

ISANG
YUN

Shao Yang Yin

1966

Klavierfassung von
Kaya Han

Piano Version by Kaya Han

1996

ISANG YUN

BOOSEY & HAWKES
BOTE BOCK

Shao Yang Yin 1966

Christian Utz



Shao Yang Yin 1966:

Shao Yang Yin Isang Yun, 1968 *Shao Yang Yin* Isang Yun, 1968 Der verwundete Drache Luise Rinser, Isang Yun, 2016-09-15 Wenn in Ostasien eine schwangere Frau von einem Drachen trümt, so bedeutet das, dass ihr Kind ein besonderes Schicksal haben wird. Und ist der Drache gar verwundet wie es die Mutter des koreanischen Komponisten Isang Yun in ihrem Traum sah, so steht dem Kind ein schweres aber bedeutendes Schicksal bevor. Luise Rinser führt hier nicht nur ein Interview mit Isang Yun. Sie gewährt uns vielmehr Einblick in das persönliche Gespräch zweier vertrauter Freunde. Isang Yun schildert prägnante Episoden aus seinem bewegten Leben zwischen Ost und West, Musik und Politik, und lässt sein Werk vor diesem Hintergrund umso lebendiger werden. Dieser Text bezieht sich auf eine frühere Ausgabe. Neue Musik und Interkulturalität Christian Utz, 2002 Interkulturalität ist seit den 1990er Jahren in der neuen Musik verstärkt zum Thema geworden. Diese Studie analysiert detailliert interkulturelle Konzepte ostasiatischer und westlicher Komponisten und stellt diese in einen historischen Kontext. Gesellschaftliche und politische Einflüsse werden dabei ebenso hervorgehoben wie die Nachwirkungen bzw. die Kontinuität der Stereotypen und Machtverhältnisse von Exotismus und Kolonialismus. Nach Abschnitten über führende Komponisten beider kultureller Bereiche seit 1950 wird der chinesisch-amerikanische Komponist Tan Dun ins Zentrum gerückt, bei dem das große Potenzial musikalischer Interkulturalität sehr plastisch sichtbar wird. Dabei wird zugleich die erste umfassende werkanalytische Darstellung von Tan Duns Musik vorgelegt. Ein außerordentlich kenntnisreiches Buch mit viel Quellenmaterial, das auch fruchtbar als Handbuch für ostasiatische Musik herangezogen werden kann. Neue Musikzeitung. Nicht nur äußerlich eine eindrucksvolle Arbeit. Substantiell ist sie vor allem darin, das grassierende Modesujet „musikalische Interkulturalität“ kritisch zu hinterfragen und von gängigen Klischees zu befreien. Die zweifellos wichtige Substanz des Themas vor popularisierender Verflachung zu retten. Österreichische Musikzeitschrift. Eine hochwillkommene Dokumentation. Es ist dieser eigentlichen Pionierarbeit zu wünschen, dass sie dazu beiträgt, den interkulturellen Dialog im Umfeld der Neuen Musik zu vertiefen und dass sie zum Ausgangspunkt einer breiten Auseinandersetzung mit dem Thema wird. Insbesondere die Auseinandersetzung mit Cage mit einem nahezu vollständigen Überblick über den Stand der Diskussion und einer kritischen Gesamtwürdigung stellt einen brillanten Essay in sich selbst dar. Dissonanz. Franz Steiner 2002 *Tradition and Creativity in Korean Taegŭm Flute Performance* Hyelim Kim, 2021-11-29 *Tradition and Creativity in Korean Taegŭm Flute Performance* describes the taegŭm as a representation of Korean culture in the contemporary world. Through the development and performance of creative works, this horizontal bamboo flute reflects both tradition and contemporary creativity. The first part of the book outlines the historical background of the taegŭm. The author illuminates the potential future of the Korean flute in a globalised world through the analyses of three musical works for taegŭm. The second part of the book draws on approaches of Practice Research within ethnomusicology and sociology to examine the ways in which the taegŭm tradition interacts with and responds to different genres in performance. Documenting

collaborative encounters with musicians from three musical cultures jazz Western art and electroacoustic music the result is an innovative exploration of the musical and social relationships between composers performers and audiences in intercultural performances contrasting traditional uses of the taeg m with perspectives on its use today Perspectives on Korean Music: Creating Korean music : tradition, innovation and the discourse of identity Keith Howard,2006 This volume asks what Koreans consider makes music Korean and how meaning is ascribed to musical creation Keith Howard explores specific aspects of creativity that are designed to appeal to a new audience that is increasingly westernized yet proud of its indigenous heritage updates of tradition compositions and collaborative fusions He charts the development of the Korean music scene over the last 25 years and interprets the debates claims and statistics by incorporating the voices of musicians composers scholars and critics *Der Komponist Isang Yun* Hanns-Werner Heister,Walter-Wolfgang Sparrer,1987

Sammlungen Paul Sacher, Antoinette Vischer, Margrit Weber René Karlen,Paul Sacher Stiftung (Basel, Switzerland),Felix Meyer,André Baltensperger,1988 **Jahresverzeichnis der deutschen Musikalien und Musikschriften** ,1968 **Sammlung Antoinette Vischer** Ulrich Mosch,Sabine Hänggi-Stampfli,2003 Betr u a Musikmanuskripte von Gottfried von Einem Klaus Huber Albert Moeschinger und Edward Staempfli *Das Grosse Lexikon der Musik* Marc Honegger,Günther Massenkeil,1978 **Die Musik in Geschichte und Gegenwart** Friedrich Blume,Ludwig Finscher,1994 **A history of Western music** Frederick William Sternfeld,1973 **Musik im 20. [i.e. zwanzigsten] Jahrhundert** Josef Häusler,1969 *Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen* ,1998 *Musiktexte* ,1996 Melos ,1970

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