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Cultura e opulencia do Brasil por suas drogas e minas André Joao Antonil, 2019-01-25 Trois raisons essentielles m'ont amené à faire de cet ouvrage une nouvelle édition. La première raison découle immédiatement de tout ce qui vient d'être dit après les altérations subies par *Cultura e Opulencia do Brasil* dans ses diverses éditions. Il était nécessaire de présenter aux historiens un texte conforme celui de l'édition princeps de 1711. La deuxième raison tient dans l'autorité dont jouit Antonil auprès des spécialistes d'histoire coloniale du Brésil. Il n'est pas un manuel d'histoire, pas une étude sur la vie économique et sociale du nord-est brésilien, l'extrême fin du XVII^e siècle et au tout début du XVIII^e siècle qui ne comporte des développements entièrement basés sur *Cultura e Opulencia do Brasil* et qui n'en cite de longs passages. Et pourtant aucune confrontation systématique des renseignements qu'y fournit son auteur avec les documents d'archives n'a jamais tenté. N'était-il pas opportun de s'y risquer et de présenter non seulement un texte fidèle mais une édition critique. La troisième et dernière raison se trouve dans les difficultés de compréhension que recèle *Cultura e Opulencia do Brasil* pour tout ce qui concerne l'histoire de la technique. Texte diabolique parfois non seulement par l'emploi d'un vocabulaire qui n'est plus en usage mais par le style de son auteur. Ainsi s'imposait-il de offrir aux lecteurs français une traduction qui, pour imparfaite qu'elle puisse être, soit encore susceptible de les aider à utiliser les ressources d'une œuvre aussi capitale.

Brasil Jean-Paul Delfino, 2013-03-07 Rio de Janeiro 1821 Vaincu par les manigances de Cour de la noblesse portugaise et des Cortes, Dom Joao VI, roi du Brésil, se voit dans l'obligation de rejoindre Lisbonne et la vieille Europe. Derrière lui, il abandonne une colonie sur le point de conquérir son indépendance et qui sera désormais dirigée par son fils Dom Pedro I, un être inflexible et tyrannique qui s'autoproclamera bientôt premier empereur du Brésil. Irrésistiblement attiré par les fastes du pouvoir et du palais impérial, la jeune Madalena, fille de la très estimée Dona Josefina, gardienne d'un culte spirite, va tout quitter pour cet empereur de pacotille. Hâlas, rapidement réduite à l'état d'esclave par celui-ci, elle ne reverra que de vengeance et d'assassinat pendant que sa fille Marina et son mari Zumbi, afin d'échapper aux soldats de l'empereur, sillonneront le pays en intégrant une troupe de cirque. Dans un pays qui n'aspire qu'à la modernité, où les gens de la rue côtoient des capitaines d'industries aux fortunes colossales, où les immeubles luxueux se multiplient et où les immigrants affluent par milliers pour se baigner de nouvelles vies, cette fresque historique obissant un sens profond du romanesque emporte le lecteur dans un tourbillon d'aventures et d'émotions qui constitue un véritable chant d'amour pour le Brésil. *Brasil* est le septième volume de la Suite brésilienne de Jean-Paul Delfino, une fresque commencée en 2005 avec *Corcovado* et qui couvre une période de près de trois siècles.

La quatrième partie du monde Toby Lester, 2012-04-04 La course aux confins de la Terre et l'histoire piquée de la carte qui donnera son nom à l'Amérique. En 2003, la Library of Congress de Washington achète pour la somme de dix millions de dollars la première carte sur laquelle figurait le nom Amérique. Elle avait été dessinée en 1507, quinze ans après le voyage de Christophe Colomb par un cartographe allemand, Martin Waldseemüller, et était considérée comme l'acte de naissance de l'Amérique. Dans cette superbe saga, Toby Lester raconte comment cette époque

la convergence des idées des découvertes et des forces sociales rendit la carte possible Les moines du monastère de Saint Di en rassemblant les témoignages les récits de voyages des explorateurs des rudiments des dignitaires de l'église des navigateurs et bien sûr de leurs prédécesseurs cartographes et géographes mirent de l'ordre et du sens la représentation du monde une époque où les Européens en particulier Copernic repensaient leur place dans le cosmos La carte de Waldseemüller donne son unité à l'ouvrage du curateur de l'Europe on part la conquête du monde avec Amerigo Vespucci Christophe Colomb Marco Polo on découvre aussi comment les conciles permettent autant que les quais des grands ports de transmettre les dernières découvertes comment des linguistes interprètent la véritable histoire Un fabuleux voyage aussi bien géographique qu'intellectuel Traduit de l'anglais par Bernard Sigaud *Ethnologia Selvagem. Estudo sobre a memoria: Região e Raças Selvagens do Brasil, do Dr. Couto de Magalhães* Sylvio Romero-Filho, 1875 **Spanische Forschungen der Görres-Gesellschaft**, 1994 **A**
philosophia no Brasil Sílvio Romero, 1878 Imagens recíprocas do Brasil e da França, 1991 *Catalog of Copyright Entries* Library of Congress. Copyright Office, 1969 **Historia constitucional da republica dos Estados Unidos do Brasil** Felisbello Freire, 1894 Considerações gerais sobre a emancipação dos escravos no império do Brasil e indicação dos meios próprios para realizá-la Peixoto de Brito, 1870 **O descobrimento do Brasil por Pedro Álvares Cabral** Antonio Arthur Baldaque da Silva, 1892 Staat und Gewerkschaften in Lateinamerika Hartmut Grewe, 1994 Countries are treated separately *Historia da Igreja Católica em Portugal, no Brasil e nas possessões portuguesas: E Padroado da Coroa Portuguesa no Oriente, Império do Japão* José de Sousa Amado, 1878 **Le Moci**, 1973 *Fussball im Film* Jan Tilman Schwab, 2006 *Sociedade e direito no Quebec e no Brasil*, 2003 **Jeune Afrique**, 1981 **Boletim comercial do Brasil**, 1928 Collection des auteurs latins, avec la traduction en français Désiré Nisard, 1875 **Théâtre complet des Latins** Désiré Nisard, 1879

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