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# SHANGO DE IMA

*A Yoruba Mystery Play*

**Pepe Carril**

English Adaptation, with a Preface,  
by SUSAN SHERMAN

Introductions by  
Jerome Rothenberg and Edward James

# Shango De Ima

**Richard Bailey**



## Shango De Ima:

**Holy Ground** Jackie Alexander, Endesha Ida Mae Holland, Idris Ackamoor, Rhodessa Jones, Nora Cole, Pepe Carril, Pearl Cleage, Roger Furman, Kamilah Forbes, Yvette Heyliger, Dr. John Shévin Foster, Ted Lange, Cynthia Grace Robinson, Ifa Bayeza, Dennis A. Allen II, Dr. E. Patrick Johnson, Javon Johnson, Janet Langhart Cohen, Cheryl L. Davis, Angelica Chéri, Larry Muhammad, 2022-09-20 This new collection brings together plays and monologues from the National Black Theatre Festival one of the most historic and culturally significant events not only in the history of Black theater but in American theater Held every two years in Winston Salem North Carolina this gathering of Black theater companies and artists from around the country and across the globe features an extraordinary array of performances workshops films spoken word poetry and more Established in 1989 by Larry Leon Hamlin and the North Carolina Black Repertory Company this volume includes three full length plays produced at the Festival Maid s Door by Cheryl L Davis Berta Berta by Angelica Ch ri Looking for Leroy by Larry Muhammad This collection also includes seventeen monologues and scenes selected from each year of the Festival featuring the artists and playwrights Jackie Alexander Ifa Bayeza Pearl Cleage Kamilah Forbes Endesha Ida Mae Holland Javon Johnson Rhodessa Jones and others

Dark Prisms Robert Lima, 2014-07-11 The mythological folkloric and religious beliefs of Western culture have resulted in a long and ongoing history of esoteric themes in theatre from the Middle Ages to the present in Spain and the America Now Robert Lima a noted comparatist brings to bear on this material his wide knowledge of the world of the occult Lima defines the terms occult and occultism broadly to embrace the many ways in which humans have sought to fathom a secret knowledge held to be accessible only through such supernatural agencies as alchemy angelology asceticism astrology demonolatry divination ecstasy magic necromancy possession Santeria s ances voodoo and witchcraft The dramatic works covered range from medieval materializations of Hell to the Golden Age plays of Lope de Vega Tirso de Molina and Calder n de la Barca to modern stage works by Valle Incl n Garc a Lorca Casona Miras and a number of significant Afro Brazilian and Caribbean dramatists The concluding comprehensive bibliography of the drama of the occult is invaluable

Voices Out of Africa in Twentieth-century Spanish Caribbean Literature Julia Cuervo Hewitt, 2009 Hewitt Spanish and Portuguese Pennsylvania State U explores the representation of Africa and Afro Caribbean ness in Spanish Caribbean literature of the 20th century Her main argument is that the literary representation of Africa and Africanness meaning practices belief systems music art myths popular knowledge in Spanish speaking Caribbean societies constructs a self referential discourse in which Africa and African things shift to a Caribbean landscape as the site of the M Other Or in other words these representations imaginatively rescue and simultaneously construct a Caribbean cultural imaginary conceived as the Other within that associates Africa with a cultural womb Among the texts she explores are Fernando Ortiz s interpretations of the Black Carnival in Cuba the early Afro Cuban poems of Alejo Carpentier the Afro Cuban stories of Lydia Cabrera a number of literary representations of the figure of the runaway slave and two works by Puerto Rican novelist

Edgardo Rodriguez Julia     **Theater Week** ,1995     *Lincoln Review* ,1993     *The Growth of African Literature* African Literature Association. Meeting,1998 This publication is the result of an historic event the first annual meeting of the African Literature Association ALA on African soil The 15th meeting of the ALA took place in Dakar Senegal from March 20 23 1989 The diversity of the papers presented in Dakar are compiled here under four major headings Approaches and Literary Theory which groups papers ranging from the examination of traditional oral aesthetics to a survey of Marxist approaches to African literature Language and History includes papers that reveal the work of remarkable precursors such as Lamine Senghor to reflections on the complexities of the relationship between the African writer and the language he chooses to write in Thematic Analysis and Broader Considerations which includes essays dealing more specifically with analytical studies of individual works Africa and the Diaspora in Literature discusses the emphasis on linkages between Africa and the transatlantic Diaspora through literature history and experience     **Shango de Ima** Susan Sherman,1970 Shango de Ima is a series of legends or histories edited abridged and linked together to illustrate one aspect of the orisha Shango The material on which the play is based is part of an oral tradition that has its roots in Nigeria and it appears here for the first time in written form Shango typifies man and his struggle to gain mastery of himself Most practitioners of the Yoruba religion consider him the most important orisha to urban living He must as in the beginning of the play search for his true father and struggle as must all mankind to seek out and comprehend his own origins From introduction by Edward James pages 43 44

**Catalog of the Melville J. Herskovits Library of African Studies, Northwestern University Library (Evanston, Illinois) and Africana in Selected Libraries** Melville J. Herskovits Library of African Studies,1972     *America's Child* Susan Sherman,2007 Presents a cultural and social history of the turbulent 1960s that describes the sexual revolution and political activism     **Black Playwrights, 1823-1977** James Vernon Hatch,Omanii Abdullah,1977     *The Publishers Weekly* ,1971     **The National Union Catalogs, 1963-** ,1964     *Delos* ,1970     **The Afro-Spanish American Author II** Richard L. Jackson,1989     **Asian Voyages** O. R. Dathorne,1996-07-22 O R Dathorne pursues the phenomenon of contact or encounter particularly as it relates to China and the islands of the Pacific Ocean He looks at how the Chinese have perceived their Other as heathen and exotic and how the West has in turn similarly perceived the Chinese The failure of the West to relate to China in human terms is subtly documented and is contrasted to the European experience in the New World and the African encounter of both China and the West Dathorne breaks new ground in his analysis of the construct of the Other on the Pacific Islands Using indigenous oral accounts early texts of European explorers and castaways and imaginative accounts he reconstructs the period of contact from the native viewpoint of those who acted as translators pilots guides chartmakers and male and female companions He calls attention to the Western habit of romancing the place while denigrating or mythologizing the people     **The Publishers' Trade List Annual** ,1974     **American Theatre** ,1989     *MLA International Bibliography of Books and Articles on the Modern Languages and Literatures* ,2007     *Religion in a Changing*

*World* Madeleine Cousineau, 1998-08-30 Twenty eight scholars many of them well known in the sociology of religion examine a variety of faith traditions and sociological topics that illustrate the connection between religion and society in many different countries at the dawn of the 21st century The faith traditions include Judaism Roman Catholicism evangelical and mainstream Protestantism Islam Hinduism Yoruba religion Chinese religion and several new religious movements including a UFO cult in Quebec The book will be of interest to scholars in the sociology of religion but a special feature is its utility as a reader in undergraduate and graduate courses The topics represent the range usually presented in a course in the sociology of religion individual religiosity religious identity conversion plausibility structure community church and sect religious leadership organizational analysis new religious movements race gender religion and politics and the relationship of religion to social order and social change     Nimrod ,1982

## Reviewing **Shango De Ima**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Shango De Ima**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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### **Shango De Ima Introduction**

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