# POSTCOLONIAL LIBERALISM

DUNCAN IVISON

## **Postcolonial Liberalism**

### **Duncan Ivison**

#### **Postcolonial Liberalism:**

Postcolonial Liberalism Duncan Ivison,2002-11-26 This book presents an account of postcolonial liberalism and argues the case for its sustainability 
Liberalism and the Postcolony Lisandro E. Claudio,2017-03-24 Extricating liberalism from the haze of anti modernist and anti European caricature this book traces the role of liberal philosophy in the building of a new nation It examines the role of toleration rights and mediation in the postcolony Through the biographies of four Filipino scholar bureaucrats Camilo Osias Salvador Araneta Carlos P Romulo and Salvador P Lopez Lisandro E Claudio argues that liberal thought served as the grammar of Filipino democracy in the 20th century By looking at various articulations of liberalism in pedagogy international affairs economics and literature Claudio not only narrates an obscured history of the Philippine state he also argues for a new liberalism rooted in the postcolonial experience a timely intervention considering current developments in politics in Southeast Asia

Australian journal of legal philosophy ,2003

Annual Review of Political Science, 2010 Fates of Political Liberalism in the British Post-Colony Terence C. Halliday, Lucien Karpik, Malcolm M. Feeley, 2012-02-13 This book presents a theory of political liberalism in the British post Imported Modernity in Post-colonial State Formation Eugenia Roldán Vera, Marcelo Caruso, 2007 The colonies present volume analyses the actual processes by which liberal ideas and modern educational and cultural projects traveled to and were institutionalized in the Latin American context during the post independence period It comprises a number of essays that pay attention to the process of importing specific ideas to particular contexts and to the peculiar dynamics of that communication Although diverse in theme and methodological approach all of the studies that make up this volume focus on the typical features characterizing the selection appropriation and utilization of imported political discourses and institutions models of schooling and cultural practices Each of the contributors follows the circulation and appropriation of specific European ideas and models and discusses the social and cultural characteristics of the process of communication that shaped that circulation Philosophical and Ideological Voices in Education Gerald Lee Gutek, 2004 Philosophical and Ideological Voices in Education contains clearly written analyses of major philosophies ideologies and theories of education and includes a primary source selection representative of each topic treated in the book Each chapter addresses the nature principles and applications of each philosophy ideology and theory to education schooling and curriculum and instruction The book provides a philosophical and ideological grid that helps students locate analyze and criticize the leading ideas in the theoretical foundations of education Publisher description **Richard Rorty** Alan R. Malachowski, 2002 Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur ,2006 Richard Rorty Alan Malachowski, 2002-09-17 This is a systematic assessment of the work of Richard Rorty the key theorist of neo pragmatism whose writing has had a The Liberal Magazine ,1898 A Companion to Latin American Anthropology major impact on social theory Deborah Poole, 2008-05-19 Comprised of 24 newly commissioned chapters this defining reference volume on Latin America

introduces English language readers to the debates traditions and sensibilities that have shaped the study of this diverse region Contributors include some of the most prominent figures in Latin American and Latin Americanist anthropology Offers previously unpublished work from Latin America scholars that has been translated into English explicitly for this volume Includes overviews of national anthropologies in Mexico Cuba Peru Argentina Ecuador Bolivia Colombia and Brazil and is also topically focused on new research Draws on original ethnographic and archival research Highlights national and regional debates Provides a vivid sense of how anthropologists often combine intellectual and political work to address the pressing social and cultural issues of Latin America **Canadian Review of Studies in Nationalism**, 2004

Transnational law & contemporary problems ,1999 The Idea of Democracy in the Modern Era Ralph Ketcham, 2004 Although the last half of the twentieth century has been called the Age of Democracy the twenty first has already demonstrated the fragility of its apparent triumph as the dominant form of government throughout the world Reassessing the fate of democracy for our time distinguished political theorist Ralph Ketcham traces the evolution of this idea over the course of four hundred years He traces democracy s bumpy ride in a book that is both an exercise in the history of ideas and an explication of democratic theory Ketcham examines the rationales for democratic government identifies the fault lines that separate democracy from good government and suggests ways to strengthen it in order to meet future challenges Drawing on an encyclopedic command of history and politics he examines the rationales that have been offered for democratic government over the course of four manifestations of modernity that he identifies in the Western and East Asian world since 1600 Ketcham first considers the fundamental axioms established by theorists of the Enlightenment Bacon Locke Jefferson and reflected in America's founding then moves on to the mostly post Darwinian critiques by Bentham Veblen Dewey and others that produced theories of the liberal corporate state He explains late nineteenth century Asian responses to democracy as the third manifestation grounded in Confucian respect for communal and hierarchical norms followed by late twentieth century postmodernist thought that views democratic states as oppressive and seeks to empower marginalized groups Ketcham critiques the first second and fourth modernity rationales for democracy and suggests that the Asian approach may represent a reconciliation of ancient wisdom and modern science better suited to today s world He advocates a reorientation of democracy that de emphasizes group or identity politics and restores the wholeness of the civic community proposing a return to the Jeffersonian universalism that which informed the founding of the United States if democracy is to flourish in a fifth manifestation The Idea of Democracy in the Modern Era is an erudite interdisciplinary work of great breadth and complexity that looks to the past in order to reframe the future With its global overview and comparative insights it will stimulate discussion of how democracy can survive and thrive in the coming era South Africa. Shakespeare, and Post-colonial Culture Natasha Distiller, 2005 This book works within the frameworks of post colonial studies and cultural studies in order to theorise and then to illustrate the possibilities for cultural creation in the context of

oppression It re works the concept of hybridity and the philosophies of liberalism and humanism in order to suggest that these important and much contested terrains within critical theory have specific potential in a South African context This book applies these theoretical points to a specific trajectory of writing in English in the region which it finds embodied in the writing of Solomon Plaatje Peter Abrahams Es kia Mphahlele Bloke Modisane and Can Themba By seeking to unlock the complex and sometimes contradictory ways in which Shakespeare is useful to these writers the book addresses the traditional imbalance of knowledges in Shakespeare Studies by conceptualizing the presence of Shakespeare in these texts as indicative of an act of cultural appropriation and political resistance Ultimately the book makes a contribution to post colonial and cultural studies engagements with how culture works how resistance is inscribed and what role theory can play in the neo colonial world Liberalism at Its Limits Ileana Rodríguez, 2009 Looks to the criminality and violence of Latin America to assess the discord between liberalism in theory and practice and thus how liberalism might be exhausted in relation to local conditions not reconcilable to its core tenants Fates of Political Liberalism in the British Post-Colony Terence Charles Halliday, Lucien Karpik, Malcolm M. Freeley, 2014-05-14 What explains divergences in political liberalism among new nations that shared the same colonial heritage This book assembles exciting original essays on former colonies of the British Empire in South Asia Africa and Southeast Asia that gained independence after World War II The interdisciplinary country specialists reveal how inherent contradictions within British colonial rule were resolved after independence in contrasting liberal legal despotic and volatile political orders Through studies of the longue duree and particular events this book presents a theory of political liberalism in the post colony and develops rich hypotheses on the conditions under which the legal complex civil society and the state shape alternative postcolonial trajectories around political freedom This provocative volume presents new perspectives for scholars and students of postcolonialism political development and the politics of the legal complex as well as for policy makers and publics who struggle to construct and defend basic legal freedoms

Диалог в полицентричном мире ,2010 Recent Developments in Economic Methodology John Bryan Davis,2006

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