



# Possess The Land

**Padhraic Smyth**



## **Possess The Land:**

**Trespassers on Our Own Land** Juan P. Valdez, Mike Scarborough, 2011 Juan P Valdez was born May 25 1938 in Canjilon New Mexico the second of Amarante and Philomena Valdez seven children Juan s father took him out of school after the third grade to help with the raising of crops and tending of livestock necessary to support the family After having been continuously denied grazing permits by the U S Forest Service it was necessary for Juan to sneak his family s cattle on and off the forest pastures on a daily basis While in his mid twenties Juan met Reies Lopez Tijerina a charismatic former preacher who was traveling from village to village in Northern New Mexico speaking out about how the United States had stolen hundreds of thousands of acres of grant lands that were supposed to have been protected by the Treaty of Guadalupe Hidalgo Juan was the first of eight members of Tijerina s Alianza to enter the Rio Arriba County courthouse on June 5 1967 in a failed attempt to arrest the local district attorney Alfonso Sanchez Ironically the judge in the courthouse that day was J M Scarborough the father of Mike Scarborough who would wind up assisting Juan in the telling of his family history **Trespassers On Our Own Land** is the history of the Valdez family from the time Spain granted Juan Bautista Valdez Juan s great great great grandfather an interest in a land grant located around the present village of Canones New Mexico Mike Scarborough grew up in Espanola sixty miles south of where Juan grew up After having spent eight years in the United States Air Force Mike returned to New Mexico attended college and law school and practiced law in the area for twenty five years Some years ago he was asked by his good friend Juan Valdez to help write Juan s family history Mike recently completed a five year study of Juan s family history and the period during the late 1800s and early 1900s when the United States government chose to claim ownership of million of acres of then existing land grants and to deny the settlers who had lived on them for over eighty years their legitimate right to use the land **Trespassers on Our Own Land** is the result of his research **Refugees in Our Own Land** Muna Hamzeh, 2001-08-20 This is a gripping account of what it is like to live as a Palestinian as a refugee in your own homeland Born in Jerusalem Muna Hamzeh is a journalist who has been writing about Palestinian affairs since 1985 She first worked as a journalist in Washington DC but moved back to Palestine in 1989 to cover the first Palestine Intifada the war of stones She then settled in Dheisheh near Bethlehem one of 59 Palestinian refugee camps that are considered the oldest refugee camps in the world The book consists of a diary which Hamzeh wrote between October 4th and December 4th 2000 telling the story of the second Intifada Facing the tanks and armed guards of one of the best equipped armies in the world the Palestinians have nothing They fight back with stones The anguish and terror that Muna and her friends face on daily basis is tangible Who will be the next to die Whose house will be the next to burn down This deeply moving personal account brings to life the harsh realities of the Palestinian struggle **Refugees in Our Own Land** is a look into the hearts and minds of Palestinian refugees It is a tribute to the bravery of the Palestinian people and a wake up call to the world that has ignored so much of their struggle and their suffering **Strangers in Their Own Land** Francis X. Hezel, 2003-09-30 Hezel has

written an authoritative and engaging narrative of a succession of colonial regimes drawing upon a broad range of published and archival sources as well as his own considerable knowledge of the region This is a conventional history and a very good one focused mostly on political and economic developments Hezel demonstrates a fine understanding of the complicated relations between administrators missionaries traders chiefs and commoners in a wide range of social and historical settings Pacific Affairs The tale of Strangers in Their Own Land is one of interplay between four sequential colonial regimes Spain Germany Japan and the United States and the diverse island cultures they governed It is also a tale of relationships among islands whose inhabitants did not always see eye to eye and among individuals who fought private and public battles in those islands Hezel conveys both the unity of purpose exerted by a colonial government and the subversion of that purpose by administrators teachers islands and visitors The history is thoroughly supported by archival materials first person testimonies and secondary sources Hezel acknowledges the power of the visual when he ends his book by describing the distinctive flags that now replace Spanish German Japanese and American symbols of rule the scene epitomizes a theme of the book global political and economic forces whether colonial or post colonial cannot erode the distinctiveness each island claims American Historical Review

*Myths And Legends Of Our Own Land* Charles M. Skinner, 2012 It is unthinkingly said and often that America is not old enough to have developed a legendary era for such an era grows backward as a nation grows forward No little of the charm of European travel is ascribed to the glamour that history and fable have flung around old churches castles and the favored haunts of tourists and the Rhine and Hudson are frequently compared to the prejudice of the latter not because its scenery lacks in loveliness or grandeur but that its beauty has not been humanized by love of chivalry or faerie as that of the older stream has been Yet the record of our country's progress is of deep import and as time goes on the figures seen against the morning twilight of our history will rise to more commanding stature and the mists of legend will invest them with a softness or glory that shall make reverence for them spontaneous and deep Washington hurling the stone across the Potomac may live as the Siegfried of some Western saga and Franklin invoking the lightnings may be the Loki of our mythology The bibliography of American legends is slight and these tales have been gathered from sources the most diverse records histories newspapers magazines oral narrative in every case reconstructed The pursuit of them has been so long that a claim may be set forth for some measure of completeness This edition contains several hundred myths and legends from all parts of the country Excerpt from Contents Rip Van Winkle Catskill Gnomes The Catskill Witch The Revenge Of Shandaken Condemned To The Noose Big Indian The Baker's Dozen The Devil's Dance Chamber The Culprit Fay Pokepsie Dunderberg Anthony's Nose Moodua Creek A Trapper's Ghastly Vengeance The Vanderdecken Of Tappan Zee The Galloping Hessian Storm Ship Of The Hudson Why Spuyten Duyvil Is So Named The Ramapo Salamander Chief Croton The Retreat From Mahopac Niagara The Deformed Of Zoar Horseheads Kayuta And Waneta The Drop Star The Prophet Of Palmyra A Villain's Cremation The Monster Mosquitoe The Green Picture The Nuns Of Carthage The Skull In The Wall The Haunted Mill and

hundred more      *Title 50 Wildlife and Fisheries Parts 600 to 659 (Revised as of October 1, 2013)* Office of The Federal Register, Enhanced by IntraWEB, LLC, 2013-10-01 50 CFR Wildlife and Fisheries      Amerasia Philip Jacob Jaffe, 1939  
*The Parliamentary Debates* Great Britain. Parliament, 1894      *Reports of Cases Argued and Determined in the English Courts of Common Law* John Cole Lowber, Thomas Sergeant, 1854      Second Draft Consolidation of the Statute Law of Ontario ,1886      *Evangelical Christendom* ,1890      Second annual report Pennsylvania dept. of agric, 1897      *St. Nicholas* Mary Mapes Dodge, 1891      **The Westminster Review** ,1881      **Demonology and Witchcraft** Robert Brown, 1889  
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