

THE
POSSIBILITY OF
KNOWLEDGE
Nozick and His Critics

Edited by
STEVEN LUPER-FOY

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Possibility Of Knowledge Nozick And His Critics:

The Possibility of Knowledge Steven Luper, 1987-06 This volume of original essays assesses Nozick's analyses of knowledge and evidence and his approach to skepticism. Several of the contributors claim that Nozick has not succeeded in rebutting the skeptic; some offer fresh accounts of skepticism and its flaws; others criticize Nozick's externalist accounts of knowledge and evidence; still others welcome externalism but attempt to replace Nozick's accounts of knowledge and evidence with more plausible analyses.

Analytische Einführung in die Erkenntnistheorie Thomas Grundmann, 2017-07-24 Diese Analytische Einführung behandelt die wichtigsten Grundfragen und Probleme der Erkenntnistheorie und enthält eine ausführliche Darstellung von Positionen und Argumenten aus der gegenwärtigen Diskussion. Sie richtet sich an Studierende der Philosophie und anderer Fachgebiete, bietet aber auch für philosophische Kenner eine gewinnbringende kritische Orientierung. Für die zweite Auflage wurde der Text vollständig bearbeitet, um die jüngsten Entwicklungen im Themenfeld zu berücksichtigen. Am Ende jedes Kapitels gibt es nun Studienfragen zur selbständigen Rekapitulation und kommentierte Hinweise auf wichtige neue und weiterführende Literatur. Im Anhang finden sich Vorschläge für thematisch fokussierte Lehrveranstaltungen auf der Grundlage dieses Buches. Behandelt werden u.a. die erkenntnistheoretischen Grundbegriffe, Verzeugung Wahrheit, Wissen und Rechtfertigung sowie unterschiedliche Antworten auf die Fragen nach der Struktur, dem Umfang und den Quellen menschlichen Wissens. Die spezifischen Wissensarten kommen ausführlich zur Sprache, neben der Wahrnehmung insbesondere apriorisches Wissen, Erinnerung, Selbstwissen sowie sozialer Wissenstransfer und nicht deduktive Schlussverfahren. Ein besonderes Augenmerk liegt außerdem auf der Rolle der Erkenntnistheorie innerhalb der Philosophie sowie ihrem Verhältnis zu den Einzelwissenschaften.

The Sensitivity Principle in Epistemology Kelly Becker, Tim Black, 2012-08-02 Provides new thinking on the compelling subject of sensitivity, a principle typically characterized as a necessary condition for knowledge.

Epistemology Modalized Kelly Becker, 2013-05-13 This book sets out first to explain how two fairly recent developments in philosophy, externalism and modalism, provide the basis for a promising account of knowledge and then works through the different modalized epistemologies extant in the literature, assessing their strengths and weaknesses. Finally, the author proposes the theory that knowledge is reliably formed sensitive true belief and defends the theory against objections.

[The Philosopher's Index](#), 2009 Vols. for 1969 include a section of abstracts.

The Closure of Knowledge in Context Antonia C. J. Barke, 2002
Oxford Studies in Epistemology, 2010

The Role of the Empirical (and of the a Priori) in Epistemology, 2000

The Journal of Philosophy, 1988 **The Philosophical Review**, 1995 **The Relevance of Skepticism** James M. A. Bell, 2002

On Knowing and the Known Kenneth G. Lucey, 1996-10 What do we mean when we say we know something? What is this knowledge and how do we come by it? What exactly counts as an object of knowledge? And on what basis do we defend our claims to know against those who deny that knowledge is possible or that our criteria for knowing can

ever be satisfied These questions and many others are addressed in this fascinating collection of essays by leading philosophers who discuss the nature meaning and extent of human knowledge Included are works by Robert Almeder William P Alston Robert P Amico Roderick M Chisholm Edmund L Gettier Richard Feldman Peter D Klein Keith Lehrer Kenneth G Lucey John Pollock and others Several essays are original to this collection and break new ground on such issues as the Problem of the Criterion The Philosopher's Annual ,1997 *Skepticism* Keith DeRose,Ted A. Warfield,1999 1 Introduction Responding To Skepticism Keith DeRose 1 The Argument by Skeptical Hypothesis 2 Aw Come On 3 Moore's Response 4 The Response from Semantic Externalism 5 Responses from Epistemic Externalism 6 Relevant Alternatives and Denying Closure 7 Contextualist Responses 8 Concessive Responses Part One The Response From Semantic Externalism 2 Brains in a Vat Hilary Putnam 3 Semantic Answers to Skepticism Anthony Brueckner 4 Realism and Skepticism Brains in a Vat Revisited Graeme Forbes 5 A Priori Knowledge of the World Knowing the World by Knowing Our Minds Ted A Warfield Part Two Responses From Epistemic Externalism 6 Philosophical Scepticism and Epistemic Circularity Ernest Sosa 7 Process Reliabilism and Cartesian Scepticism Christopher S Hill Part Three Relevant Alternatives And Denying Closure 8 Epistemic Operators Fred Dretske 9 Skepticism Relevant Alternatives and Deductive Closure Gail Stine 10 Selections from Philosophical Explanations Robert Nozick Part Four Contextualist Responses 11 Solving the Skeptical Problem Keith DeRose 12 Elusive Knowledge David Lewis Part Five Concessive Responses 13 Selections from Philosophical Relativity Peter Unger The Hypothesis of Philosophical Relativity Aspects of Semantic Relativity A Relativistic Approach to Some Philosophical Problems 14 Selection from The View from Nowhere Thomas Nagel 1 Skepticism 2 Antiskepticism 3 Self Transcendence 4 Evolutionary Epistemology 5 Rationalism 6 Double Vision 15 Scepticism Externalism and the Goal of Inquiry Barry Stroud Bibliography **Revista Veritas** ,2005 Croatian Journal of Philosophy ,2004 **Choice** ,1987 **American Philosophical Quarterly** Nicholas Rescher,2002 *Philosophical Topics* ,1988 *The Dictionary of Modern American Philosophers: K-Q* John R. Shook,Richard T. Hull,2005 This biographical dictionary contains around 900 entries on philosophers and other intellectuals who impacted philosophical thought in America from 1860 to the present i e 2005

Unveiling the Power of Verbal Art: An Mental Sojourn through **Possibility Of Knowledge Nozick And His Critics**

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