

Introduction

There is a wide range of cognitive and behavioral responses and outcomes among trauma survivors. Researchers have shown a strong relationship between psychological trauma and the development of post-traumatic stress disorder (PTSD; Leskin, Kaloupek, & Keane, 1998), simple phobia and social phobia (Magee, Eaton, Wittchen, McGonagle, & Kessler, 1996), borderline personality disorder (Van Der Kolk, Hostetler, Herron, & Filder, 1994), somatoform disorder (Lamprecht & Sack, 2002), dissociative disorders (Ross et al., 1991), eating disorders (Tobin, Molteni, & Elin, 1995), self-mutilation, suicide, high-risk behaviors, substance abuse (Marshall et al., 2001; Schinagle, 2002), and major depression (Neria, Bromet, & Marshall, 2002).

Although traumatic memories are mainly discussed in literature associated with PTSD, large numbers of traumatized people do not meet DSM-IV criteria for PTSD and other psychiatric disorders (Weiss et al., 1992). According to US studies, the lifetime prevalence of traumatic events capable of producing PTSD in susceptible subjects may reach 50–90%, but the prevalence of PTSD in the general population is about 8% (Vieweg et al., 2006). These data show that stressors in themselves, in most cases, do not lead to manifestation of psychological trauma. A high-quality study based on a large community sample found that the risk of PTSD after a traumatic event was around 9% on average; the highest risk of PTSD was associated with torture or kidnapping (50.8%) (Breslau et al., 1998).

Several studies have shown that many people cope with traumatic or stressor events on the basis of their religious beliefs. A nationwide survey of stress reactions in the U.S. after September 11th found that turning to religion (prayer, religion or spiritual feelings) was the second most common way of coping (90%), after talking with others (98%) (Schuster et al., 2001). Religious coping is also frequent in cases of severe disease (Koenig, Larson, & Larson, 2001). In fact, many victims of stressful situations seek support from religion, professionals, literature, or from friends, while others emphasize silence, isolation, collapse and/or victimization (Bonanno, 2004; Spouse, 1999). Although there are significant qualitative differences in how traumatized and non-traumatized people process and categorize their experiences (McFarlane, Yehuda, & Clark, 2002), there are basic questions that have yet to be answered. Why do 90% of trauma survivors not develop PTSD? What predicts the development of positive outcomes? Could these factors be helpful in treating psychological trauma patients?

Our aim in this article is to bring together contributions from neurosciences, and clinical and epidemiological investigations that may provide insights into resilience in trauma survivors, specifically the potential role of spirituality.

Psychological Trauma and Neuroscience

Attempts to understand responses to trauma have turned to the contribution of personality factors. The way people process stressors is critical in determining whether or not trauma will be experienced (Peres, Mercante, & Nasello, 2005). Neuroscience suggests that rather than memories, the brain stores traces of information that are subsequently used to create memories, but do not always express a completely factual picture of a past experience. Whenever an event is retrieved, it

Post Modernity sociology Relig

Ursula King



Post Modernity sociology Relig:

Postmodernity, Sociology and Religion Kieran Flanagan, Peter C. Jupp, 1996 This topical collection of eleven commissioned essays by well established contributors from sociology religious studies and theology is one of the first treatments of the relationship between postmodernity and religion from a sociological perspective The essays cover a diversity of interests but treat postmodernity in terms of its implications for the self the New Age and theology particularly Catholicism and Judaism Two of the essays are original appraisals of two important French writers on religion Jean Luc Marion and Daniele Hervieu Leger Religion, Modernity, and Postmodernity Paul Heelas, David Martin, Paul M. Morris, 1998 The contributors to this study of religion theorise over modern culture consider whether postmodern forms of religion exist and whether theories of religion framed in terms of modernity can be recast to suit new or emerging circumstances **The SAGE Handbook of the Sociology of Religion** James A Beckford, Jay Demerath, 2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook's 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009 *Postmodernism, Religion, and the Future of Social Work* Roland G. Meinert, John W. Murphy, 1998 Six articles discuss the benefits and disadvantages of postmodern philosophy as a foundation

for social work and human service practice Simultaneously co published as Social Thought v 18 no 3 1998 Annotation copyrighted by Book News Inc Portland OR **Postmodernism, Reason and Religion** Ernest Gellner,2013-03-01 First Published in 1992 On questions of faith Ernest Gellner believes three ideological options are available to us today One is the return to a genuine and firm faith in a religious tradition The other is a form of relativism which abandons the notion of unique truth altogether and resigns itself to treating truth as relative to the society or culture in question The third which Gellner calls enlightenment rationalism upholds the idea that there is a unique truth but denies that any society can ever possess it definitively Learned and stimulating Professor Gellner s book is an important contribution to our understanding of postmodernism and the relations between Islam and the West It will be of great interest to anyone concerned with the ideological condition of contemporary society *Religion, Education and Post-Modernity* Andrew Wright,2003-12-16 This book the first to explore religious education and post modernity in depth sets out to provide a much needed examination of the problems and possibilities post modernity raises for religious education At once a general introduction to this topic and a distinctive contribution to the debate in its own right Religion Education and Post modernity explores and illuminates the problems and possibilities opened up for religious education by postmodern thought and culture The book describes the emergence of post modernity considers the impact of post modernity on religion addresses its impact on the philosophy of religion and considers the nature of religious education in the post modern world Andrew Wright argues that although post modernity has much to offer the religious educator there are also many pitfalls and dangers to be avoided Steering clear of the extreme of post modern hyper realism he constructs a religious pedagogy sensitive to post modern concerns for alterity difference and the voice of the Other whilst insisting on the importance of reasons in cultivating religious literacy

Sociology in Perspective Mark Kirby,2000 This text specifically for AQA specifications is designed to be easy and encouraging for students to use The book contains updated material and activities together with a new chapter on study skills It also indicates clearly where activities meet the new evidence requirements for key skills **Postmodernism, Religion, and the Future of Social Work** ,2016 *Religion and Politics* Jan-Erik Lane,Hamadi Redissi,Riyāḍ Ṣaydāwī,2009 Offering a timely new appraisal of the political and social impact of Islam this expanded second edition of Religion and Politics has been fully updated in line with new events Jan Erik Lane and Hamadi Redissi look at the underlying social consequences of religious beliefs to account for the political differences between major civilizations of the world against a background of the rise of modern capitalism Religion and Politics Professor Hamadi Redissi,Professor Jan-Erik Lane,2013-03-28 Muslim societies are struggling under the need for modernization and the drift towards Islamic fundamentalism The balance between these two forces is struck differently in the various Muslim societies depending upon the constellation of groups as historical legacies However the tension is real In this work Jan Erik Lane and Hamadi Redissi look at the underlying social consequences of religious beliefs to account for the political differences between major

civilizations of the world against a background of the rise of modern capitalism Offering a timely new appraisal of the political and social impact of Islam this expanded second edition of Religion and Politics has been fully updated in line with new events and will be welcomed by political scientists and historians alike In a readable and accessible style this thought provoking work raises the question of whether the tenets of Islam might be reconciled with the requirements of post modernity

Religion and Politics Jan-Erik Lane, Hamadi Redissi, 2016-04-15 Offering a timely new appraisal of the political and social impact of Islam Religion and Politics will be welcomed by political scientists and historians alike In this work Jan Erik Lane and Hamadi Redissi employ a Weberian approach underlining the social consequences of religious beliefs to account for the political differences between the major civilizations of the world against the background of the rise of modern capitalism in the Occidental sphere Compared with Weber and his emphasis upon economic modernization the perspective on religion is broadened to encompass post modernity particular attention is paid to human rights and the rule of law This thought provoking work raises the question of whether the tenets of Islam might be reconciled with the requirements of post modernity

Modernity, Religion, and the War on Terror Professor Richard Dien Winfield, 2013-05-28 The war on terror cannot be truly understood without investigating the legitimacy of modernity the challenge that religion presents to modernization the inescapable conflicts attending the emergence and expansion of modernity and the post colonial predicament from which Islamist reaction arises Richard Dien Winfield illuminates the war on terror in light of these issues presenting an anti foundationalist justification of the rationality and freedom of modernity while assessing how religion can stand in opposition to modernity and why Islam has been a privileged vehicle of anti modern religious revolt Winfield shows that the privatization that religion must undergo to be compatible with modern freedom involves no capitulation to relativism but rather is a theological imperative on which the truth of religion depends Exposing the limits of any purely secular modernization of Islam Winfield shows how Islam can draw upon its core tradition to repudiate the oppression of Islamist reaction and become at home in the modern world

Dancing to the Post-modern Tune Tobias O. Okoro, 2010 Religions and Discourse explores religious language in the major world faiths from various viewpoints including semiotics pragmatics and cognitive linguistics and reflects on how it is situated within wider intellectual and cultural contexts In particular a key issue is the role of figurative speech Many fascinating metaphors originate in religion e g revelation as a garment apostasy as adultery loving kindness as the circumcision of the heart

Faith and Praxis in a Postmodern Age Ursula King, 1998 We live in a culture which has broadly rejected the possibility of absolute belief in one overriding truth And yet we are surrounded by people who do believe who indeed are often intensely religious but believe in different things This fragmentation of culture is a challenge to all major religions Given that we have to live together and given that many of our starting points are the same even if our interpretations are different how do we cope with the practical day to day task of living and thriving in the same socio political environment This key postmodern dilemma is

addressed in this valuable collection of essays by all international team of writers In a postmodern age can we believe at all If we accept that we are no longer unique where does that leave Christian spirituality British South African and Jewish writers explore ways in which the question of religion impacts on political life in Britain South Africa and Israel Faith and Modernity Philip Sampson,Vinay Samuel,Chris Sugden,1994 The context for Christian mission is the world of modern technology and modern thought Yet how well do we really understand modernity This book sets out the ideas discussed at a conference of the Lausanne Committee on World Evangelisation held in Uppsala Sweden in 1993 **Theories of**

Modernity and Postmodernity Bryan S. Turner,1990 This book encapsulates the recent debate on the concepts of modernity and postmodernity Arguments over modernism and its aftermath are traced to their origins in art architecture and literature The authors then focus on the contribution of sociology to this cultural dispute through the theories of Weber Simmel Habermas Lyotard and Baudrillard Throughout Theories of Modernity and Postmodernity demonstrates the connections between traditional problems of sociological theory and the contemporary debate around modernity

Theories of Modernity and Postmodernity Bryan S. Turner,1990 This book encapsulates the recent debate on the concepts of modernity and postmodernity Arguments over modernism and its aftermath are traced to their origins in art architecture and literature The authors then focus on the contribution of sociology to this cultural dispute through the theories of Weber Simmel Habermas Lyotard and Baudrillard Throughout Theories of Modernity and Postmodernity demonstrates the connections between traditional problems of sociological theory and the contemporary debate around modernity *The International Handbook of Sociology* Stella R. Quah,Arnaud Sales,2000 **Postmodernism, Reason**

and Religion Director of the Center for the Study of Nationalism Ernest Gellner,2020-09-30 This shrewd and penetrating book written by one of the world s most respected social thinkers delves to the heart of the controversy between Islam and the West *Postmodernism and Islam* Akbar S. Ahmed,1992 If you have been puzzled and bewildered by the mixed messages abounding in the relations between Islam and the western world this is the book for you A marvellous and accessible guide to one of the great issues in the world today

Reviewing **Post Modernitysociology Relig**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Post Modernitysociology Relig**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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