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R. S. Sugirtharajah

THE POSTCOLONIAL BIBLICAL

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Postcolonial Bibilical Reader

Esa J. Autero

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place Following an assessment of previous work in the field the challenges of intersectional work with queer studies terrorism studies technology and ecological studies are laid out as future tasks Reading the Bible across Contexts Esa J. Autero, 2016-06-10 In Reading the Bible Across Contexts Esa Autero offers a fresh perspective on Luke's poverty texts In addition to an historical reading he conducted an empirical investigation of two Latin American Bible reading groups one poor and the other affluent to shed light on Luke's poverty texts The interaction between historical reading and present day readings demonstrates the impact of socio economic status on biblical hermeneutics and sheds new light on Luke s views on wealth and poverty At the same time Esa Autero critically examines liberation theologian s claim that poor are privileged Asian Biblical Hermeneutics and Postcolonialism R. S. Sugirtharajah, 1999-02-01 The volume biblical interpreters contributes a postcolonial perspective to such topics as textual production commentarial writings and translations in colonial times and then moves on to inspect Eurocentric notions embedded in current western biblical interpretation especially in projects such as Jesus Research It also contains an overview of and introduction to one of the most challenging and controversial theories of our time postcolonialism a theory that gives mediation and representation to Third World people Though long established in cultural studies postcolonial theory has not previously been seriously applied to Asian biblical A Postcolonial Commentary on the New Testament Writings Fernando F. Segovia, R. S. Sugirtharajah, 2009-10-10 A comprehensive analysis of the New Testament from the perspective of postcolonial criticism this title enables readers to relate biblical texts more sharply to the perennial geopolitical issues of imperialism and colonialism

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Postcolonial Bible R. S. Sugirtharajah, 1998-09 This volume aims to explore the implications of post colonial theory one of the most challenging and contentious critical categories of our time for biblical texts and interpretation

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becomes postcolonial but also what in the term postcolonial both attracts and also creates distance exegesis from a postcolonial perspective is profiled The book indicates possible avenues in how postcolonial work can be helpful theoretically to the guild of biblical scholars and to show also how it can be practiced in exegetical work done on biblical texts

Postcolonial Criticism and Biblical Interpretation Rasiah S. Sugirtharajah, 2002 In this stimulating study R S Sugirtharajah explores the implications of postcolonial criticism for biblical studies He reveals how postcolonial criticism can offer an alternative perspective to our understanding of the Bible and how when the Bible has been deployed as a Western cultural icon it has come to be questioned in new ways **Postcolonial Reconfigurations** Rasiah S. Sugirtharajah, 2003 Postcolonial Reconfigurations is a major critical intervention in the current debates surrounding the Bible and Christian theology Written in an accessible style it offers not only an illuminative reassessment but also signals a significant next step for theological discourse BOOK JACKET Postcolonial Feminist Interpretation of the Bible Musa W. Dube Shomanah, Musa Dube, 2012-11 Taneda Santoka's poetry attracted limited notice during his lifetime 1882 1940 but there has been a remarkable upsurge of interest in his life and writings Including 245 poems and selected diary excerpts For All My Walking makes Santoka's work available to English speaking readers Semeia: an Experimental Journal for Biblical Studies ,1996 An experimental journal for Biblical criticism Reading from this Place: Social location and biblical interpretation in the United States Fernando F. Segovia, Mary Ann Tolbert, 1995 How does one s life situation shape one s reading of the Bible In this landmark volume Segovia Tolbert and their 15 other contributors measure the impact of social location on the theory and practice of biblical interpretation Reading From This Place helps readers come to terms with the interpretive revolution sweeping through biblical studies 2007, חחחחחחחח Reading the Bible as Women Phyllis A. **Decolonial Theory and Biblical Unreading Stephen D. Moore**, 2024-02-12 Postcolonial theory in the mode Bird,1997 of Edward Said Gayatri Spivak and above all Homi Bhabha has long been a resource for biblical scholars concerned with empire and imperialism colonialism and neocolonialism Outside biblical studies however postcolonial theory is increasingly eclipsed by decolonial theory with its key concepts of the coloniality of power decoloniality and epistemic delinking Decolonial theory begs a radical reconception of the origins of critical biblical scholarship invites a delinking of biblical interpretation from the colonial matrix of power and provides resources for doing so as this book demonstrates through a decolonial un reading of the Gospel of Mark Reading the Bible in the Global Village Heikki Räisänen, 2000

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biblical interpretation is holistic studying both what the text meant and what it means Interestingly this book demonstrates that long before any modern biblical reading approaches emerged the Chronicler as demonstrated in the book of Chronicles read his biblical sources to actualize the messages of those biblical materials in ways relevant to his postexilic audience The Chronicler's reading is similar to Asian biblical readings This book proposes a reading approach that synthesizes the strengths of the Chronicler's reading and two modern biblical reading approaches employed by Asians to achieve the dual aim of biblical interpretation and make biblical reading meaningful and applicable to modern readers

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