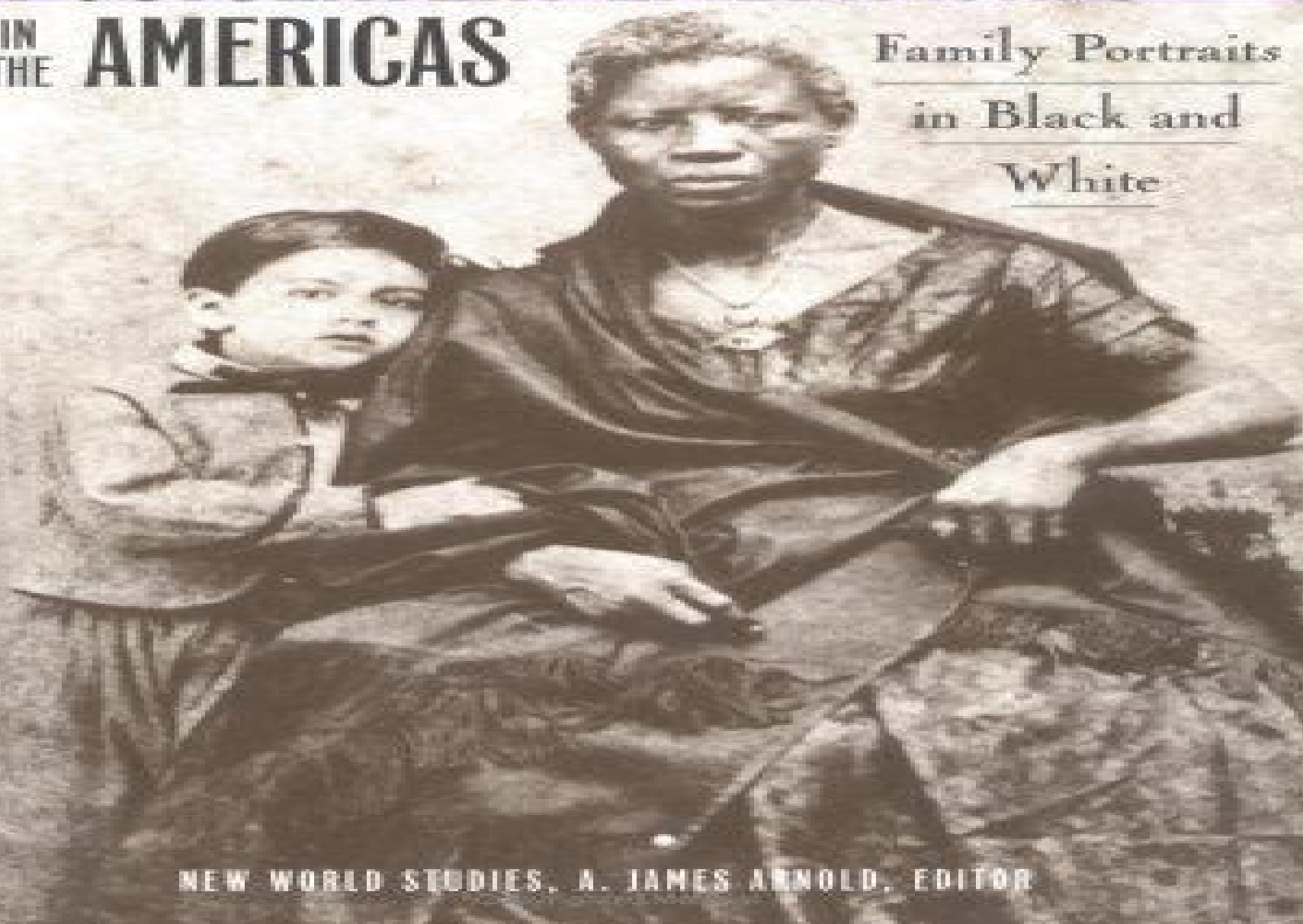


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POSTSLAVERY LITERATURES

IN THE AMERICAS

Family Portraits
in Black and
White



NEW WORLD STUDIES, A. JAMES ARNOLD, EDITOR

Postslavery Literatures In The Americas Family Portraits In Black And White

**Katharine A. Burnett, Todd
Hagstette, Monica Carol Miller**



Postslavery Literatures In The Americas Family Portraits In Black And White:

Postslavery Literatures in the Americas George B. Handley, 2000 Since its demise in the nineteenth century slavery has given rise to an outpouring of literatures that reflect the diversity of its hemispheric legacy but the discipline of literary studies has been reluctant to admit commonalities among former slave societies in the New World Examining major novels from the 1880s to the 1970s George B Handley shows how fiction from different nations shares what he calls textual simultaneity in revealing parallel narrative anxieties about genealogy narrative authority and racial difference In comparing these novels Handley demonstrates the ways in which ironically U S culture tried to shed its own miscegenated Caribbean image of itself during the time of its greatest expansion into the Caribbean He argues that imperialism was a means by which the United States could pretend to its own whiteness and civilization by creating a new extranational miscegenation At the same time the United States encroachment in the Caribbean created an environment in which the islands cultures called upon divergent discourses on the legacies of slavery to retain a sense of autonomy By offering a critique of current postslavery literary criticism in the Americas as well as exemplary comparative readings of novels by important postslavery writers including William Faulkner Toni Morrison Alejo Carpentier Jean Rhys Charles Chesnutt Cirilo Villaverde Rosario Ferrer and others Handley seeks to address the major questions raised by this abundance of postslavery literature and finds meaningful correspondences that begin to show the outlines of a larger tradition of postslavery literature in the Americas

Mixed-Race Identity in the American South Julia Sattler, 2021-05-04 This interdisciplinary investigation argues that since the 1990s discourses about mixed race heritage in the United States have taken the shape of a veritable literary genre here termed memoir of the search The study uses four different texts to explore this non fictional genre including Edward Ball s *Slaves in the Family* and Shirlee Taylor Haizlip s *The Sweeter the Juice* All feature a protagonist using methods from archival investigation to DNA testing to explore an intergenerational family secret photographs and family trees and the trip to the American South which is identified as the site of the secret s origin and of the family s past As a genre these texts negotiate the memory of slavery and segregation in the present In taking up central narratives of Americanness such as the American Dream and the Immigrant story as well as discourses generating the American family the texts help inscribe themselves and the mixed race heritage they address into the American mainstream In its outlook this book highlights the importance of the memoirs negotiations of the past when finding ways to remember after the last witnesses have passed away and contributes to the discussion over political justice and reparations for slavery

Crossing Antje Dresen, Florian Freitag, 2017-02-15
Ungleichheiten werden h ufig inszeniert um Differenzen zu schaffen Territorien abzustecken oder Identit ten zu konstruieren Dabei werden mitunter fremde Codes wie Dialekte Bilder Textgattungen Habitus Bewegungsformen und Kleidung genutzt Solche Abgrenzungsprozesse finden sich in verschiedenen Epochen und Kulturen in Literatur Musik Sport und Recht und k nnen in Anlehnung an den Soziolinguisten Ben Rampton als Crossing bezeichnet werden Wer jedoch eignet sich fremde

Codes wann wie und warum kommunikativ und symbolisch an In welchen Kontexten kommt es zu Crossing Ph nomenen Der Band versammelt acht Beitr ge aus unterschiedlichen Fachrichtungen in denen Crossing beobachtet gedeutet und in seinen Folgen erkl rt wird

Writing for Inclusion Karen Ruth Kornweibel, 2018-09-15 Writing for Inclusion is a study of some of the ways the idea of national identity developed in the nineteenth century in two neighboring nations Cuba and The United States The book examines symbolic narrative and sociological commonalities in the writings of four Afro Cuban and African American writers Juan Francisco Manzano and Frederick Douglass fugitive slaves during mid century and Mart n Mor a Delgado and Charles W Chesnutt from the post slavery period All four share sensitivity to their imperfect inclusion as full citizens engage in an examination of the process of racialization that hinders them in seeking such inclusion and contest their definition as non citizens Works discussed include the slave narratives of Manzano and Douglass Manzano s poetry and play Zafira and Douglass s oratory and novella The Heroic Slave Also considered within the context provided by Manzano and Douglass are Mor a and Chesnutt s non fiction writings about race and nation as well as their second generation tragic mulata novels Sof a and The House Behind the Cedars Based on an examination of the works of these four authors Writing for Inclusion provides a detailed examination of examples of self emancipation the authors symbolic use of language their expression of social anxieties or irony within the quest for recognition and their arguments for an inclusive vision of national identity beyond the quagmires of race By focusing on the process of racialization and ideas of race and national identity in a comparative context the study seeks to highlight the artificial and contested nature of both terms and suggest new ways to interrogate them in our present day

The Cambridge Companion to the American Modernist Novel Joshua L. Miller, 2015-11-26 This Companion offers a comprehensive analysis of U S modernism as part of a global literature Recent writing on U S immigration imperialism and territorial expansion has generated fresh reasons to read modernist novelists both prominent and forgotten Written by a host of leading scholars this Companion provides unique approaches to modernist texts

The Routledge Companion to Literature of the U.S. South Katharine A. Burnett, Todd Hagstette, Monica Carol Miller, 2022-07-11 The Routledge Companion to Literature of the U S South provides a collection of vibrant and multidisciplinary essays by scholars from a wide range of backgrounds working in the field of U S southern literary studies With topics ranging from American studies African American studies transatlantic or global studies multiethnic studies immigration studies and gender studies this volume presents a multi faceted conversation around a wide variety of subjects in U S southern literary studies The Companion will offer a comprehensive overview of the southern literary studies field including a chronological history from the U S colonial era to the present day and theoretical touchstones while also introducing new methods of reconceiving region and the U S South as inherently interdisciplinary and multi dimensional The volume will therefore be an invaluable tool for instructors scholars students and members of the general public who are interested in exploring the field further but will also suggest new methods of engaging with regional studies American

studies American literary studies and cultural studies Family Portraits in Black and White George Browning Handley, 1995 History and Hope in American Literature Benjamin Railton, 2016-11-10 Throughout history creative writers have often tackled topical subjects as a means to engage and influence public discourse American authors those born in the States and those who became naturalized citizens have consistently found ways to be critical of the more painful pieces of the country's past yet have done so with the patriotic purpose of strengthening the nation's community and future In *History and Hope in American Literature* Models of Critical Patriotism Ben Railton argues that it is only through an in-depth engagement with history especially its darkest and most agonizing elements that one can come to a genuine form of patriotism that employs constructive criticism as a tool for civic engagement The author argues that it is through such critical patriotism that one can imagine and move toward a hopeful shared future for all Americans Railton highlights twelve works of American literature that focus on troubling periods in American history including John Steinbeck's *The Grapes of Wrath* David Bradley's *The Chaneysville Incident* Louise Erdrich's *Love Medicine* Tony Kushner's *Angels in America* Junot Díaz's *The Brief Wondrous Life of Oscar Wao* and Dave Eggers's *What Is the What* From African and Native American histories to the Depression and the AIDS epidemic Caribbean and Rwandan refugees and immigrants to global climate change these works help readers confront understand and transcend the most sorrowful histories and issues In so doing the authors of these books offer hard won hope that can help point people in the direction of a more perfect union *History and Hope in American Literature* will be of interest to students and practitioners of American literature and history Publication of the Afro-Latin/American Research Association , 2001 **The Mississippi Quarterly** , 2014 **Caribbean Abstracts** Koninklijk Instituut voor Taal-, Land- en Volkenkunde (Netherlands). Caraïbische Afdeling, 2002 **The Journal of Commonwealth Literature** , 2001 One number each year includes Annual bibliography of Commonwealth literature *Inter-American Literature* Earl E. Fitz, 2012 **G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies** Schomburg Center for Research in Black Culture, 2001 Race Mixture in Nineteenth-century U.S. and Spanish American Fictions Debra J. Rosenthal, 2004 *Race Mixture in Nineteenth Century U S and Spanish American Fictions* Gender Culture and Nation Building *Current contents Arts and Humanities* , 2002 **Border Fictions** Claudia Sadowski-Smith, 2008 *Choice* , 2005 **Do the Americas Have a Common Literary History?** Barbara Buchenau, Annette Paatz, 2002 This book is based on the assumption that the problem of American literatures written in European languages is not the burden of Europe but the fact that they are second or further literatures written in the same language as older ones that happen to be located in Europe The papers collected here address the following questions Is it possible for two or more distinct literatures to coexist in the same language If the distinction is more than merely ideological and convenient what are the differences and how did they come about Is it reasonable to assume that differentiation followed similar patterns in the various literatures The volume combines textual and theoretical studies of programmatic writings literary works and literary histories in English French and

Spanish **Publications of the Modern Language Association of America ,2007**

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