



Schooling and Identity: A Qualitative Analysis of Self-Portrait Drawings of Young Indigenous People from Chiapas, Mexico

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One of the features associated with schooling and formal education is their decontextualized nature, a characteristic that has been related to the advancement of logical abstract thinking. The aim of this study was to compare and contrast self-portraits through the graphical representations and verbal explanations made by young indigenous people from the Altos de Chiapas with different educational levels ranging from primary school to university. Participants were of the same age. The results show the abstract nature (as opposed to the concrete character) of some of the self-portraits made by the group of university students and the prevalence of individual aspects (rather than social contextual factors) especially within this same group.

Keywords: literacy, formal education, identity, self-portrait, social change

INTRODUCTION

The aim of this study was to analyze identity, understood as the definition of oneself, through drawings and the explanations of them given by two groups of indigenous young people with different educational levels from Altos de Chiapas in Mexico.

In a recent study, Esteban-Guitart et al. (2015) found statistically significant differences between the number of personal and social self-concept categories of indigenous youngsters in relation to their sociodemographic situation and educational level. More specifically, personal categories predominated among the young, indigenous university students in comparison to indigenous youngsters with a lower level of formal education (primary school), according to the personal and social self-concept task (PSSC). This methodological technique involves giving each participant a set of cards with the names of various possible identities. These include a range of personal identity terms (such as generous or applied) and a range of social terms (e.g., religion or ethnolinguistic group). The participants were simply asked to choose and rank 5 cards that describe themselves. Of the 18 cards available, 9 were "personal" and 9 were "social."

The "personal" identity or independence terms refer to psychological traits people use to define themselves (individual orientation or identification, or individual construal of self). The "social" identity or interdependence terms refer to the portion of an individual's self-concept derived from perceived membership in relevant social groups (reference group orientation or identification, or interpersonal construal of self) (Markus and Kitayama, 1991, 2010).

Another recent study contrasted the self-concept among young indigenous people in Chiapas (Mexico). They were divided into three groups: young indigenous rural people with little formal education (rural-traditional); young indigenous students with rural origins (rural-urban); and

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Table of Contents Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations

1. Understanding the eBook Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - The Rise of Digital Reading Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - Advantages of eBooks Over Traditional Books
2. Identifying Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In

Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations

- Congregations
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - Personalized Recommendations
 - Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations User Reviews and Ratings
 - Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations and Bestseller Lists
- 5. Accessing Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations Free and Paid eBooks
 - Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations Public Domain eBooks
 - Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations eBook Subscription Services
 - Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations Budget-Friendly Options
- 6. Navigating Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations eBook Formats
 - ePub, PDF, MOBI, and More
 - Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations Compatibility with Devices
 - Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - Highlighting and Note-Taking Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - Interactive Elements Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In

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8. Staying Engaged with Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
9. Balancing eBooks and Physical Books Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - Setting Reading Goals Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - Fact-Checking eBook Content of Portraits Of Schooling A Survey And An Analysis Of Supplementary Schooling In Congregations
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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loos all power for a split second then engine light comes on and stays on for a few mins we have a very strange problem its
almost like you drive over a pot hole and you loose grip and the car slows dematicly then resumes poer all in

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the timing belt anti clockwise starting from the crankshaft pinion making sure that the belt is properly tensioned using th e

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appropriate tool j 42492 or km 421 a rotate the water pump clockwise to tension the belt the belt tensioner

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