

"The only adequate response to the stories of these religious women is gratitude and admiration. This book is a fitting tribute to these women and their sisters."

—Lawrence Cunningham, University of Notre Dame

Poverty, Chastity, and Change

LIVES OF CONTEMPORARY AMERICAN NUNS



CAROLE GARIBALDI ROGERS

Poverty Chastity And Change Lives Of Contemporary American Nuns

Emilie Sanchez



Poverty Chastity And Change Lives Of Contemporary American Nuns:

Poverty, Chastity, and Change Carole G. Rogers, 1996 In interviews nicely edited into first person narratives American nuns discuss their life and work during the past few tumultuous decades as both society and the church have changed Under evolving ministries they describe working in schools and hospitals as missionaries and pastors and serving the underserved The attitudes they consider include encounters with Judaism structures and fissures and the decision to leave They also look toward the future Includes a glossary without pronunciation Annotation copyright by Book News Inc Portland OR

Cloister of the Heart: Association of Contemplative Sisters Ann Denham & Gert Wilkinson, 2009-02-27 CLOISTER OF THE HEART tells the story of the Association of Contemplative Sisters its gestation its inception in 1969 and what has transpired since then In those forty years ACS has developed from an organization which served only monastic communities into an Association of women both religious and lay who live in a diversity of ways a life of prayer Its three sections include a narrative history followed by eleven essays written by individual members describing their experience of ACS It concludes with an appendix of important data

Sisters John J. Fialka, 2013-07-09 Fialka tells the nuns story passionately analyzing their remarkable contributions to education health care social reform and civil rights San Francisco Chronicle Sisters is the first major history of the pivotal role played by nuns in the building of American society Nuns were the first feminists argues Fialka They became the nation s first cadre of independent professional women Some nursed some taught and many created and managed new charitable organizations In the 1800s nuns moved west with the frontier often starting the first hospitals and schools in immigrant communities They provided aid and service in the Chicago fire cared for orphans and prostitutes in the California Gold Rush and brought professional nursing skills to field hospitals run by both armies in the Civil War In the 1900s they built the nation s largest private school and hospital systems and brought the Catholic Church into the civil rights movement In Sisters Fialka reveals the strength of the spiritual capital and the unprecedented reach of the caring institutions that religious women created in America Sisters s strength is Fialka s ability to put flesh and blood into the accounts of the lives and work of sisters and to show through these lives the immense contribution to American society National Catholic Reporter A well sourced and often sparkling narrative Washington Post Fialka is bent on recovering those thrilling days of yesteryear when flocks of sisters pushed beyond the settled boundaries of nineteenth century America to aid in the civilizing of a continent Kenneth L Woodward The New York Times Book Review

Good Hearts Suellen M. Hoy, 2006 Suellen Hoy s Good Hearts describes and analyzes the activities and contributions of Catholic nuns in Chicago Beginning with the arrival of women religious in 1846 and ending with the sisters social activism in the 1960s Good Hearts traces the development and evolution of the sisters work and ministry that included education health care and social services Contrary to conventional portrayals of religious as reclusive and conservative the nuns in Good Hearts are revealed as dynamic powerful agents of change Catholic sisters lived on the edge serving sick and poor immigrants as well as those

racially and religiously unlike themselves such as the uneducated black migrants from the South

Beyond the Altar
Christine L.M. Gervais, 2018-04-26 *Beyond the Altar* illustrates how women religious overcome sexist subjugation by side stepping the patriarchal power of the Roman Catholic Church This book counters the stereotypical image of Catholic nuns as being loyally compliant with their church by showing how a number of current and former women religious in Canada challenge their institutional religion's precepts and engage in transformative strategies to effect change both within and outside the Roman Catholic Church The sisters' testimonials reveal never before shared details about their painful experiences of male domination their courageous efforts to move beyond such sexist stifling and the women led and women centered spiritual governance and activist practices they have engendered in the late twentieth and early twenty first centuries Featuring many examples of the sisters' resourcefulness resilience and resistance this book fills a void in international scholarship on what Canadian Catholic women religious have endured and accomplished Through interviews and in depth accounts of the complexities and nuances present in the current and former sisters' lives readers will discover their steadfast indomitability as they strategically and sometimes subversively innovate their spiritual spaces *The Canadian Journal of Irish Studies*, 2006 **Review of Religious Research**, 1997 **Vincentian Heritage**, 2007 U.S. Catholic Historian, 2004 *Witnesses to Nuremberg* Bruce M. Stave, Michele Palmer, Leslie Frank, 1998 *Witnesses to Nuremberg* An Oral History of American Participants at the War Crimes Trials brings this historic event into focus on a very personal level Oral historians Bruce M Stave and Michele Palmer with the assistance of Leslie Frank have conducted a series of interviews with Americans who were involved in the trials and through eleven compelling oral histories get behind the scenes to recreate the American community at Nuremberg These first person accounts humanize history as readers share the experiences of American prosecutors security personnel journalists and even the architect who designed the courtroom Since the interviewees represent average people and not the stars of Nuremberg their voices speak directly to the reader in terms that a modern audience can understand This latest addition to Twayne's Oral History Series allows us to come face to face with the Nazi defendants learn about interactions with ordinary German citizens and reflect upon the meaning of justice in the post World War II world Suitable for the classroom as well as the general reader this volume recreates a historic reckoning that the world can ill afford to forget Jacket *Winter Soldiers* Richard Stacewicz, 1997 Bringing together the voices of more than thirty former and current members of the VVAW oral historian Richard Stacewicz offers an eloquent account of the impact of the war on the lives of individuals and the nation Jacket *With Her Machete in Her Hand* Catrióna Rueda Esquibel, 2006-01-02 With the 1981 publication of the groundbreaking anthology *This Bridge Called My Back* Writings by Radical Women of Color Cherríe Moraga and Gloria Anzaldúa ushered in an era of Chicana lesbian writing But while these two writers have achieved iconic status observers of the Chicana experience have been slow to perceive the existence of a whole community lesbian and straight male as well as female who write about the Chicana lesbian experience To create a

first full map of that community this book explores a wide range of plays novels and short stories by Chicana o authors that depict lesbian characters or lesbian desire Catri na Rueda Esquibel starts from the premise that Chicana o communities theories and feminisms cannot be fully understood without taking account of the perspectives and experiences of Chicana lesbians To open up these perspectives she engages in close readings of works centered around the following themes La Llorona the Aztec Princess Sor Juana In s de la Cruz girlhood friendships rural communities and history and Chicana activism Her investigation broadens the community of Chicana lesbian writers well beyond Moraga and Anzald a while it also demonstrates that the histories of Chicana lesbians have had to be written in works of fiction because these women have been marginalized and excluded in canonical writings on Chicano life and experience **NFPW Agenda** ,1997 **The Catholic Library World** John M. O'Loughlin,Francis Emmett Fitzgerald,1995 Journal of Women's History ,1998 The Christian Librarian ,1995 Library Journal ,1996-10 **Index to Book Reviews in Religion** ,1999 **The Habit** Elizabeth Kuhns,2003 More than just an eye opening study of the symbolic significance of starched wimples dark dresses and flowing veils The Habit is an incisive engaging portrait of the roles nuns have played in the Catholic Church and in ministering to the spiritual and social needs of society Sociological Abstracts ,1998 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

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