



Shango In The New World

**José Jorge de Carvalho, Rita Laura
Segato**



Shango In The New World:

Black Literature and Humanism in Latin America Richard L. Jackson, 2008-08-01 In Black Literature and Humanism in Latin America Richard L Jackson explores literary Americanism through writings of black Hispanic authors such as Carlos Guillermo Wilson Quince Duncan and Nelson Estupi n Bass that in many ways provide a microcosm for the larger literature Jackson traces the roots of Afro Hispanic literature from the early twentieth century Afrocriollo movement the Harlem Renaissance of Latin America to the fiction and criticism of black Latin Americans today Black humanism arose from Afro Hispanics self discovery of their own humanity and the realization that over the years they had become not only defenders of threatened cultures but also symbolic guardians of humanity This humanist tradition had enabled writers such as Manuel Zapata Olivella to write of a Latin America from below the slave ship deck and from inside the mind of Africa Though many writers have adopted black literary models in their quest for a poetry of sources of fundamental human values Jackson demonstrates that literature about blacks by blacks themselves is clearly separate from yet instrumental to these other works Relating the vision of Latin American blacks not only to other Latin American writers but also to North American literary critics such as Eugene Goodheart and John Gardner Jackson stresses the universal power of resisting oppression and injustice through the language of humanism

Ritualisierung - Mediatisierung - Performance Martin Luger, Franz Graf, Philipp Budka, 2019-04-15 Ritualisierung Mediatisierung und Performance dienen als konzeptionelle Hilfsmittel um Veränderungen und Kontinuitäten im Alltagsleben sozialer Akteurinnen und Akteure sowie in spezifischen Kontexten zu situieren Dieser Band zeigt anhand konkreter ethnographischer Beispiele dass rituelle mediale und performative Prozesse und Praktiken idealerweise gemeinsam in ihrer Relationalität zueinander betrachtet werden Neben einem Schwerpunkt auf Transformation enthält der Band Beiträge zu ausgewählten Aspekten der Theorie Methode und Geschichte der Kultur und Sozialanthropologie und zu einer Ethnographie und Kulturgeschichte der Karibik die sozialen Status religiöse Praxis und Erinnerung behandeln sowie Texte die Verbindungen zwischen politischen medialen und kulturellen Sphären diskutieren Ritualization mediatization and performance are conceptual tools to situate sociocultural change and continuity in everyday life and in specific contexts By building on ethnographic case studies this volume demonstrates that ritual media and performative processes and practices are best explored in relation to each other In addition to a general focus on transformation this book includes contributions on selected aspects of the theory methodology and history of social and cultural anthropology Chapters about the history and ethnography of the Caribbean that discuss social status religious practices and cultural remembrance as well as texts that explore the connections between political media and cultural spheres complement the volume

Shango Cult in Recife, Brazil José Jorge de Carvalho, Rita Laura Segato, 1992

Encyclopedia of African Religion Molefi Kete Asante, Ama Mazama, 2008-11-26 Numerous titles focusing on particular beliefs in Africa exist including Marcel Griaule's Conversations with Ogotemmeli but this one presents an unparalleled

exploration of a multitude of cultures and experiences It is both a gateway to deeper exploration and a penetrating resource on its own This is bound to become the definitive scholarly resource on African religions Library Journal Starred Review Overall because of its singular focus reliability and scope this encyclopedia will prove invaluable where there is considerable interest in Africa or in different religious traditions Library Journal As the first comprehensive work to assemble ideas concepts discourses and extensive essays in this vital area the Encyclopedia of African Religion explores such topics as deities and divinities the nature of humanity the end of life the conquest of fear and the quest for attainment of harmony with nature and other humans Editors Molefi Kete Asante and Ama Mazama include nearly 500 entries that seek to rediscover the original beauty and majesty of African religion Features Offers the best representation to date of the African response to the sacred Helps readers grasp the enormity of Africa's contribution to religious ideas by presenting richly textured concepts of spirituality ritual and initiation while simultaneously advancing new theological categories cosmological narratives and ways to conceptualize ethical behavior Provides readers with new metaphors figures of speech modes of reasoning etymologies analogies and cosmogonies Reveals the complexity texture and rhythms of the African religious tradition to provide scholars with a baseline for future works The Encyclopedia of African Religion is intended for undergraduate and graduate students in fields such as Religion Africana Studies Sociology and Philosophy Rhythms of Resistance Peter Fryer, 2000 This work describes how slaves mariners and merchants brought African music from Angola and the ports of East Africa to Latin America and to Brazil in particular The author examines how the rhythms and beats of Africa were combined with European popular music to create a unique sound **Mittheilungen der Anthropologischen Gesellschaft in Wien** Anthropologische Gesellschaft in Wien, 1987 *Animal Sacrifice and Religious Freedom* David M. O'Brien, 2004 The Santeria religion of Cuba the Way of the Saints mixes West African Yoruba culture with Catholicism Similar to Haitian voodoo Santeria has long practiced animal sacrifice in certain rites But when Cuban immigrants brought those rituals to Florida local authorities were suddenly confronted with a controversial situation that pitted the regulation of public health and morality against religious freedom After Ernesto Pichardo established a Santeria church in Hialeah in the 1980s the city of Hialeah responded by passing ordinances banning ritual animal sacrifice Although on the surface those ordinances seemed general in intent they were clearly aimed at Pichardo's church When Pichardo subsequently sued the city a federal court ruled in the latter's favor in effect privileging the regulation of public health and morality over the church's free exercise of its religion The U S Supreme Court heard Pichardo's appeal in 1993 and unanimously decided that the city had overstepped its bounds in targeting this particular religious group however the court was sharply divided regarding the basis of its decision Three concurring opinions registered distinctly different views of the First Amendment the limits of government regulation and the religious freedom of minorities In the end the nine justices collectively concluded that freedom of religious belief was absolute while the freedom to practice the tenets of any faith were subject to non discriminatory local regulations David O

Brien one of America's foremost scholars of the Court now illuminates this controversy and its significance for law government and religion in America His lively account takes us behind the scenes at every stage of the litigation to reveal a riveting case with more twists and turns than a classic whodunit Ranging with equal ease from primitive magic to municipal politics and to the most arcane points of constitutional law O'Brien weaves a compelling and instructive tale with a fascinating array of politicians lawyers jurists civil libertarians and animal rights advocates Offering sharp insights into the key issues and personalities he highlights cultural clashes large and small while maintaining a balance for both the needs of government and the religious rights of individuals The *Santeria* case reaffirmed that our laws must be generally applicable and neutral and may not discriminate against particular religions Tracing the path to that conclusion *Animal Sacrifice and Religious Freedom* provides a provocative and learned account of one of the most unusual and contentious religious freedom cases in American history

Carnival and Other Christian Festivals Max Harris, 2003-12 With a riotous mix of saints and devils street theater and dancing and music and fireworks Christian festivals are some of the most lively and colorful spectacles that occur in Spain and its former European and American possessions That these folk celebrations with roots reaching back to medieval times remain vibrant in the high tech culture of the twenty first century strongly suggests that they also provide an indispensable vehicle for expressing hopes fears and desires that people can articulate in no other way In this book Max Harris explores and develops principles for understanding the folk theology underlying patronal saints day festivals feasts of Corpus Christi and Carnivals through a series of vivid first hand accounts of these festivities throughout Spain and in Puerto Rico Mexico Peru Trinidad Bolivia and Belgium Paying close attention to the signs encoded in folk performances he finds in these festivals a folk theology of social justice that however obscured by official rhetoric by distracting theories of archaic origin or by the performers own need to mask their resistance to authority is often in articulate and complex dialogue with the power structures that surround it This discovery sheds important new light on the meanings of religious festivals celebrated from Belgium to Peru and on the sophisticated theatrical performances they embody

The Oxford Handbook of Latino Studies Ilan Stavans, 2020-03-03 At the beginning of the third decade of the 21st century the Latino minority the biggest and fastest growing in the United States is at a crossroads Is assimilation taking place in comparable ways to previous immigrant groups Are the links to the countries of origin being redefined in the age of contested globalism How are Latinos changing America and how is America changing Latinos The *Oxford Handbook of Latino Studies* reflects on these questions offering a sweeping exploration of Latinas and Latinos complex experiences in the United States Edited by leading expert Ilan Stavans the handbook traces the emergence of Latino studies as a vibrant and interdisciplinary field of research starting in the 1980s assessing the current state of the discipline while suggesting new paths for exploration With its twenty three essays and a conversation by established and emerging scholars the book discusses various aspects of Latino life and history from literature popular culture and music to religion philosophy and

language identity The articles present new interpretations of important themes such as the Chicano Movement gender and race relations the changes in demographics the tension between rural and urban communities immigration and the US Mexico border the legacy of colonialism and the controversy surrounding Spanglish The first handbook on Latino Studies this collection offers a multifaceted and thought provoking look at how Latinos are redefining the American identity Sulfur,1985 *Encyclopedia of the American Religious Experience* Charles H. Lippy,1988 A selective reference work that addresses the traditions movements and cultural influences underlying religious belief and practice in North America

Manuel Zapata Olivella Yvonne Captain-Hidalgo,1993 Captain Hidalgo Spanish George Washington U analyzes the work of contemporary Columbian novelist Olivella focusing on his continuing humanization of the socially or economically dispossessed as his style and ideology evolved from 1947 to the 1980s The quotations are in both English and Spanish Annotation copyright by Book News Inc Portland OR **Atlas of the World's Religions** Ninian Smart,Frederick Mathewson Denny,2007 This superbly illustrated reference work remains the only comprehensive visual guide to the world s religious traditions With text by leading experts and lavish photography thematic maps tables and charts theAtlas of the World s Religions Second Editionranges from the travels of the Buddha to the geographical distribution of modern indigenous faiths providing a full and informative picture of world religion both past and present Through almost 200 full color maps organized in a beautifully designed series of double page spreads this marvelous atlas shows the historical development and present state of all the world s major religions with color illustrations that show temples sites ceremonies and works of art connected with religious life The updated and expanded second edition provides a comprehensive overview of the major events over time that influenced the geographical development of the world s religions and it provides a global and regional assessment of religion in the modern world There are eight entirely new double page spreads that illuminate such topics as the spread of the Latter day Saints throughout the world Pentecostal Christianities today perhaps numbering more than 500 million adherents or nearly one fourth of the global Christian population contemporary diasporic communities South American religions and much more The second edition also includes extensive updates to many page spreads 20 000 new words of text fresh maps and illustrations a revised introduction by the new editor Frederick Denny an expanded glossary and index and a list of additional resources all of which further enhance the value of the book Both a treasury of information and an exhilarating visual feast Atlas of the World s Religions Second Editionis an essential reference work for anyone interested in faith around the globe Trinidad and Tobago Frances Chambers,1986 **Trinidad Village** Melville Jean Herskovits,Frances Shapiro Herskovits,1964 *African Civilisations in the New World* Roger Bastide,1972 *Africa in the Nineteenth Century Until the 1880s* J. F. Ade Ajayi,1989 Covers the period from the beginning of the nineteenth century to the onset of the European scramble for colonial territory in the 1880s In spite of a growing European commercial religious and political presence during the first three quarters of the century outside influences were felt indirectly by most African

societies and they made a number of culturally distinctive attempts to modernize expand and develop These are detailed in four thematic chapters twenty three chapters detailing developments in specific areas and two concluding chapters tracing the African diaspora and assessing the state of the Continent s political economic and cultural development on the eve of the European conquest Publisher s description **Star Quilt** Corinne Kumar,1996 Art of quilt making in various countries includes articles stories and poems woven around the women involved in their making sponsored by Asian Women s Human Rights Council **Santeria from Africa to the New World** George Brandon,1993 **Isles to Windward** Dane Chandos,1955

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