gatherings to the contemporary powwow circuit of the northern plains Contributors discuss the powwow's performative and cultural dimensions including emcees song and dance the expression of traditional values and the Powwow Princess The final section examines how powwow practices have been appropriated and transformed by Natives and non-Natives during the past few decades Of special note is the use of powwows by Native communities in the eastern United States by Germans by gay and lesbian Natives and by New Agers      Creation Stories Canada. Health Canada,2002      Fate of the Black Eagle and Other Stories Russell Duryee Smith,1899      **Neon Pow-wow** Anna Lee Walters,1993 Glimpse into a fresh direction in modern literature by Native young people      My Story of the War Mary Ashton Livermore,1888      A Dancing People Clyde Ellis,2003 This volume is a comprehensive history of of Southern Plains powwow culture an interdisciplinary highly collaborative ethnography based on more than two decades of participation in powwows addressing how the powwow has changed over time      **Dances and Stories of the American Indian** Bernard S. Mason,1944 Describes the highly skilled routines of many of the Indian dances      **MY STORY OF THE WAR** MARY A. LIVERMORE,1892      **Medical News and Abstract** ,1895      **Powwow Power** James D. Beissel,1998      The Medical News ,1895      The Library News-letter ,1891      Brisbin's Stories of the Plains George Pfauts Belden,1881      Missionary Stories for Little Folks Margaret Tyson Applegarth,1917      The American News Trade Journal ,1924      **Short stories**

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