

The Shaping of South African Society

1652-1820



Edited by
Richard Elphick
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Shaping Of South African Society 1652 1820

Richard Elphick



Shaping Of South African Society 1652-1820:

The Shaping of South African Society, 1652-1840. Richard Elphick, Hermann Giliomee, 2014-01-15 History is a powerful aid to the understanding of the present and those who are concerned with the escalating crisis in South Africa will find this an invaluable source book This is the story of the evolution of a society in which race became the dominant characteristic the primary determinant of status wealth and power Cultural chauvinism of the first European colonists primarily the Dutch merged with economic and demographic developments to create a society in which whites relegated all blacks free blacks Africans imported slaves to a systematic pattern of subordination and oppression that foreshadowed the apartheid of the twentieth century From the beginning of the nineteenth century the new empire builders the British reinforced the racial order In the next century and a half the industrialized South Africa would become firmly integrated into the world economy Published originally in South Africa in 1979 and updated and expanded now a decade later this book by twelve South African British Canadian Dutch and American scholars is the most comprehensive history of the early years of that troubled nation The authors put South Africa in the comparative context of other colonial systems Their social political and economic history is rich with empirical data and rests on a solid base of archival research The story they tell is a complex drama of a racial structure that has resisted hostile impulses from without and rebellion from within **The Shaping of South African Society, 1652-1820** Richard Elphick, 1979 *The Afrikaners* Hermann Giliomee, 2003 This work is a biography of the Afrikaner people by historian and journalist Herman Giliomee one of the earliest and staunchest Afrikaner opponents of apartheid Weaving together life stories and historical interpretation he creates a narrative history of the Afrikaners from their beginnings with the colonisation of the Cape of Good Hope by the Dutch East India Company to the dismantling of apartheid and beyond **Jan Paerl, a Khoikhoi in Cape Colonial Society, 1761-1851** Russel Stafford Viljoen, 2006 In this biography of the Khoikhoi Jan Paerl 1761-1851 light is being shed on a new form of resistance against colonial domination in Cape society It emphasizes Khoikhoi colonial encounters and incorporates themes such as millenarian beliefs identities master servant relations indentured labour and the appropriation of mission Christianity Religions of South Africa (Routledge Revivals) David Chidester, 2014-06-27 First published in 1992 this title explores the religious diversity of South Africa organizing it into a single coherent narrative and providing the first comparative study and introduction to the topic David Chidester emphasizes the fact that the complex distinctive character of South African religious life has taken shape with a particular economic social and political context and pays special attention to the creativity of people who have suffered under conquest colonialism and apartheid With an overview of African traditional religion Christian missions and African innovations during the nineteenth century this reissue will be of great value to students of religious studies South African history anthropology sociology and political studies **Black Political Thought in the Making of South African Democracy** C.R.D. Halisi, 1999 a comprehensive analytical survey of the multidimensional

evolution of black political thought in South Africa's politicization process. Choice. Many citizens experience a sense of reluctance to share a single national identity with all of those who are defined by law to be their compatriots. This problem can be explained and surmounted but it cannot be evaded by those who aspire to build a stable democracy in South Africa. Richard L. Sklar from the Foreword. What will it mean to be a citizen in the new South Africa? This penetrating study analyzes the issues of dual citizenship, black consciousness, populism, racial proletarianization and their interaction with various political ideologies. Halisi's analysis has practical implications for the development of political identity in the new South Africa.

Masters and Servants on the Cape Eastern Frontier, 1760-1803 Susan Newton-King, 1999-07-08. A history of the conquest and servitude of the Khoisan in the Cape eastern frontier. Illustrated History of South Africa Dougie Oakes, 1992. This updated version of the 1988 edition strips away the curtain of myths and misconceptions that surround South Africa. Much has happened and is still happening in this troubled land so to better understand the events of recent years the final two chapters have been revised and three new chapters have been added. 1 000 color photos, maps and illustrations. *Slavery In South Africa* Elizabeth Eldredge, Fred Morton, 2019-05-28. South African slavery differs from slavery practiced in other frontier zones of European settlement in that the settlers enslaved indigenes as a supplement to and eventually as a replacement for imported slave labor. On the expanding frontier Dutch speaking farmers increasingly met their labor needs by conducting slave raids, arming African slave. **Reader's Digest Illustrated History of South Africa** Dougie Oakes, 1989. A record of all races and history of South Africa featuring notable personalities and pivotal events.

Transformations in Slavery Paul E. Lovejoy, 2000-08-28. This history of African slavery from the fifteenth to the early twentieth century examines how indigenous African slavery developed within an international context. Professor Lovejoy discusses the medieval Islamic slave trade and the Atlantic trade as well as the enslavement process and the marketing of slaves. He considers the impact of European abolition and assesses slavery's role in African history. The book corrects the accepted interpretation that African slavery was mild and resulted in the slaves' assimilation. The new edition incorporates recent research, revised statistics on the slave trade, demography and an updated bibliography. **Ethnologie und Geschichte** Miklós Szalay, 1983. **The San and the Colonization of the Cape 1770-1879** Miklós Szalay, 1995. **The Societies of Southern Africa in the 19th and 20th Centuries**, 1994. **Saeculum** Georg Stadtmüller, 1989. Jahrbuch für Universalgeschichte. *Sozialisationsbedingungen für die Aufrechterhaltung des Apartheid-Systems* Peggy Nomfundo Luswazi, 1989. **Frühneuzeitliche Bildungsgeschichte der Reformierten in konfessionsvergleichender Perspektive** Stefan Moesch, 2007. Innerhalb der Richtungen des europäischen Protestantismus nimmt das Reformiertentum eine besondere Rolle ein von den Anfängen Calvins in Genf in deutschen Territorien des Alten Reiches in Frankreich und den Niederlanden bei den Puritanern in England bis hin zu kleinen reformierten Minderheiten in Siebenbürgen. Die theologischen und kirchenorganisatorischen Spezifika der europäischen Reformierten haben seit über einhundert Jahren zu einer intensiven

Diskussion über ihren Beitrag zur modernen Welt gefordert die heute jedoch sinnvoll nur in konsequentem Vergleich von Rumen und Kontexten fortgesetzt werden kann Mit dem aus einer internationalen Tagung an der Johannes a Lasco Bibliothek in Emden hervorgegangenen Sammelband wird die Bedeutung der Reformierten im frühneuzeitlichen Bildungssektor deutlich Beteiligt sind Forscher aus Deutschland den USA den Niederlanden und Großbritannien In konfessionsvergleichender Perspektive stehen zwei Fragen im Mittelpunkt Welchen Beitrag leisteten die Reformierten zum Aufbau des frühneuzeitlichen Universitäts und Schulwesens der Verbindung von Schule und Katechese im Alten Reich in den Niederlanden und den frühen Kolonien Konfessionalistische Schulpolitik unter reformierter Staatlichkeit und identitätssichernde religiöse Unterweisung in reformierten Minderheitengemeinden verfolgten unterschiedliche praktische Wege setzten aber gemeinsame Ziele Im Mittelpunkt des zweiten Schwerpunkts steht die Frage nach der Besonderheit reformierter Lese und Wissenschaftskultur Die französische Lesekulturforschung wird für die Interpretation reformierter Literalität genutzt und das Verhältnis von literaler und oraler Kommunikation neu bedacht Die alte These von der Offenheit reformierter Glaubenslehren für die moderne Wissenschaft wird kritisch bewertet und die Bedeutung wissenschaftsbezogener privater Ausbildung im familiären Haushalt vermessen Die Beiträge geben einen Einblick in methodische Neuansätze zur Erforschung der Kulturbedeutung der europäischen Reformierten weisen aber auch auf spezifische historische Problemlagen hin mit denen sich diese langfristig konfrontiert sahen

Das Christentum in Afrika und dem Nahen Osten Klaus Hock, 2005 Oftmals wird vergessen dass das Christentum seinen Ursprung im Nahen Osten hat und zunächst in Afrika beheimatet war Während die ägyptische äthiopische und vorderasiatische Christenheit in unmittelbarer Weise in der ältesten Christentumsgeschichte verwurzelt ist sind die Kirchen in den Regionen südlich der Sahara aus der Missionstätigkeit im Kontext der kolonialen europäischen Expansion entstanden und erleben seit dem Ende der Kolonialzeit ein beispielloses Wachstum das bis in die Gegenwart anhält und sich in Gestalt sehr vielfältiger kirchlicher Neugründungen Bahn bricht Diese moderne Kirchengeschichte Afrikas und des Nahen Ostens berücksichtigt den bedeutsamen Beitrag der einheimischen Akteure und Akteurinnen insbesondere im Blick auf die Bedeutung der vielfältigen sog Afrikanischen Unabhängigen Kirchen oder auch hinsichtlich des Ringens palastinensischer Christinnen und Christen um eine eigene kirchliche Identität in einer islamisch geprägten Umwelt

The Africa Centered Perspective of History and Social Sciences in the Twenty-first Century C. Tsehloane Keto, 1989

The Labour History of South Africa in Source Materials Elias Mpfu, 2004 The foundation and settlement of the Cape Colony from the mid seventeenth century heralded the introduction of European capital into the socio economic life of southern Africa It further brought about hitherto unprecedented levels of exploitation of the region's resources and people in a region that had previously relied on subsistence agricultural pastoral economies The study considers four aspects of the period merchant capitalism agrarian capitalism mining industrial capitalism and the imperial factor It aims to enhance understanding of South African labour history and the colonial history of southern and central Africa more generally

demonstrating that colonial policies tried and tested in South Africa were frequently applied in the British colonies to the north

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