



THE  
SHAPING OF  
AMERICAN  
LIBERALISM

THE DEBATES  
OVER RATIFICATION  
NULLIFICATION  
AND SLAVERY

DAVID F. ERICSON

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# Shaping Of American Liberalism The Debates Over Ratification Nullification And Slavery

**Sabine Freitag**



## **Shaping Of American Liberalism The Debates Over Ratification Nullification And Slavery:**

**The Debate Over Slavery** David F Ericson,2000-12-01 Frederick Douglass and George Fitzhugh disagreed on virtually every major issue of the day On slavery women s rights and the preservation of the Union their opinions were diametrically opposed Where Douglass thundered against the evils of slavery Fitzhugh counted its many alleged blessings in ways that would make modern readers cringe What then could the leading abolitionist of the day and the most prominent southern proslavery intellectual possibly have in common According to David F Ericson the answer is as surprising as it is simple liberalism In *The Debate Over Slavery* David F Ericson makes the controversial argument that despite their many ostensible differences most Northern abolitionists and Southern defenders of slavery shared many common commitments to liberal principles to the nation to the nation s special mission in history and to secular progress He analyzes side by side pro and antislavery thinkers such as Lydia Marie Child Frederick Douglass Wendell Phillips Thomas R Dew and James Fitzhugh to demonstrate the links between their very different ideas and to show how operating from liberal principles they came to such radically different conclusions His raises disturbing questions about liberalism that historians philosophers and political scientists cannot afford to ignore **Friedrich Hecker** Sabine Freitag,1998 *Betr u a Exil in Muttentz* S 135 141 The

Liberal Tradition in American Politics David F. Ericson,Louisa Bertch Green,2013-12-02 First Published in 1999 This volume explores the full range and depth of the liberal tradition in America and how it has been perceived by political theorists and historians The contributors weigh the various paradigm shifts in our understanding of American political development according to consensus polarity and multiple traditions They break new ground by taking into account African American and proslavery thought gender and identity politics citizenship in the Reconstruction and Progressive eras and models of SupremeCourt decision making *The Liberal Tradition in America* questions the effect of viewing American history through these paradigms on the progress of research and moves the emphasis in research from the development of political ideas to the development of political institutions The Shaping of American Liberalism David F. Ericson,1993-06 A reinterpretation of opposing positions in the debate over the origins of American political tradition the Hartz v s the Bailyn viewpoints

*Public Debate in the Civil War Era* David Zarefsky,2023-08-01 Public debate and discussion was overshadowed by the slavery controversy during the period of the U S Civil War Slavery was attacked defended amplified and mitigated This happened in the halls of Congress the courts the political debate the public platform and the lecture hall This volume examines the issues speakers and venues for this controversy between 1850 and 1877 It combines exploration of the broad contours of controversy with careful analysis of specific speakers and texts *Für Frömmigkeit in Freiheit* Gerhard Lindemann,2011 Jahrbuch zur Liberalismus-Forschung ,1994 **Interpreting the Founding** Alan Ray Gibson,2006 As politicians and judges argue over the original intent of our country s founding fathers the American Founding itself continues to inspire a prodigious amount of research and commentary reflecting a bewildering array of methods and interpretations

Alan Gibson now offers readers an insightful and convenient guide through this daunting and sprawling body of scholarship. Comprehensive and judicious *Interpreting the Founding* provides summaries and analyses of the leading interpretive frameworks that have guided the study of the Founding since the publication of Charles Beard's *An Economic Interpretation of the Constitution* in 1913. Gibson argues that scholarship on the Founding is no longer steered by a single dominant approach or even by a set of questions that control its direction. He also examines the challenges posed to Founding scholarship by this diversity and complexity and the possibilities opened by new avenues of inquiry that have recently emerged. Scholars of the Founding including Louis Hartz, Bernard Bailyn, Gordon Wood, and Garry Wills that best exemplify different schools of interpretation. Gibson focuses on six approaches that have dominated the modern study of the Founding: Progressive, Lockean, liberal, Republican, Scottish Enlightenment, multicultural, and multiple traditions approaches. For each approach, he traces its fundamental assumptions, revealing deeper ideological and methodological differences between schools of thought that on the surface seem to differ only about the interpretation of historical facts. While previous accounts have treated the study of the Founding as the sequential replacement of one paradigm by another, Gibson argues that all of these interpretations survive as alternative and still viable approaches; each has simultaneously illuminated and masked core truths about the American Founding. He renders a balanced account of the current debate over the origins and foundations of the American republic and offers solid footing on the path to understanding the vast literature devoted to this important subject.

**North Over South** Susan-Mary Grant, 2000. This text argues that the Civil War truly formed the American nation and that the antebellum period was the crucial phase of American national construction. Grant focuses on a Northern nationalism based on an opposition to things Southern and links national construction with European nationalism.

**Lincoln's Selected Writings (International Student Edition) (Norton Critical Editions)** Abraham Lincoln, 2016-04-04. Bancroft Prize winning scholar David S. Reynolds edits and introduces a broad selection of Abraham Lincoln's writings from his earliest days through his last. Lincoln's *Selected Writings* includes a rich selection of his public and private letters, speeches, eulogies, proposals, debate transcriptions, addresses including the First and Second Inaugurals, and more. The texts are accompanied by explanatory annotations, a detailed preface, a note on the texts, and a list of abbreviations. Lincoln's writings are followed by contemporary responses to him in poems, songs, and articles; representations of Lincoln in modern imaginative and nonfiction writing; and selections from recent cross-disciplinary studies of Lincoln, including discussions of his literary techniques and oratorical style as well as examinations of his political evolution in new cultural and social contexts. Among the many contributors are Horace Greeley, Jesse Hutchinson, Nathaniel Hawthorne, Karl Marx, Ralph Waldo Emerson, Harriet Beecher Stowe, Victor Hugo, and Walt Whitman. *Modern Views* presents sixteen major interpretations of Lincoln's life, work, and legacy, carefully chosen to promote discussion. The contributors are Carl Sandburg, Allen C. Guelzo, James Oakes, Gillian Silverman, Richard N. Current, Harold Holzer, Sean Wilentz, Eric Foner, Manisha Sinha.

Robert A Ferguson Gabor Boritt James McPherson Stephen Cushman Faith Barrett David S Reynolds and Richard Carwardine and Jay Sexton A chronology selected bibliography and index are also included *Liberalism and Hegemony* Michel Ducharme, Jean-Francois Constant, 2009-04-07 The essays collected here explore the possibilities and limits presented by The Liberal Order Framework for various segments of Canadian history and within them the paramount influence of liberalism throughout the nineteenth and twentieth centuries is debated in various contexts *The Counterrevolution of Slavery* Manisha Sinha, 2000 Counterrevolution of Slavery Politics and Ideology in Antebellum South Carolina *Bibliographie Internationale Des Recensions de la Litt Érature Savante* ,1983 *The Transformation of Aristotelian Political Epistemology in Eighteenth-century American Constitutional Discourse* Tomislav Han, 2003 What is the pursuit of happiness This is one of the central questions addressed in this work It examines the extensive ideological genealogy of the concept whose roots are firmly grounded in Aristotelian political science *Milestone Documents in American History-Vol. 2* Paul Finkelman, Bruce A. Lesh, 2008-04-25 A new series combining full text primary source documents with expert analysis and commentary *Law as Culture and Culture as Law* John Phillip Reid, 2000-05 Law as Culture and Culture as Law presents a spectrum of historical inquiries developing and engaging John Phillip Reid s insights and methodological approaches to legal and constitutional history The essays gathered in this volume span nearly three centuries and two continents ranging from the agonizing struggles over law religion and governance in late seventeenth century Ireland to the legal and constitutional regimes of governmental regulation in twentieth century New York **Journal of American history** Mississippi Valley Historical Association, Organization of American Historians, 1994 **Civil Rights Symposium** ,1993 **The Federalist's Vision of Popular Sovereignty in the New American Republic** Kathleen O. Potter, 2002 In reconstructing the theory of The Federalist Papers Potter shows how its authors present the Constitution as a social compact that embraces a stronger version of popular sovereignty than that expressed in the consent theories of Hobbes or Locke The Federalist 1 recognizes complexity in the first stage of the compact that requires more from the people than mere consent 2 introduces a formal constitution and procedure for obtaining popular consent into the second stage 3 extends the compact beyond the founding moment by including a formal amendment procedure and provisions for wholly popular government and 4 addresses the responsibilities of the people and therefore the requirement for virtue South Carolina Historical Magazine ,1993

## The Enigmatic Realm of **Shaping Of American Liberalism The Debates Over Ratification Nullification And Slavery**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Shaping Of American Liberalism The Debates Over Ratification Nullification And Slavery** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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